UNUSUAL SPACES SACHIN SUTAR

ARCHITECTS ★ INTERIOR DESIGNERS

A1 NATURE VIEW APT. CANARA BANK ATM LANE, NEAR CHATURSHRINGI TEMPLE, SENAPATI BAPAT RD. PUNE -411016.

DATE 28.02.2018

ARCHITECT'S CERTIFICATE

To , Avalon Associates TATHAWADE Pune - 411033

Subject: Certificate of Percentage of Completion of Construction Work of 2 Buildings A (WING) & B (WING) of AvalonAvenue Project by , Avalon Associates situated on the Plot bearing Survey No. 32/6/1,32/6/2,32/7,32/8 ,32/5/A & 32/5/B demarcated by its boundaries (latitude and longitude of the end points) 45 Mtr. Wide D.P. Road North ROAD WIDTH - ROAD WIDTH - 45.00m - 45.00m - to the South SURVEY NO - SURVEY NO - 32/p).33 to EastSURVEY NO - SURVEY NO - 32/9 to West SURVEY NO - SURVEY NO - 32/5,11 of division Pune, village- TATHAWADE taluka -Mulshi District Pune PIN 411033 admeasuring 3300.00 sq.mts. area being developed M/S. AVALON ASSOCIATES

Sir,

I/We Sachin Sutar have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of A(WING) & B (WING) of the of the AvalonAvenue Project, situated on the plot bearing Survey 32/6/1,32/6/2,32/7,32/8,32/5/A & 32/5/B of Division Pune, village TATHAWADE taluka-Mulshi District Pune PIN 411033 admeasuring 3300.00 sq.mts. area being developed by M/S. AVALON ASSOCIATES

- 1. Following technical professionals are appointed by Owner / Promoter:-
 - (i) M/s/Shri/ Ar. SACHIN SUTAR CA/95/18039. as L.S. / Architect;
 - (ii) M/s /Shri / SUHAS JOSHI as Structural Consultant
 - (iii) M/s /Shri / SKYLINE as MEP Consultant
 - (iv) M/s /Shri / JAYSUKH PATEL as Site Supervisor.

Based on Site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/ Wing of the Real Estate Project as registered vide number ____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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TABLE - A

Building/ Wing Number 1 or A (WING) & B (wing) (to be prepared separately for each Building / Wing of the Project)

| Sr.No. | Tasks/Activity | Percentage Of Work Done |
|--------|--|-------------------------------|
| 1. | Excavation | 100 |
| 2. | 0 number of Basement (s) and Plinth | 0 |
| 3. | number of Podiums | NA |
| 4. | Stilt Floor | NA |
| 5. | P + & FL number of Slabs of Super Structure | 30% |
| 6. | Internal walls, Internal Plaster, FlooringswithinFlats/Premises, Doors and Windows to each of the Flat / Premises | 0% |
| 7. | Sanitary Fittings within the Hat/Premises, Electrical Fittings within the Flat/Premises | 0% |
| 8. | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 30% |
| 9. | The external plumbing and external plaster, | 0% |
| | Elevation completion of terraces with waterproofing of the Building/Wing. | |
| 10. | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/ CRZ NO, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/ Completion Certificate. | 0% |
| | | |
| | | |

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TABLE- B

Internal & External Development Works in Respect of the entire Registered Phase

| S.No. | Common areas and facilities, Amenities | Proposed (Yes/No) | Percentag e of Work done | Details |
|-------|--|----------------------|--------------------------------|-------------------------------|
| 1. | Internal Roads & Footpaths | YES | 0% | AS PER CONSULTANT |
| 2. | Water Supply | YES | 0% | COORPORATION AND BORE WELL |
| 3. | Sewarage (chamber, lines, Septic Tank, STP) | NA | 0 | NA |
| 4. | Storm Water Drains | NO | NA | NA |
| 5. | Landscaping & Tree Planting | YES | 0% | AS PER CONSULTANT |
| 6. | Street Lighting | YES | 0% | AS PER CONSULTANT |
| 7. | Community Buildings | NA | NA | NA |
| 8. | Treatment and disposal of sewage and sullage water | NA | NA | NA |
| 9. | Solid Waste management & Disposal | NA | NA | NA |
| 10. | Water conservation, Rain water harvesting | YES | 0 | AS PER CONSULTANT |
| 11. | Energy management | YES | 0 | SOLAR WATER HEATING SYSTEM |
| 12. | Fire protection and fire safety requirements | YES | 0 | AS PER FIRE NOC |
| 13. | Electrical meter room, sub-station. | YES | 0 | AS PER CONSULTANT |
| 14. | Others (Option to Add more) | | | |

CA/95 PR PRO39 PR

Yours Faithfully

Ar. SACHIN SUTAR

CA/95/18039