## OFFICE OF THE AMEENPUR MUNICIPALITY, SANGAREDDY DIST.

TOWN PLANNING SECTION

то

BUILDING PERMIT ORDER

Smt B.SAI SANGEETHA & Others, DA CUM-GPA HOLDER: M/s PINNACLE INFRATECH, Rep by its Managing Partner: Sri K.NARENDRA KUMAR, Ameenpur (V&M), Sangareddy District 502032.

| FILE No   | 631/2021-2022 |    |      |  |  |  |  |  |
|-----------|---------------|----|------|--|--|--|--|--|
| PERMIT No | 042/2021-2022 |    |      |  |  |  |  |  |
| Date      | 12            | 10 | 2021 |  |  |  |  |  |

## Sir / Madam,

Sub: Building Permission - Sanctioned - Reg. Application for the Residential Stilt + 5 upper Floors in Plot No. 618, 619 & 620 in Sy. No. 330, in an extent of 498.04 Sq.Mts of Ameenpur Village, Municipality Ameenpur, Sangareddy District to a belonging to Smt B.SAI SANGEETHA & Others, DA-CUM-GPA HOLDER: M/s PINNACLE INFRATECH, Rep by its Managing Partner: Sri K.NARENDRA KUMAR.

- Ref: 1. Lr. 041489/SKP/R1/U6/HMDA/28122020, dated 21.08.2021 of MC, HMDA.
  - 2. Submission of Technical approved plan by HMDA on dt: 01.09.2021 vide Inward No.631/2021.

Your application submitted in the reference has been examined with reference to the rules and regulations in force and permission is hereby sanctioned conditionally as detailed below:

| A                       | APPLICANT AND LICENSED PERSONNEL DETAILS:   |   |  |   |         |                       |                     |                                     |                    |            |                                       |  |  |
|-------------------------|---|---|--|---|---------|-----------------------|---------------------|-------------------------------------|--------------------|------------|---------------------------------------|--|--|
|                         |   |   |  |   |         | JA A                  | · O+b               | DA CI                               | IM OR              | A TTC      | V DED. M.                             |  |  |
| 1                       | Applicant   |   | Smt B.SAI SANGEETHA & Others, DA-CUM-GPA HOLDER: M/s PINNACLE INFRATECH, Rep by its Managing Partner: Sri K.NARENDRA KUMAR |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| 2                       | Developer / Build   | er  |  |   |         |                       | Lic. No             |                                     |                    |            |                                       |  |  |
| 3                       | Licensed Technica   | al Person                                     | Sri M.Sreedhar   |   |         |                       |                     | Lic No.                             | 345/Engg/TPTO/GHMC |            |                                       |  |  |
| 4                       | Structural Engine   | eer   | Sri 7  |   | Lic No. |                       |                     | 84/Str/Engg/TPTO<br>MC/12           |                    |            |                                       |  |  |
| 5                       | Others  |   |  |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| В                       | SITE DETAILS  |   |  |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| 1                       | T.S.No.   |   | Survey No. 330   |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| 2                       | Premises No/Plot  | No.   | Plot No. 618, 619 & 620  |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| 3                       | Layout/Sub-Div.N  | No  |  |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| 4                       | Street  |   |  |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| 5                       | Locality  |   | AMEENPUR   |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| 6                       | Town / City   |   | AMEENPUR   |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| С                       | DETAILS OF PERM   | IISSION S.                                    | ANCTIONED  |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| 1                       | Floors  |   | STILT  |   | Up      | pper floors           |                     | Parking fl                          |                    | ing flo    | oors                                  |  |  |
| 2                       | Use   | Use   |  | No. Area (m <sup>2</sup> ) No                                     |         | Area (m²)             |                     | Level                               | No.                |            | Area (m²)                             |  |  |
| а                       | Residential   |   | 1  | 269.61  | 5       |                       | 6.60                | Cellar                              | 0                  |            | 0.00                                  |  |  |
| Ъ                       | Others  |   | 0  | 0.00  | 0       | 0.00                  |                     | 0                                   |                    |            | 0.00                                  |  |  |
| С                       | No. of floors   |   | -  | + 5 Upper floo  |         |                       |                     | 0                                   | 0                  |            | 0.00                                  |  |  |
| d                       | Compound wall   |   | 95.84 RMT  |   |         |                       |                     |                                     |                    |            |                                       |  |  |
|                         | •   |   | 70.0   | Front   |         | R                     | ear                 | Side I                              | T                  |            | ide II                                |  |  |
| 3                       | Setbacks (m)  |   | 3.00   |   |         |                       | .50                 | 2.50 2.50                           |                    |            |                                       |  |  |
| 4                       | Site Area (m <sup>2</sup> )   |   | 498.   | 04  |         |                       |                     |                                     |                    |            | 2.00                                  |  |  |
| 5                       | Road affected area  | a (m <sup>2</sup> )                           | NA   |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| 6                       | Net Area(m <sup>2</sup> )   |   | +  | 498.04  |         |                       |                     |                                     |                    |            |                                       |  |  |
| 7 8                     | Tot-lot Area (m <sup>2</sup> ) Height (m)   |   | NA<br>14.0   | O Mto   |         |                       |                     |                                     |                    |            |                                       |  |  |
| 9                       | No. of RWHPs  |   | 14.99 Mts<br>04  |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| 10                      | No. of Trees  |   | 10   |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| 11                      | Others  |   | NA   |   |         |                       |                     |                                     |                    |            |                                       |  |  |
| D                       | DETAILS OF FEE  | S PAID (                                      | RS.) T   | OTAL: 1,93,09   | 90.00   | , Dt:0                | 7.10.2              | 021                                 |                    |            |                                       |  |  |
| 1                       | Building Permit Fee   |   | 18.6   | 99.00   |         | 7                     | LRS (               | 33.3%)                              |                    |            | NA                                    |  |  |
| 2                       | Development Charges HMDA  |   | Already collected by<br>HMDA   |   |         | 8                     | T .                 | . %                                 |                    |            | 2,491.00                              |  |  |
| 3                       | Betterment Charges  | 24,902.00                                     |  |   | 9       | Envi                  | ronmental fee HMDA  |                                     |                    | Ni         |                                       |  |  |
| 4                       |   |   | 7,116.14   |   |         |                       |                     | pounding Charges                    |                    |            |                                       |  |  |
|                         |   | -   | +  |   |         | 10                    |                     | pounding C                          | Charges            |            | N1                                    |  |  |
|                         | VLT Charges RWHS Charges  | •   | 7,11   |   |         | _                     | Com                 | pounding (<br>ur cess.              | Charges            |            |                                       |  |  |
| 5                       | VLT Charges   |   | 7,11   | 6.14  |         | 10                    | Com                 | ur cess.                            | Charges            |            | 1,25,880.00                           |  |  |
| 5<br>6                  | VLT Charges<br>RWHS Charges   |   | 7,11<br>4,98   | 6.14  |         | 10                    | Com                 | ur cess.                            | Charges            |            | 1,25,880.00                           |  |  |
| 5<br>6<br><b>E</b>      | VLT Charges<br>RWHS Charges<br>Open space Charges   | s (14%)                                       | 7,11<br>4,98<br>NA   | 6.14  | Dt      | 10<br>11<br>12        | Com                 | ur cess.<br>rs                      | Up to              |            | 1,25,880.00                           |  |  |
| 5<br>6<br><b>E</b>      | VLT Charges<br>RWHS Charges<br>Open space Charges<br>OTHER DETAILS:   | s (14%)                                       | 7,11<br>4,98<br>NA   | 6.14<br>1.00<br>431300/44/  |         | 10<br>11<br>12<br>08. | Com<br>Labo<br>Othe | ur cess.                            | Up to              |            | 1,25,880.00<br>9,020.86               |  |  |
| 5<br>6<br><b>E</b><br>1 | VLT Charges RWHS Charges Open space Charges OTHER DETAILS: Contractor's all Ri Notarized Affidavit No Entered in prohibitory                | sk Policy                                     | 7,11<br>4,98<br>NA<br>No.  | 6.14<br>1.00<br>431300/44/<br>2021/48                             | Flo     | 10<br>11<br>12<br>08. | Com<br>Labo<br>Othe | ur cess. rs  21 Valid Second        | Up to              | rea        | 1,25,880.00<br>9,020.86<br>07.02.2027 |  |  |
| 5<br>6<br><b>E</b><br>1 | VLT Charges RWHS Charges Open space Charges OTHER DETAILS: Contractor's all Ri Notarized Affidavit No Entered in prohibitory property watch | sk Policy<br>15646/<br>2021<br>16643/<br>2021 | 7,11<br>4,98<br>NA<br>No.<br>Dt:   | 6.14<br>1.00<br>431300/44/<br>2021/48<br>01.04.2021<br>01.04.2021 | Flo     | 10<br>11<br>12<br>08. | Com<br>Labo<br>Othe | ur cess. rs  21 Valid  Second Floor | Up to              | rea<br>12) | 128.47                                |  |  |

## The Building permission is sanctioned subject to following conditions:

- The permission accorded does not confer any ownership rights, At a later stage if it is found that the documents are false and fabricated the permission will be revoked.
- If construction is not commenced within one year, building application shall be submitted afresh duly Paying required
- Sanctioned Plan shall be followed strictly while making the construction & shall be displayed at the site.
- Commencement Notice shall be submitted by the applicant before commencement of the building.
- Completion Notice shall be submitted after completion of the building.
- Occupancy Certificate is compulsory before occupying any building
- Public Amenities such as Water Supply, Electricity Connections will be provided only on production of Occupancy
- Prior Approval should be obtained separately for any modification in the construction. 8.
- Tree Plantation shall be done along the periphery and also in front of the premises.
- 10. Tot-lot shall be fenced and shall be maintained as greenery at owners cost before issue of occupancy certificate.
- Rain Water Harvesting Structure (percolation pit) shall be constructed.
- Space for Transformer shall be provided in the site keeping the safety of the residents in view.
- Garbage House shall be made within the premises.
- Cellar and stilts approved for parking in the plan should be used exclusively for parking of vehicles without Partition walls & rolling
- shutters and the same should not be converted or misused for any other purpose. 1.5
- 16. This sanction is accorded on surrendering of Road affected portion of the site to Ameenpur at free of cost without claiming any compensation at any time as per the undertaking submitted.
- 17. Stocking of Building Materials on footpath and road margin causing obstruction to free movement of public & vehicles shall not be done, failing which permission is liable to be suspended.
- The Developer/Builder/Owner to provide service road wherever required with specified standards at their own cost
- A safe distance from Electrical Lines shall be followed as per rules.
- 20. If greenery is not maintained 10% additional property tax shall be imposed as penalty every year till the condition is
- All Public and Semi Public buildings shall provide facilities to physically handicapped persons. 21.
- The mortgaged built up area shall be allowed for registration only after an Occupancy Certificate is produced. 22.
- The Registration authority shall register only the permitted built up area as per sanctioned plan.
- The Financial Agencies and Institutions shall extend loans facilities only to the permitted built up area
- The Services like Sanitation, Plumbing, Fire Safety requirements, lifts, electrical installations etc., shall be executed under the supervision of Qualified Technical Personnel.
- Architect / Structural Engineer if changed, the consent of the previous Architect / Structural Engineer is required and to be intimated to the Commissioner.
- Construction shall be covered under the contractors all risk Insurance till the issue of occupancy certificate (wherever 27
- 28. As per the undertaking executed in terms of A.P. Building Rules-2012,
- The construction shall be done by the owner, only in accordance with sanctioned Plan under the strict supervision of the Architect, Structural Engineer and site engineer failing which the violations are liable for demolition besides legal
- The owner, builder, Architect, Structural Engineer and site engineer are jointly & severely responsible to carry out and b) complete the construction strictly in accordance with sanctioned plan.
- The Owner, Builder, Architect, Structural Engineer and Site Engineer are jointly and severely are held
- responsible for the structural stability during the building construction and should strictly adhere to all the conditions. d)
- The Owner / Builder should not deliver the possession of any part of built up area of the building, by way of Sale Lease unless and until Occupancy Certificate is obtained from ULB after providing all the regular service connections to each portion of the building and duly submitting the following.
  - Building Completion Notice issued by the LTP duly certifying that the building is completed as per the sanctioned plan.
  - Structural Stability Certificate issued by the Structural Engineer duly certifying that the building is structurally safe and the construction is in accordance with the specified designs.
  - (iii) An extract of the site registers containing inspection reports of Site Engineer, Structural Engineer and Architect.
  - (iii) Insurance Policy for the completed building for a minimum period of three years.
- 29. Structural Safety and Fire Safety Requirements shall be the responsibility of the Owner, Builder/ Developer, Architect and St. Engineer to provide all necessary Fire Fighting installations as stipulated in Fire NOC conditions in Ack No. 123860002018, NOC.No003940/RPROV/Sangareddy/2018, NOC typed Revised provisional NOC and National Building Code of India, 2005

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- To provide one entry and one exit to the premises with a minimum width of 4.5mts. and height clearance of 5mts.
- ii) Provide Fire resistant swing door for the collapsible lifts in all floors.
- iii) Provide Generator, as alternate source of electric supply.
- iv) Emergency Lighting in the Corridor / Common passages and staircase.
- v) Two numbers water type fire extinguishers for every 600 Sq.mts. of floor area with minimum of four numbers fire extinguishers per floor and 5k DCP extinguishers minimum 2 Nos. each at Generator and Transformer area shall be provided as per I.S.I. specification No.2190-1992.
- vi) Manually operated and alarm system in the entire buildings;
- vii) Separate Underground static water storage tank capacity of 25, 000 lits. Capacity.
- Separate Terrace Tank of 25,000lits capacity for Residential buildings;
- ix) Hose Reel, Down Corner.
- Automatic Sprinkler system is to be provided if the basement area exceed 200 Sq.mts.
- Electrical Wiring and installation shall be certified by the electrical engineers to ensure electrical fire safety.
- Transformers shall be protected with 4 hours rating fire resist constructions. xii)
- xiii) To create a joint open spaces with the neighbors building / premises for maneuverability of fire vehicles. No 12/10/2021 parking or any constructions shall be made in setbacks area.

Ameenpur Municipality Inference

- 1. The Town Planning Section Head
- 2. The Officer concerned, Property Tax Section
- 3. The Municipal Engineer
- 4. The Sanitary Inspector