

101, TEJOVALAY, CTS. NO. 1187/19, GHOLE ROAD, SHIVAJI NAGAR, PUNE - 411 005. E-mail : ankurassociates@gmail.com TEL.: 020 - 6604 2800 / 6604 2801 / 6604 2802

FORM 1

ARCHITECT'S CERTIFICATE

Date: 05/10/2021

To, M/s. Nirman Associates, 205, Citi Center, Karve Road, Opposite Ayurved Rasashala, Erandwane, Pune - 411004.

Subject: Certificate of Percentage of Completion of Construction Work of One No. of Wing "B" of the 2^{nd} Phase of the Project [MahaRERA Registration Number P52100020177] situated on the Plot bearing Survey No.7/2 . demarcated by its boundaries (latitude and longitude of the end points) $18^{\circ}55'62''$ & $73^{\circ}93'87''$ to the North $18^{\circ}55'23''$ & $73^{\circ}93'87''$ to the South $18^{\circ}55'24''$ & $73^{\circ}93'89''$ to the East $18^{\circ}55'24''$ & $73^{\circ}93'85''$ to the West of Division Pune Village Kharadi, Taluka Haveli, District Pune, Pin 411014 admeasuring 3590.94 Sq.mts. area being developed by M/s. Nirman Associates.

Sir,

I, Arch. Prakash Kulkarni partner of Ankur Assciates have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of Wing "B" of the 2nd Phase of the Project, situated on the plot bearing Survey No Survey No. 7/2 of Division Pune, village Kharadi, taluka Haveli, District Pune, Pin 411014 admeasuring 3590.94 Sq.mts. area being developed by M/s. Nirman Associates

- 1. Following technical professionals are appointed by Owner / Promoter :--
 - (i) Mr. Prakash Kulkarni as Architect;
 - (ii) M/s. G.A.Bhilare as Structural Consultant
 - (iii) M/s Vishwa Consultants and Associates as MEP consultant
 - (iv) Mrs. Sonali Bhise as Quantity Surveyor

Based on Site Inspection, with respect to each of the Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number P52100020177 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



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TABLE-A

Wing "B"

S No	Tasks /Activity	Percentage of work done 100%	
1.	Excavation		
2.	1 number of Basement(s) and 0 Plinth	100%	
3.	1 number of Podiums	0%.	
4.	2 number of Stilt Floor	100%	
5.	18 number of Slabs of Super Structure	95 %	
6.	Internal Walls, Internal Plaster, floorings within Flats/Premises, Doors and Windows to each of the Flat / Premise	50%	
7.	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat/Premises.	0%	
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	55%	
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/Wing.	30%	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	0%	

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TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.	No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
	1	Internal Roads & Footpaths	Yes	0	Drive Way in Paving blocks
					no footpath
	2	Water Supply	Yes	0	Through Borewell, Water Tanker & P.M.C.
	3	Sewerage (chamber, lines, Septic Tank, STP).	Yes	0	S.T.P. of 160 cum. to be installed
	4	Storm Water Drains	Yes	0	As per drawing obtained from Consultant
	5	Landscaping& Tree Planting.	Yes	0	As per drawing obtained from Consultant
	6	Street Lighting	Yes	0	As per drawing obtained from Consultant
	7	Community Buildings	Yes	90	Club House in recreational open space
	8	Treatment and disposal of sewage and sullage water.	Yes	0	Treated water used for flushing and gardening & excess to municipal drains
	9	Solid Waste management & Disposal.	Yes	90	O.W.C. to be installed and dry waste to SWACH
0	1	Water conservation, Rain water harvesting	Yes	0	As per drawing obtained from Consultant
1	1	Energy management	Yes	0	As per drawing obtained from Consultant
2	1	Fire protection and fire safety requirements	Yes	0	As per fire protection requirement
3	1	Electrical meter room, sub-station, receiving station.	Yes	0	As per drawing obtained from Consultant
4	1	Swimming Pool	Yes	0	Swimming Pool of 60 Sq.m. to be constructed in phase 2

Yours Faithfully, FOR **ankur associates**

> (Prakash Kulkarni) CA/98/22909