101, TEJOVALAY, CTS. NO. 1187/19, GHOLE ROAD, SHIVAJI NAGAR, PUNE - 411 005. E-mail: ankurassociates@gmail.com TEL.: 020 - 6604 2800 / 6604 2801 / 6604 2802

FORM 1

ARCHITECT'S CERTIFICATE

Date: 22/01/2019

To, M/s. Nirman Associates, 205, Citi Center, Karve Road, Opposite Ayurved Rasashala, Erandwane, Pune - 411004.

| Subject: Certificate of Percentage of Completion of Construction Work of One No. of Wing "B" |
|---|
| of the 2 nd Phase of the Project [MahaRERA Registration Number] situated on the Plot |
| pearing Survey No. 7/2 demarcated by its boundaries (latitude and longitude of the end points) |
| 18°55'62" & 73°93'87" to the North 18°55'23" & 73°93'87" to the South 18°55'24" & 73°93'89' |
| to the East 18°55'24" & 73°93'85" to the West of Division Pune Village Kharadi, Taluka Haveli |
| District Pune, Pin 411014 admeasuring 3590.94 Sq.mts. area being developed by M/s. Nirman |
| Associates. |

Sir,

I Arch. Prakash Kulkarni Partner of Ankur Associates have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of Wing "B" of the 2nd Phase of the Project, situated on the plot bearing Survey No Survey No. 7/2 of Division Pune, village Kharadi, taluka Haveli, District Pune, Pin 411014 admeasuring 3590.94 Sq.mts. area being developed by M/s. Nirman Associates

- 1. Following technical professionals are appointed by Owner / Promoter :--
 - (i) Mr. Prakash Kulkarni as Architect;
 - (ii) M/S G. A. Bhilare as Structural Consultant
 - (iii) M/S Vishwa Consultants and Associates as MEP consultant
 - (iv) Mrs. Sachin Joshi. as Quantity Surveyor

Based on Site Inspection, with respect to each of the Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



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TABLE-A

Wing "A"

| Sr. No. | Tasks /Activity | Percentage of work done | |
|---------|--|-------------------------|--|
| (1) | (2) | (3) | |
| 1. | Excavation | 100% | |
| 2. | 1 number of Basement(s) and 0 | | |
| | Plinth | 70% | |
| 3. | 1 number of Podiums | 0%. | |
| 4. | 2 number of Stilt Floor | 50% | |
| 5. | 18 number of Slabs of Super | | |
| | Structure | 16% | |
| 6. | Internal Walls, Internal Plaster, | | |
| | floorings within Flats/Premises, | | |
| | Doors and Windows to each of the | | |
| | Flat / Premises. | 0% | |
| 7. | Sanitary Fittings within the Flat / | 200200 | |
| | Premises, Electrical Fittings within | 0% | |
| | the Flat/Premises. | | |
| 8. | Staircases, Lifts Wells and Lobbies at | | |
| | each Floor level connecting | F 0.4 | |
| | Staircases and Lifts, Overhead and | 5% | |
| | Underground Water Tanks. | | |
| 9. | The external plumbing and external | | |
| 100.00 | plaster, elevation, Completion of | | |
| | terraces with waterproofing of the | 0% | |
| | Building/Wing. | | |
| 10 | Installation of lifts, water pumps, Fire | | |
| 10 | Fighting Fittings and Equipment as | | |
| | per CFO NOC, Electrical fittings to | | |
| | Common Areas, electro, mechanical | | |
| | equipment, Compliance to conditions | | |
| | of environment /CRZ NOC, Finishing | | |
| | to entrance lobby/s, plinth | | |
| | protection, paving of areas | | |
| | appurtenant to Building/Wing, | | |
| | Compound Wall and all other | | |
| | requirements as may be required to | | |
| | obtain Occupation / Completion | 0% | |
| | Certificate. | | |

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<u>TABLE - B</u> <u>Internal and External Development Works in respect of the entire Registered Phase</u>

| S. N | lo. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work one | Details |
|------|-----|---|----------------------|---------------------------|--|
| | 1 | Internal Roads & Foothpaths | Yes | 0 | Drive Way in Paving |
| - | | • | | - | blocks no footpath |
| | 2 | Water Supply | Yes | 0 | Through Borewell, Water Tanker & P.M.C. |
| | 3 | Sewarage (chamber,lines, Septic Tank, STP). | Yes | 0 | S.T.P. of 160 cum. to be installed |
| | 4 | Storm Water Drains | Yes | 0 | As per drawing obtained from Consultant |
| | 5 | Landscaping& Tree Planting. | Yes | 0 | As per drawing obtained from Consultant |
| | 6 | Street Lighting | Yes | 0 | As per drawing obtained from Consultant |
| | 7 | Community Buildings | Yes | 90 | Club House in recreational open space |
| | 8 | Treatment and disposal of sewage and sullage water. | Yes | 0 | Treated water used for flushing and gardening & excess to municipal drains |
| | 9 | Solid Waste management & Disposal. | Yes | 0 | O.W.C. to be installed and dry waste to SWACH |
| 0 | 1 | Water conservation, Rain water harvesting | Yes | 0 | As per drawing obtained from Consultant |
| 1 | 1 | Energy management | Yes | 0 | As per drawing obtained from Consultant |
| 2 | 1 | Fire protection and fire safety requirements | Yes | 0 | As per fire protection requirement |
| 3 | 1 | Electrical meter room, substation, receiving station. | Yes | 0 | As per drawing obtained from Consultant |
| 4 | 1 | Swimming Pool | Yes | 0 | Swimming Pool of 60 Sq.m. to be constructed in phase 2 |

Yours Faithfully,

FOR ankly associates

(Prakash Kulkarni) CA/98/22909