

STAMP OF APPROVAL

FOR SANCTION

TYPICAL - 1ST TO 11TH & TERRACE FLOOR PLAN

APPROVED SUBJECT TO CONDITION
CERTIFICATE NO. 1911/22
DATE 2/10/22
Pune Municipal Corporation
Building Department
Building Inspector
Deputy Engineer

FORM OF STATEMENT - 3 (SM NO. 40)									
CARPET AREA STATEMENT AS PER R.E.A. (IN SQ.M.)									
BLDG. TYPE	FLAT NO.	RELX. CARPET AREA	UTILITY AREA	ARCH. PROJECTION AREA	TOTAL CARPET AREA	RELX. CARPET AREA	UTILITY AREA	ARCH. PROJECTION AREA	TOTAL CARPET AREA
A	101,201,301,401,501,601,701,801,901,1001,1101	66.82	2.21	2.35	71.38	66.82	2.21	2.35	71.38
	102,202,302,402,502,602,702,802,902,1002,1102	75.43	2.21	2.35	80.00	75.43	2.21	2.35	80.00
	103,203,303,403,503,603,703,803,903,1003,1103	75.43	2.21	2.35	80.00	75.43	2.21	2.35	80.00
	104,204,304,404,504,604,704,804,904,1004,1104	94.86	2.70	2.46	100.00	94.86	2.70	2.46	100.00
WING									
		67.50	2.21	2.35	72.06	67.50	2.21	2.35	72.06

WATER TANK CAPACITY CALCULATION									
FOR RESIDENTIAL -									
AMOUNT OF WATER REQUIRED PER PERSON	= 135 LTR/DAY								
NO. OF FLATS IN THE SCHEME	= 576								
WATER REQUIRED PER FLAT (5 PERSON PER FLAT)	= 576 LTR/DAY								
WATER REQUIRED	= 34,224.00 LTR/DAY								
DAY OR WATER TANK REQUIRED	= 34,224.00 LTR/DAY								
ADD FIRE FIGHTING CAPACITY	= 20,000.00 LTR/DAY								
UNDER CAPACITY OF O.K. WATER TANK	= 54,224.00 LTR/DAY								
TOTAL CAPACITY OF O.K. WATER TANK (34,224.00 x 1.50)	= 51,336.00 LTR/DAY								
ADD FIRE FIGHTING CAPACITY	= 75,000.00 LTR/DAY								
TOTAL CAPACITY OF U.S. WATER TANK	= 1,26,336.00 LTR/DAY								

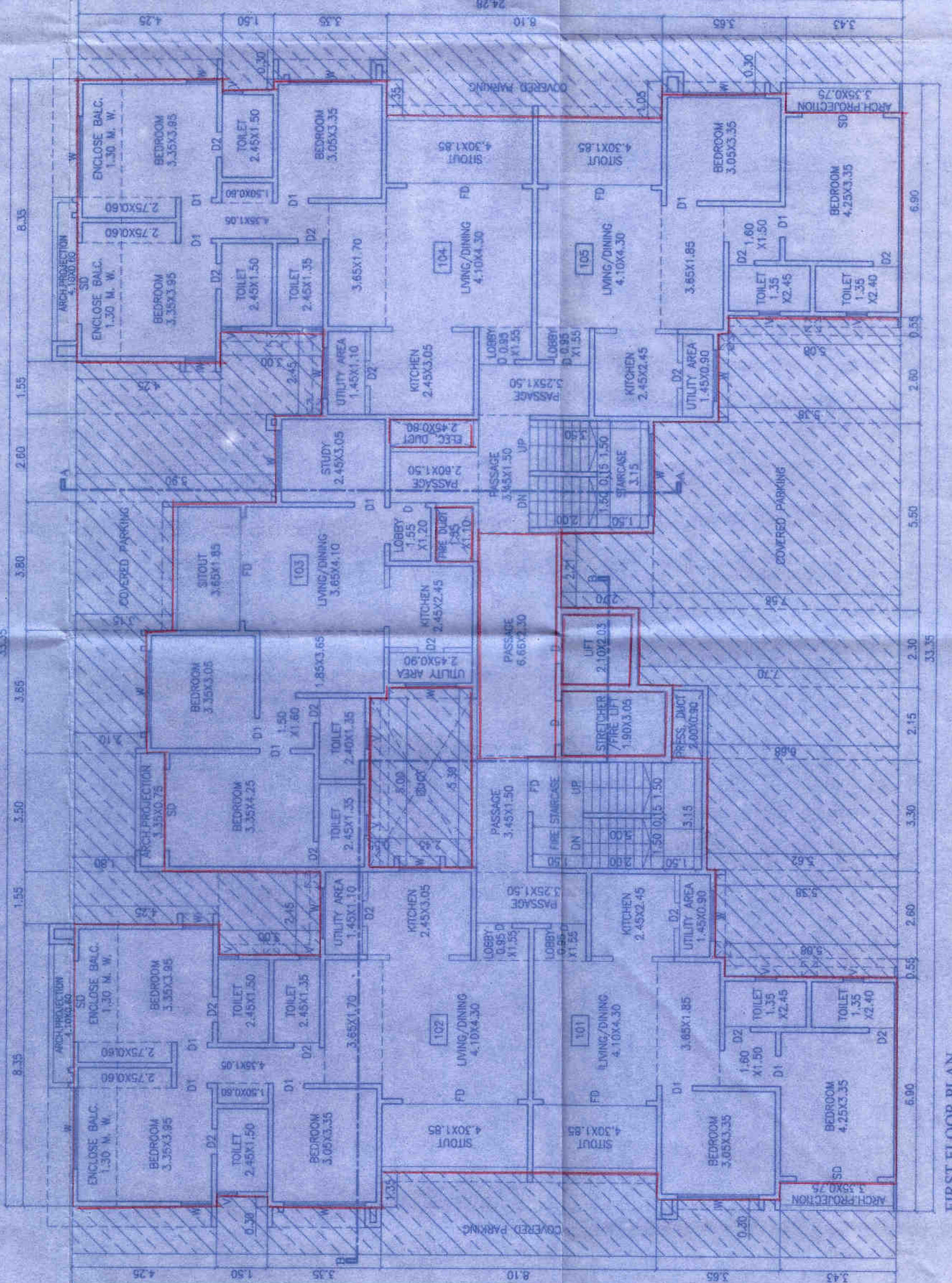
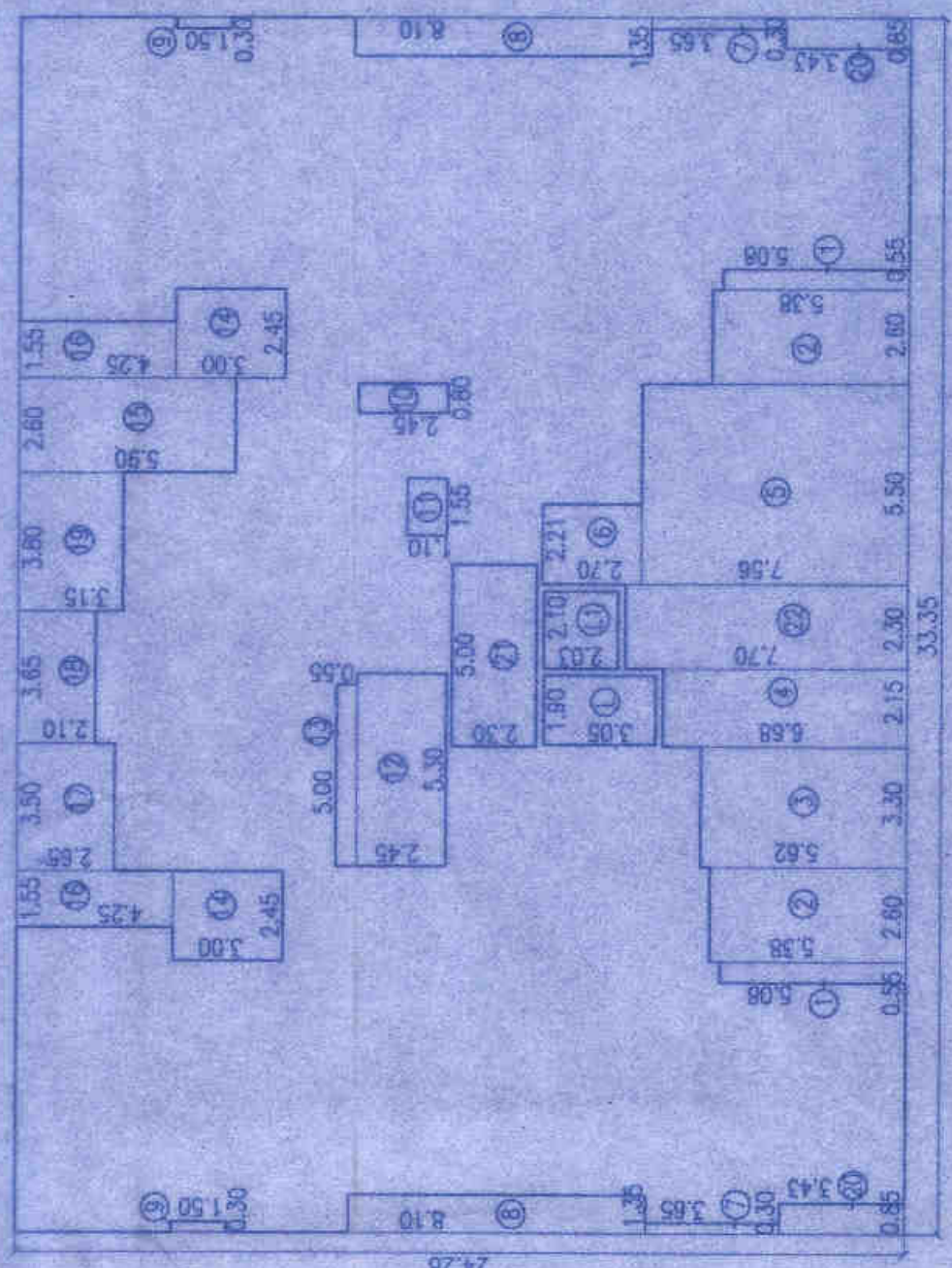
PARKING STATEMENT			
RESIDENTIAL PURPOSE		CAR	SCOOTER
01 TEN. HAVING CARPET AREA	01	01	03
80 TO 150 SQ.M.			
FOR 21 TEMPLATES	21		63
02 TEN. HAVING CARPET AREA	01	01	05
40 TO 80 SQ.M.			
FOR 30 TEMPLATES	15		75
TOTAL PARKING REQUIRED	36	138	
PARKING AREA STATEMENT			
AREA REQUIRED		50.00	
CAR	36 X 12.50 SQ.M.	450.00	
SCOOTER	138 X 2.00 SQ.M.	276.00	
TOTAL AREA		726.00	



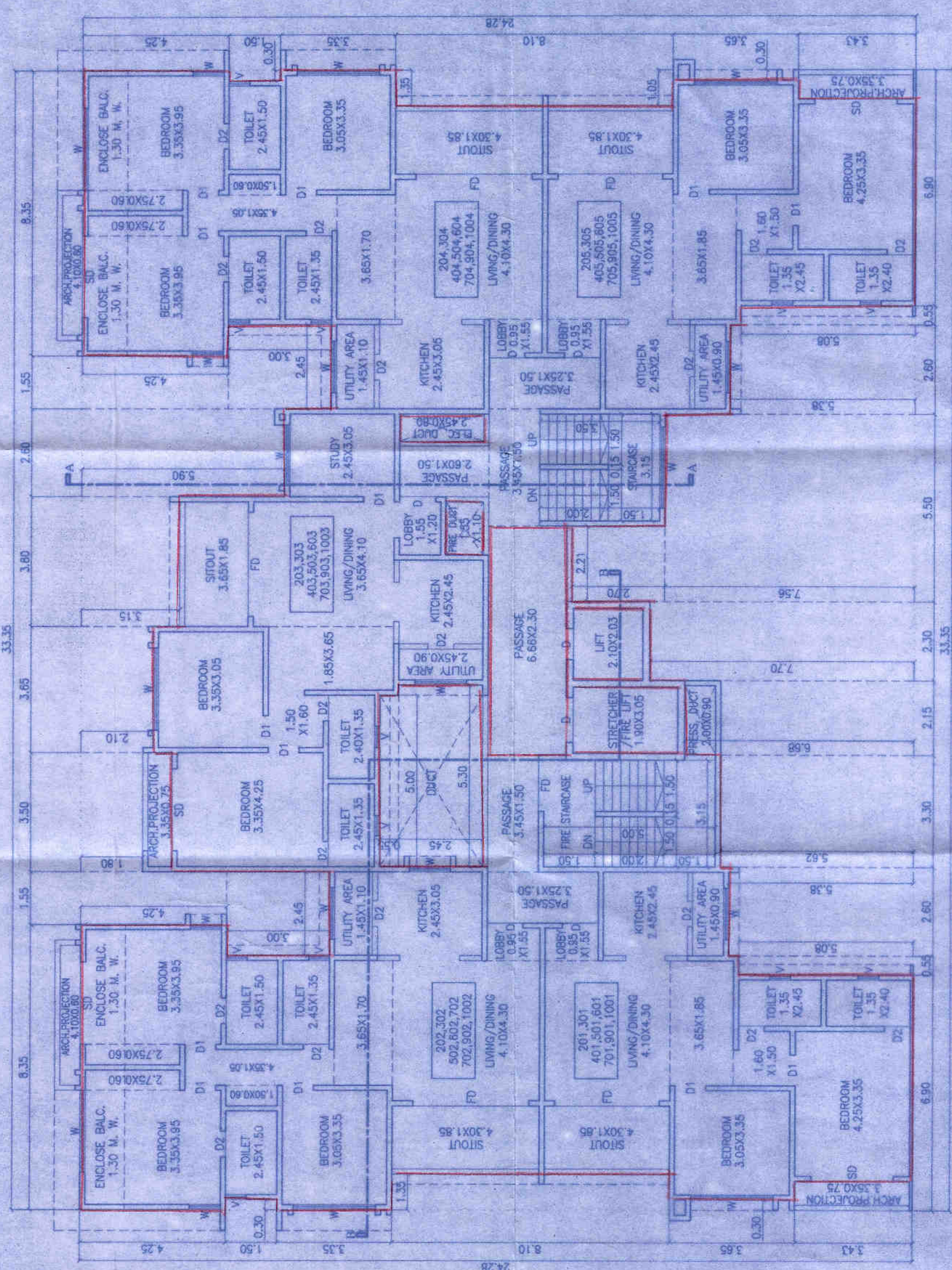
LIFT AREA CALCULATION			
L1	1.90 X	3.05 X	1 = 5.79
L1	2.10 X	2.03 X	1 = 4.26
TOTAL AREA			= 10.06

AREA CALCULATION																	
(TYPICAL - 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH & 11TH FLOOR)																	
FLAT NO.	1	2	3	4	5	6	7	8	9								
AREA	A	33.33	33.33	33.33	33.33	33.33	33.33	33.33	33.33								
REDUCTION	1	2	3	4	5	6	7	8	9								
1	0.55 X 5.08 X 2	= 5.59															
2	2.60 X 5.38 X 2	= 27.98															
3	3.30 X 5.62 X 1	= 18.55															
4	2.15 X 5.68 X 1	= 14.36															
5	5.50 X 7.58 X 1	= 41.58															
6	2.21 X 2.70 X 1	= 5.97															
7	0.30 X 3.65 X 2	= 2.19															
8	1.35 X 8.10 X 2	= 21.87															
9	0.30 X 1.50 X 2	= 0.90															
10	0.80 X 2.45 X 1	= 1.96															
11	1.55 X 1.10 X 1	= 1.71															
12	5.30 X 2.45 X 1	= 12.99															
13	5.00 X 0.65 X 1	= 3.25															
14	2.45 X 5.00 X 2	= 24.50															
15	2.60 X 5.90 X 1	= 15.34															
16	1.55 X 4.25 X 2	= 13.18															
17	3.50 X 2.65 X 1	= 9.27															
18	3.65 X 2.10 X 1	= 7.66															
19	3.80 X 3.15 X 1	= 11.97															
20	0.85 X 3.43 X 2	= 5.83															
21	5.00 X 2.30 X 1	= 11.50															
22	2.30 X 7.70 X 1	= 17.71															
23	1.90 X 3.05 X 1	= 5.79															
L1	2.10 X 2.03 X 1	= 4.26															
L2	2.10 X 2.03 X 1	= 4.26															
TOTAL REDUCTION	= 275.60																
NET B/U/P AREA	= 554.14																

AREA KEY PLAN FOR TYPICAL - 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH & 11TH FLOOR



FIRST FLOOR PLAN



TYPICAL - 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 9TH & 10TH FLOOR PLAN

OWNERS NAME, ADDRESS & SIGN.

THE MUNICIPAL ENGINEER IS PREPARED FROM INSTRUCTIONS, INFORMATION, AND DOCUMENTS OBTAINED FROM THE OWNER/PROVIDER. THE OWNER/PROVIDER HAS BEEN ADVISED THAT THE DRAWINGS AND ALL DIMENSIONS ARE FOR INFORMATION ONLY AND THEY ARE NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN PERMISSION OF THE MUNICIPAL ENGINEER. THE OWNER/PROVIDER HAS BEEN ADVISED THAT THE DRAWINGS AND ALL DIMENSIONS ARE FOR INFORMATION ONLY AND THEY ARE NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN PERMISSION OF THE MUNICIPAL ENGINEER.

PROJECT

PROPOSED RESIDENTIAL BUILDING ON S.NO. 1663/100, PLOT NO. 42, AT: KOTHRUD, TAL: HAVELI, DIST: PUNE

ARCHITECT

MANOJ TATOOSKAR
1221, B/1 WING, P. A. R. H. P. E. BEHIND BHAVE X-RAY CLINIC, OFF. F.C. ROAD, PUNE-411004
PH: 2551676/77

DATE

20.10.2022

SCALE

1:100

DRAWN BY

A.J.R.

CHECK BY

M.S.T.

REG. NO.

02/91/13744

PH

2551676/77

PROJ. NO.

10/2022/100

PROJ. NAME

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