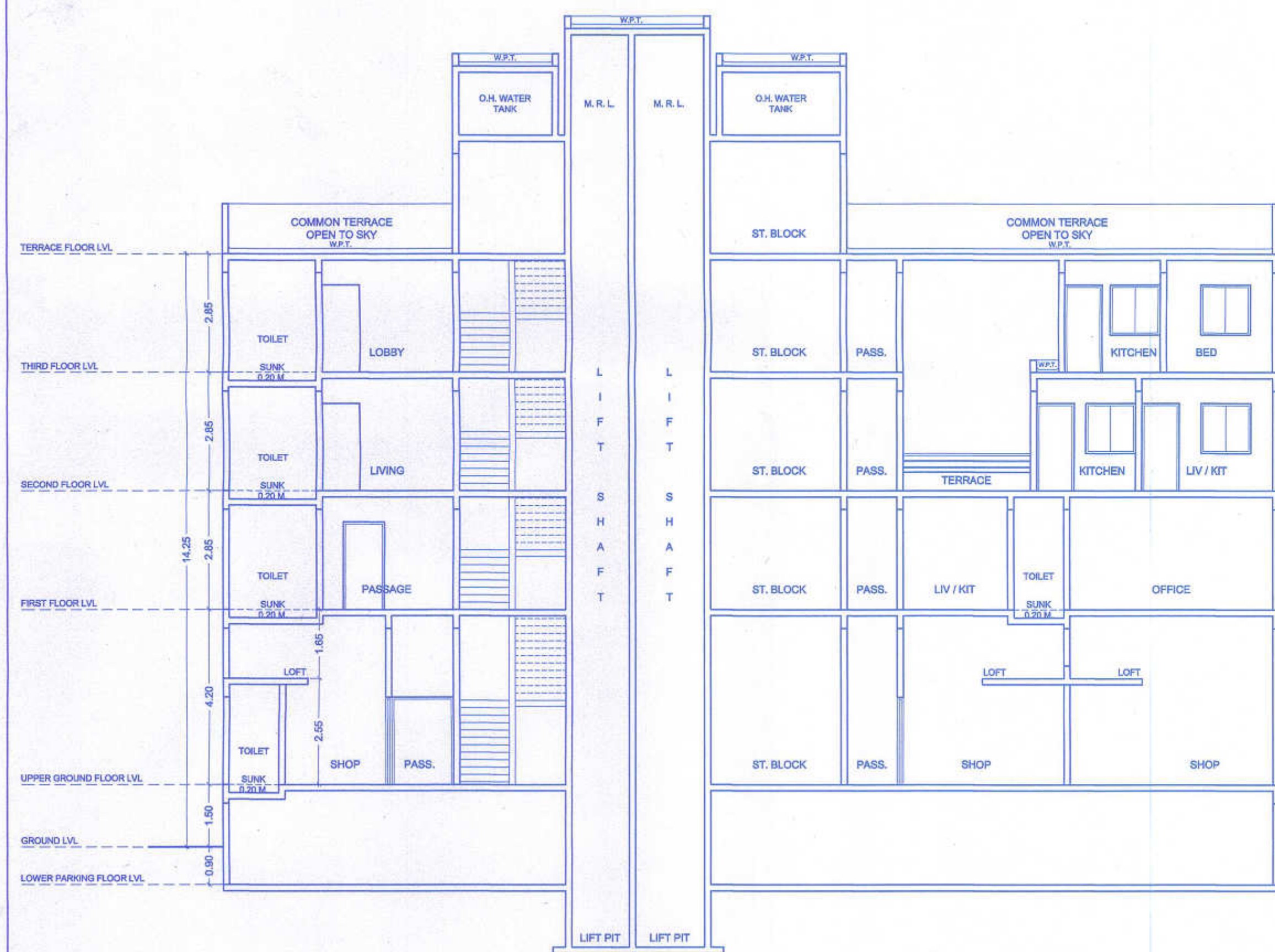
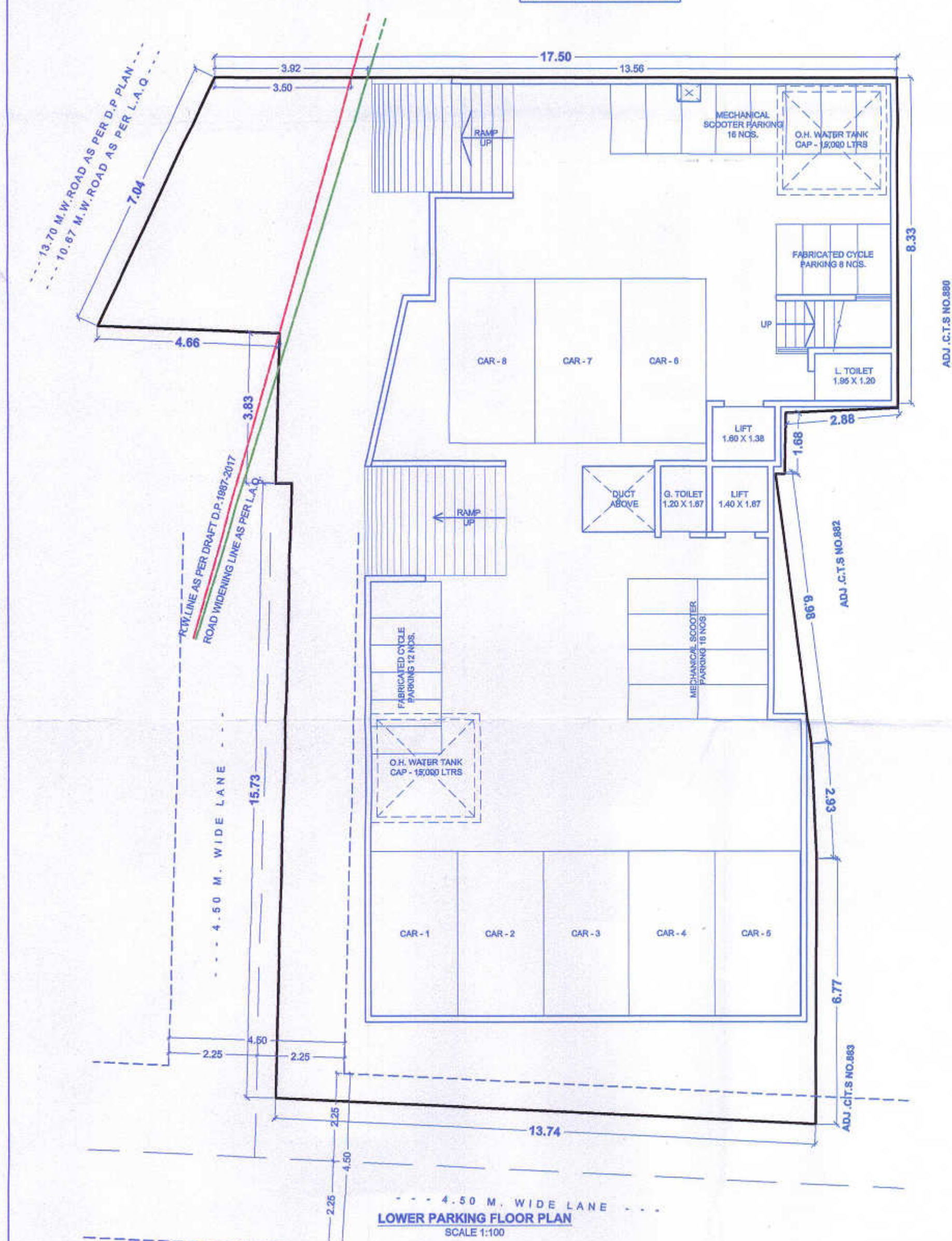
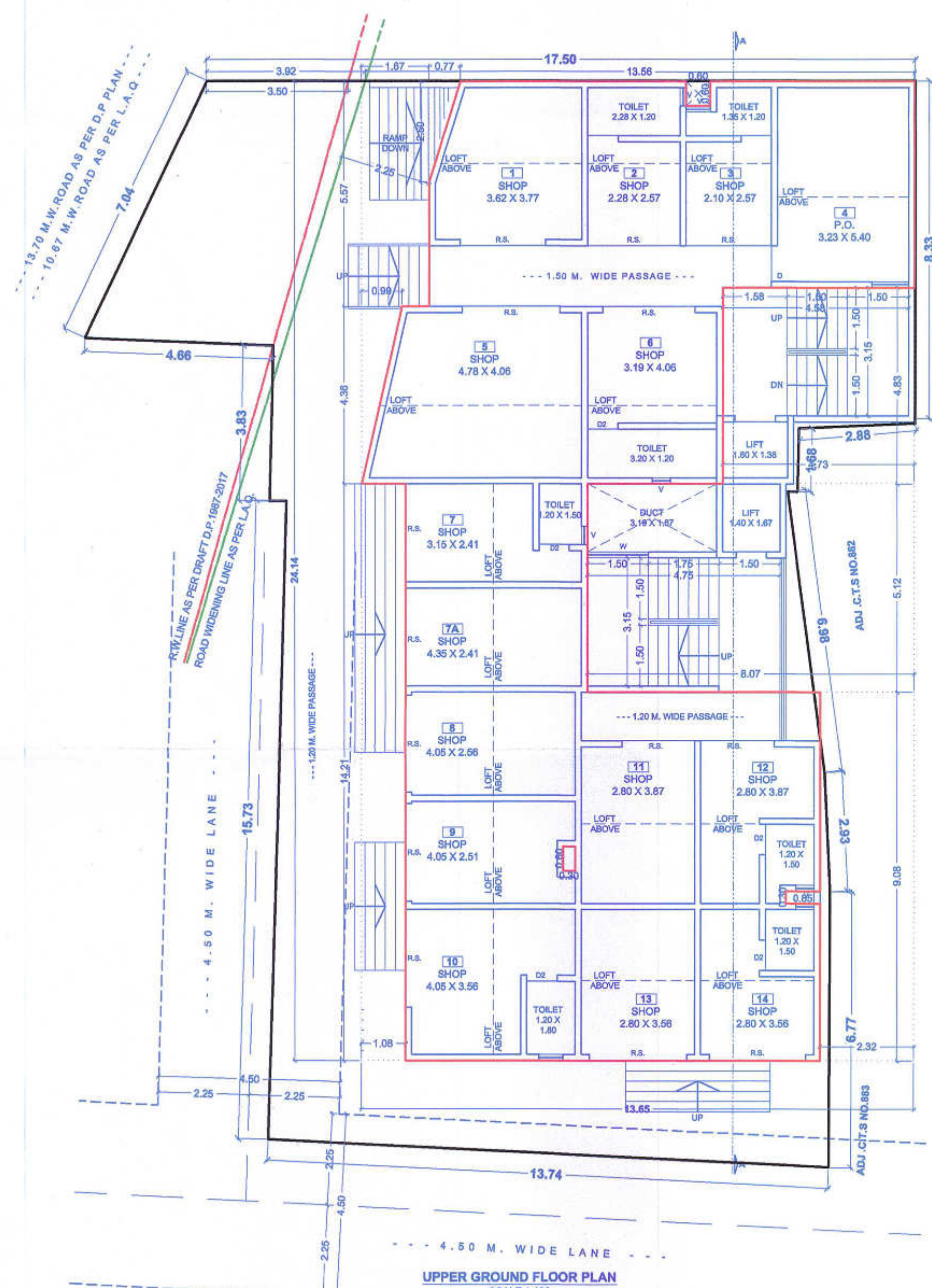




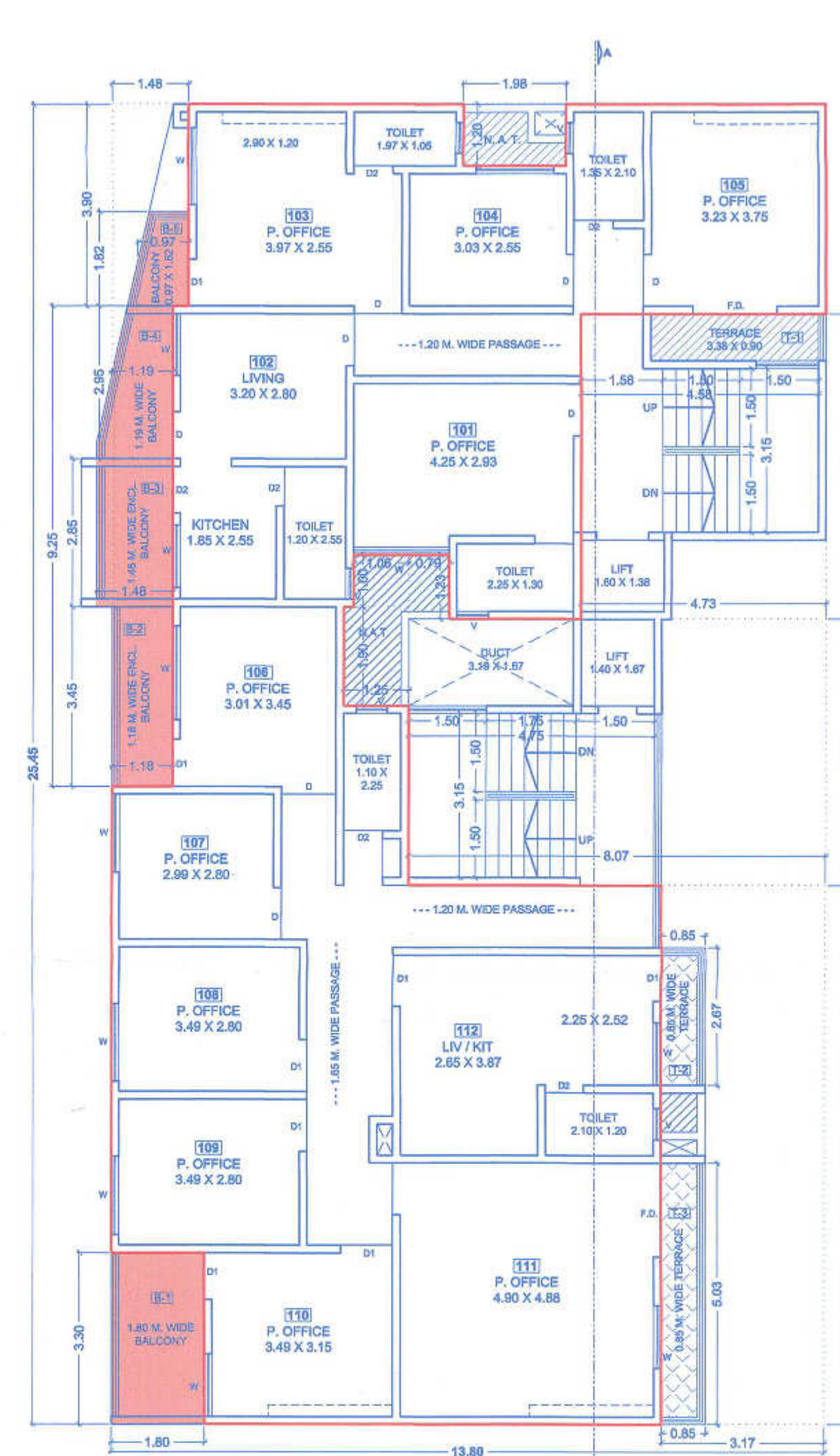
FRONT ELEVATION
SCALE 1:100



LOWER PARKING FLOOR PLAN
SCALE 1:100



UPPER GROUND FLOOR PLAN
SCALE 1:100



FIRST FLOOR PLAN
SCALE 1:100

STAMP OF APPROVAL

1/2

REVISED DATE - 22/5/18
APPROVED SUBJECT TO CONDITIONS
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. C.C./2431/18.

Building Inspector Deputy Engineer P.M.C.



AREA STATEMENT	AREA IN SQ.MT.
1. AREA OF THE PLOT AS PER P.R.C.	396.30
2. AREA OF THE PLOT AS PER DEMARCATION	411.65
3. AREA OF THE PLOT MINIMUM TAKEN	396.30
4. DEDUCTIONS	
a. Area under road widening as per L.A.O	30.38
b. Area under road widening as Per Draft D.P. (1987/2017)	28.10
5. BALANCE AREA OF PLOT (3-4a)	365.92
6. ADDITION FOR F.S.I.	-
7. PERMISSIBLE F.S.I.	2.25
8. PERMISSIBLE B.U.P AREA (365.92 X 2.00)	
(PAID F.S.I. 365.92 X 0.25)	823.32
9. EXISTING B.U.P AREA	-
10. PROPOSED B.U.P AREA	811.63
11. TOTAL FLOOR SPACE (11+13)	811.63
12. EXCESS BALCONY TAKEN IN F.S.I.	-
13. NET TOTAL FLOOR SPACE (14+15)	811.63
14. F.A.R. CONSUMED	-
15. PERMISSIBLE COVERAGE (365.92/23)	243.94
16. PROPOSED COVERAGE	204.15

TENEMENT STATEMENT	
1. TENEMENT PERMISSIBLE 3757/H	14
2. TENEMENT PROPOSED	12

PARKING STATEMENT	
1. PARKING REQUIRED BY RULES	8
2. PARKING PROVIDED	8
3. PREVIOUSLY SANCTION PARKING	-
4. GARAGES PROVIDED	-

LEGEND	
Plot Boundary Shown Thick Black	Road widening line green dotted
Proposed Work Shown Red	Existing Work To Be Demolished Yellow
Drainage Line Shown Red Dotted	Existing Work To Be Retained Blue
Water Line Shown Black Dotted	

SCHEDULE OF OPENING	
D - 1.20 X 2.10	W1 - 1.50 X 1.20
D1 - 0.90 X 2.10	W2 - 1.50 X 0.90
D2 - 0.75 X 2.10	W3 - 1.75 X 1.20
F.D. - 1.50 X 2.10	W4 - 1.35 X 1.20
W - 1.80 X 1.20	W5 - 0.45 X 1.20
	V - 0.60 X 0.90

BRIEF SPECIFICATION	
• R.C.C. FRAME STRUCTURE	1) This drawing is based on information/documents provided by Owner P.A.H.
• 6" THK EXT. & INTERNAL WALL	2) This drawing is copyright of SIDDHANT ARCHITECTS & this drawing should not be copied or used without prior permission of Architect
• WALL EXTERNALLY CEMENT PLASTER & INTERNALLY NEERU FINISHED	
• T.M DOORS & M.S. WINDOWS	
• M.M TILE FLOORING	
• GLAZED TILE FLOORING & DADO IN TOILET	
• R.C.C SLAB TO HAVE W.P. COURSE ON TOP	(SIDDHANT ARCHITECTS)

CERTIFICATE OF AREA	
CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON AND THE DIMENSIONS OF SIDES ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON SITE AND THE AREA WORKED OUT TALLIES WITH THE AREA STATED IN THE DOCUMENTS OF THE OWNERSHIP, T.P. SCHEME RECORD, LAND RECORDS DEPT/CITY SURVEY RECORDS.	

PROJECT	
PROPOSED COMM. & RESI. BUILDING AT C.T.S. NO. 888+884, AT RAVVAR PETH PUNE.	

OWNER'S NAME, SIGN. & ADDRESS	
W/S KALYANI DEVELOPERS THROUGH SANDEEP JANI	

SCALE	1:100	JOB NO.	
DATE	30/11/17	DEALT	ALI
DWG. NO.	1/2	CHK. BY	MANISH

ARCHITECT	
AR. MANISH AGRAWAL CA/97/21695	

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