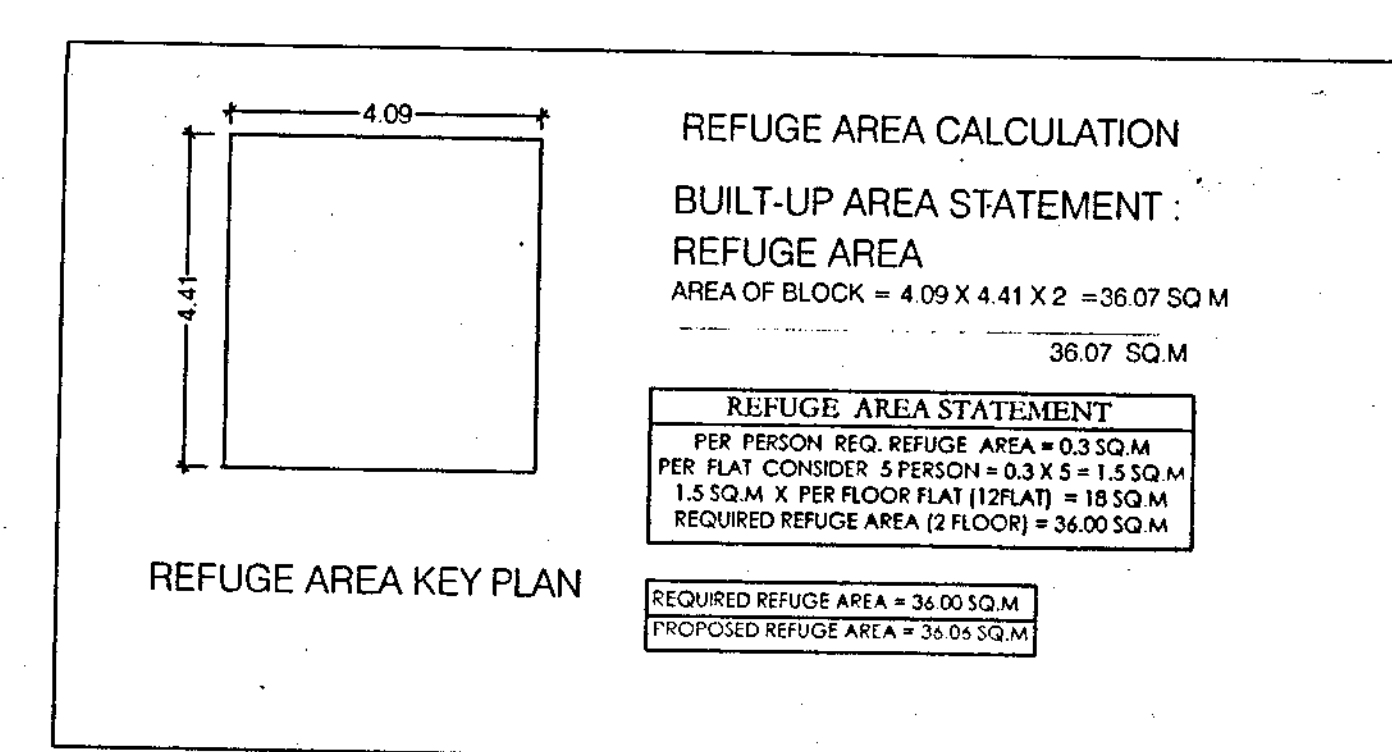
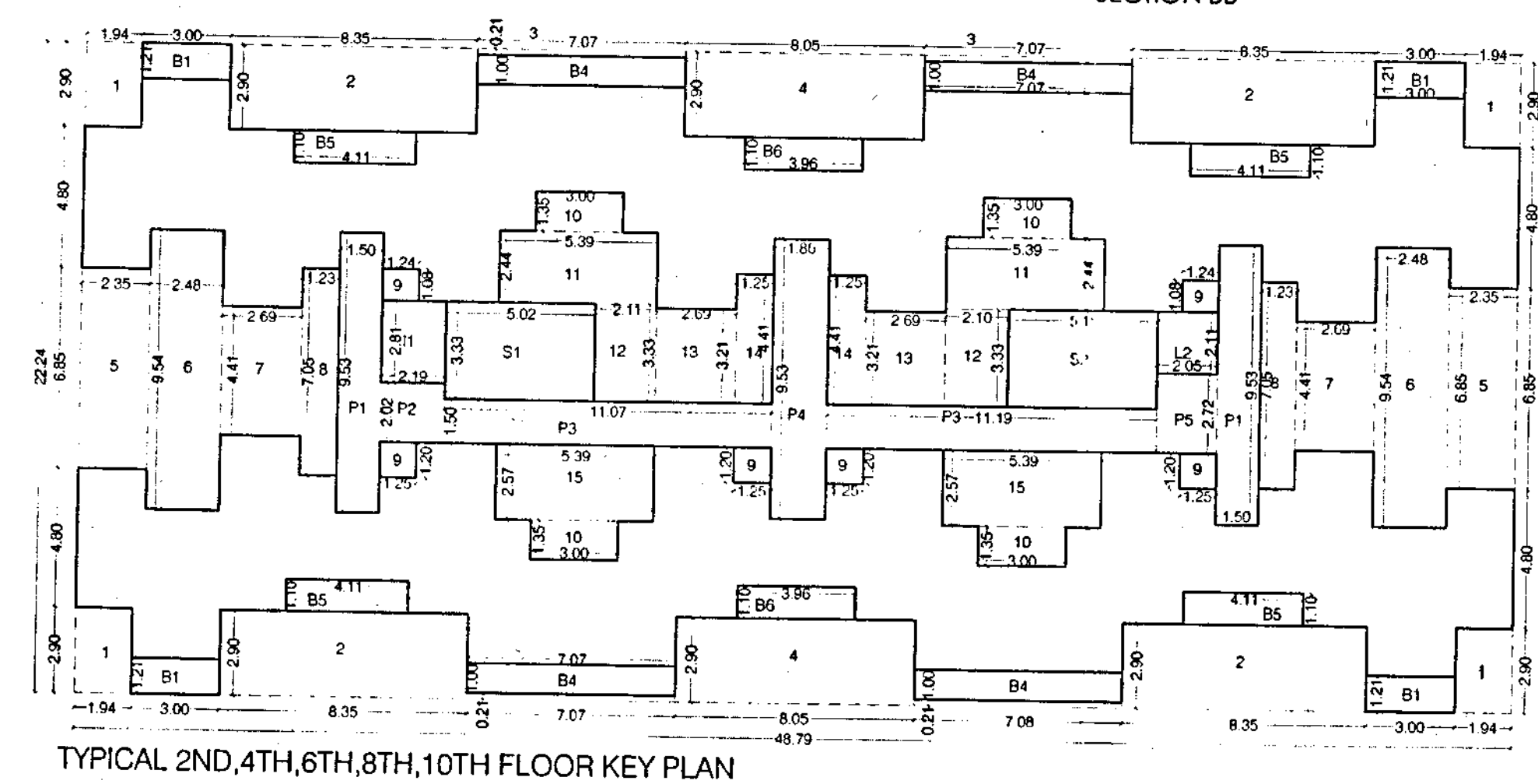
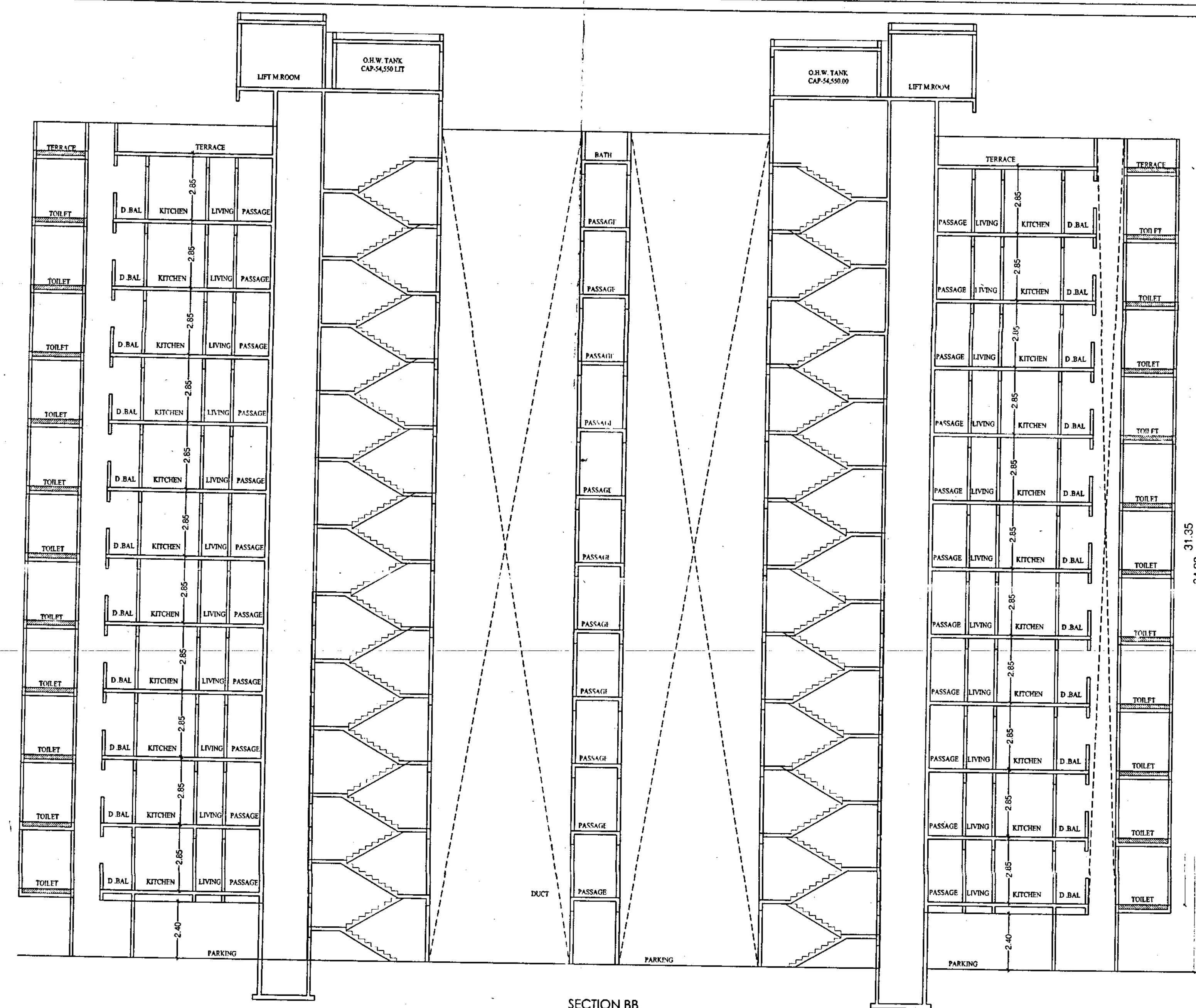
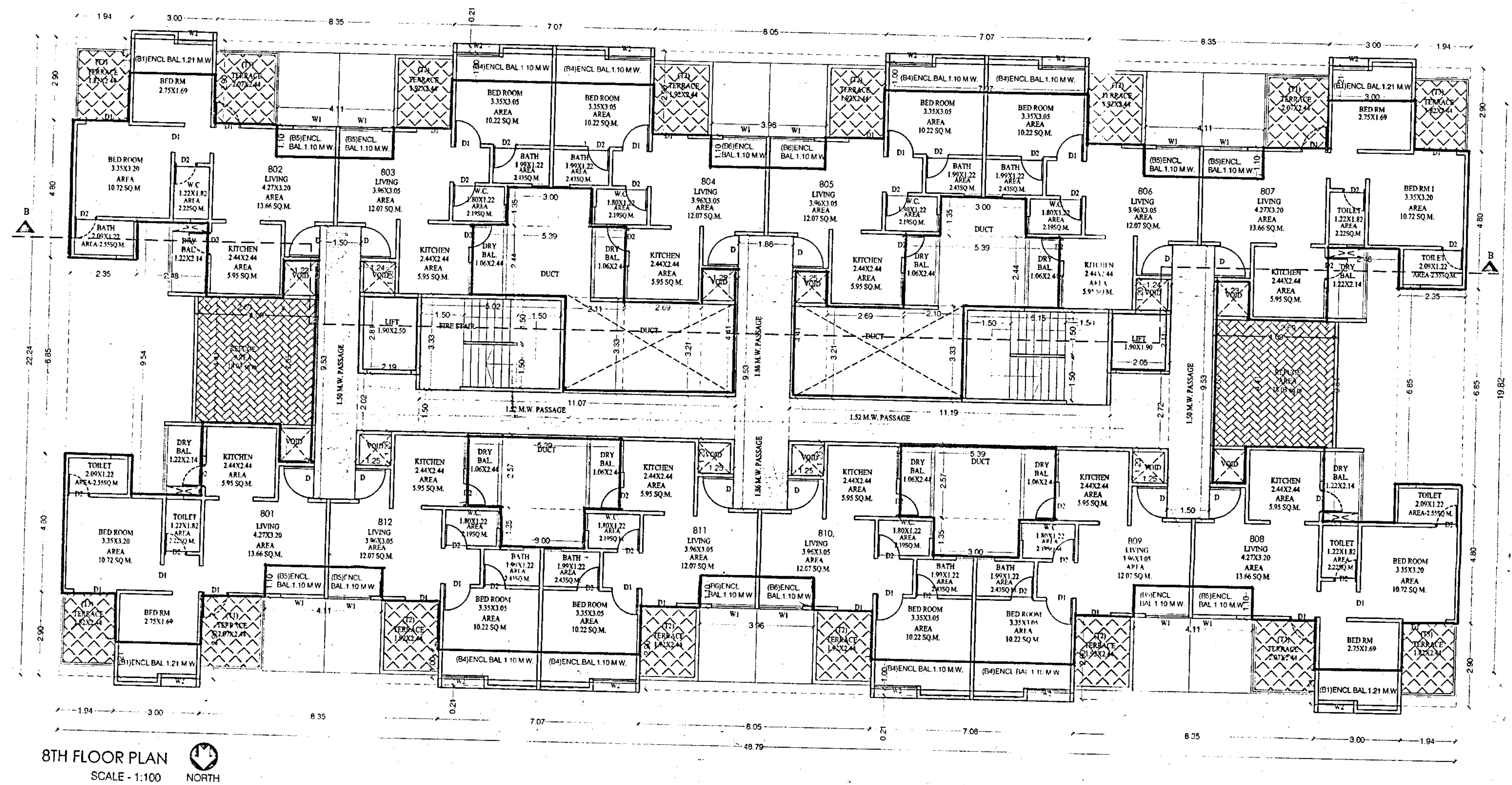
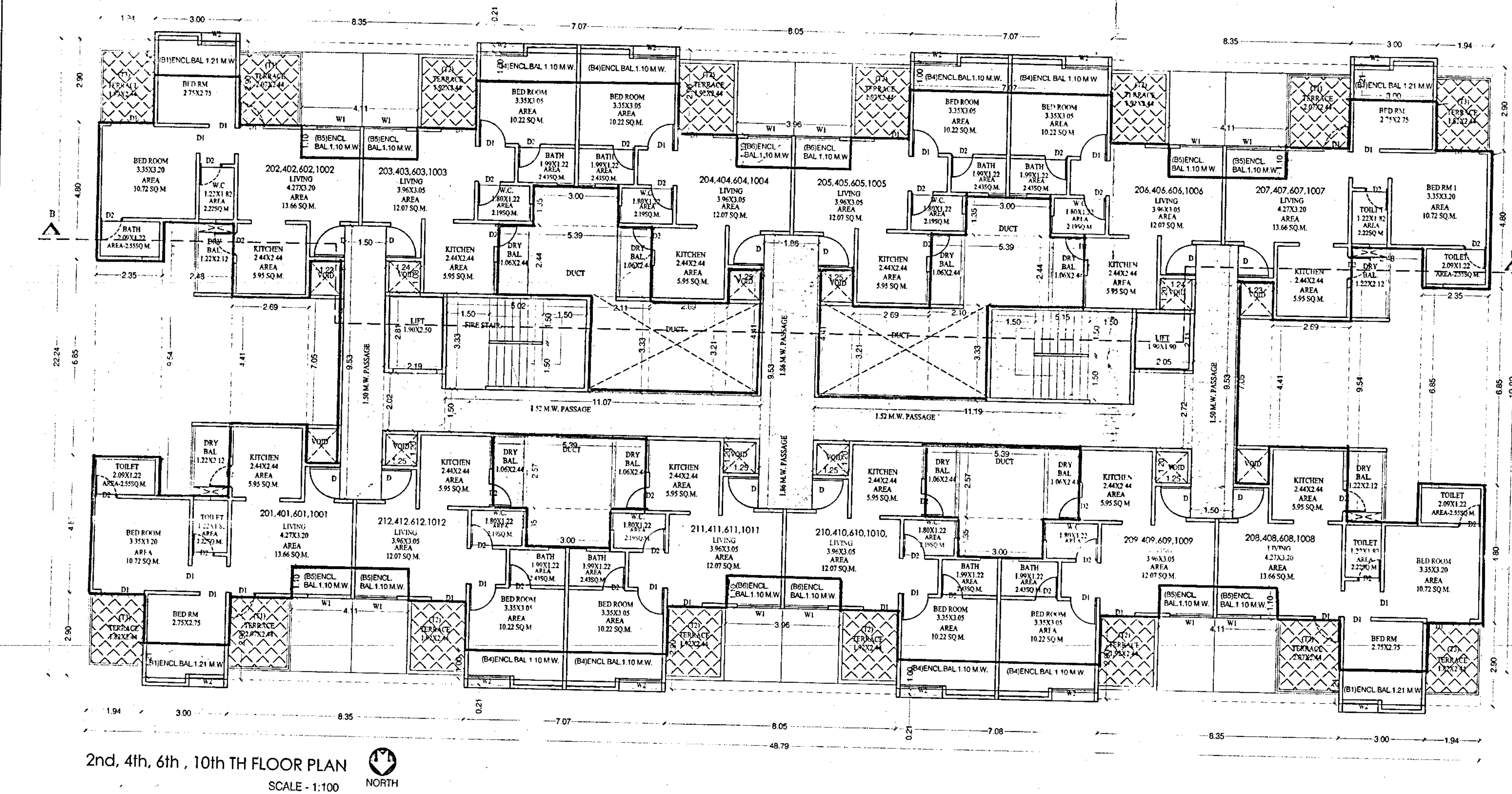


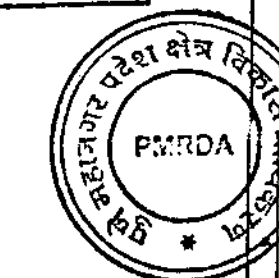


|                                                     |             |
|-----------------------------------------------------|-------------|
| BUILT-UP AREA STATEMENT :                           |             |
| TYPICAL 2ND,4TH,6TH,8TH,10TH FLOOR                  |             |
| AREA OF FLOOR [ABCD] = 48.79 X 22.24 = 1085.09 SQ.M |             |
| STANDARD DEDUCTIONS :-                              |             |
| 1. 194 X 1.94 X 4 =                                 | 22.50 SQ.M  |
| 2. 8.35 X 2.90 X 4 =                                | 96.86 SQ.M  |
| 3. 7.07 X 0.21 X 4 =                                | 0.59 SQ.M   |
| 4. 8.15 X 2.90 X 4 =                                | 46.86 SQ.M  |
| 5. 2.35 X 6.85 X 2 =                                | 32.19 SQ.M  |
| 6. 2.48 X 9.54 X 2 =                                | 47.32 SQ.M  |
| 7. 2.69 X 9.54 X 2 =                                | 51.32 SQ.M  |
| 8. 1.23 X 7.05 X 2 =                                | 17.34 SQ.M  |
| 9. 1.25 X 1.20 X 6 =                                | 0.90 SQ.M   |
| 10. 3.00 X 1.35 X 4 =                               | 16.20 SQ.M  |
| 11. 5.39 X 2.24 X 2 =                               | 26.25 SQ.M  |
| 12. 21.11 X 3.33 X 2 =                              | 140.65 SQ.M |
| 13. 6.89 X 3.21 X 2 =                               | 44.22 SQ.M  |
| 14. 1.25 X 4.41 X 2 =                               | 11.02 SQ.M  |
| 15. 5.39 X 2.57 X 2 =                               | 27.70 SQ.M  |
| FIRE STAIRCASE DEDUCTIONS :-                        |             |
| S1. 5.02 X 3.33 =                                   | 16.72 SQ.M  |
| S2. 5.15 X 3.33 =                                   | 16.72 SQ.M  |
| STAIRCASE DEDUCTIONS :-                             |             |
| SC. 5.15 X 3.33 =                                   | 17.15 SQ.M  |
| SC. 5.15 X 3.33 =                                   | 17.15 SQ.M  |
| LIFT DEDUCTIONS :-                                  |             |
| L1. 2.19 X 2.81 =                                   | 6.15 SQ.M   |
| L2. 2.05 X 2.11 =                                   | 4.32 SQ.M   |
| PASSAGE DEDUCTIONS :-                               |             |
| P1. 1.50 X 9.53 X 2 =                               | 28.59 SQ.M  |
| P2. 1.17 X 2.93 X 1 =                               | 3.42 SQ.M   |
| P3. 11.02 X 1.50 X 2 =                              | 33.21 SQ.M  |
| P4. 1.80 X 9.53 X 1 =                               | 17.22 SQ.M  |
| P5. 2.05 X 2.22 X 1 =                               | 0.55 SQ.M   |
| BALCONY DEDUCTIONS :-                               |             |
| B1. 3.00 X 1.21 X 4 =                               | 14.52 SQ.M  |
| B2. 4.11 X 1.10 X 4 =                               | 18.08 SQ.M  |
| B3. 3.95 X 1.12 X 2 =                               | 8.88 SQ.M   |
| B4. 7.07 X 1.00 X 4 =                               | 28.28 SQ.M  |
| TOTAL DEDUCTIONS :-                                 |             |
| 69.59 SQ.M                                          |             |
| TOTAL DEDUCTIONS =                                  |             |
| 617.36 SQ.M                                         |             |
| NET AREA = 1085.09 - 617.38 = 467.71 SQ.M           |             |

STAMP OF APPROVAL 03/04

BLDG.

Approved as amended in \_\_\_\_\_  
subject to conditions mentioned in Annexure 'A'  
of letter No. 703/23 R. No. 703/23 Mouza कावरावा  
S. No. G. No. 31 R. No. 31  
Dated 1/2/23  
Metropolitan Commissioner and  
Chief Executive Officer  
Pune Metropolitan Regional Development Authority, Pune.



PREVIOUS SANCTION - BMV/ C.R . NO - 3586 / 3-3-2016

|                                         |              |
|-----------------------------------------|--------------|
| <b>LEGEND</b>                           |              |
| PLOT BOUNDARY SHOWN IN                  | BLACK THICK  |
| PROPOSED WORK SHOWN IN                  | RED THICK    |
| WATER LINE SHOWN IN                     | BLACK DOTTED |
| DRAINAGE LINE SHOWN IN                  | RED DOTTED   |
| EXISTING WORK TO BE DEMOLISHED SHOWN IN | HATCHED      |

| SCHEDULE OF OPENING |             |
|---------------------|-------------|
| D                   | 1.82 x 2.15 |
| D1                  | 1.00 x 2.15 |
| D2                  | 0.75 x 2.15 |
| FD                  | 2.00 x 2.15 |
| W                   | 1.50 x 1.70 |
| W1                  | 1.50 x 1.37 |
| W2                  | 1.50 x 1.25 |
| W3                  | 1.00 x 1.15 |
| W4                  | 0.90 x 1.37 |
| V                   | 0.90 x 0.90 |

[illegible]

## MAIN KUMAR DEVELOPERS

3

K.B. Jey      G. B. Jey      1971/6

*[Handwritten signature]*

PROJECT \_\_\_\_\_

REVISED RESI SCHEME ON S.NO. 34/ 8B(p)  
AT. KASARSAI , TAL - MULSHI , PUNE.

\_\_\_\_\_