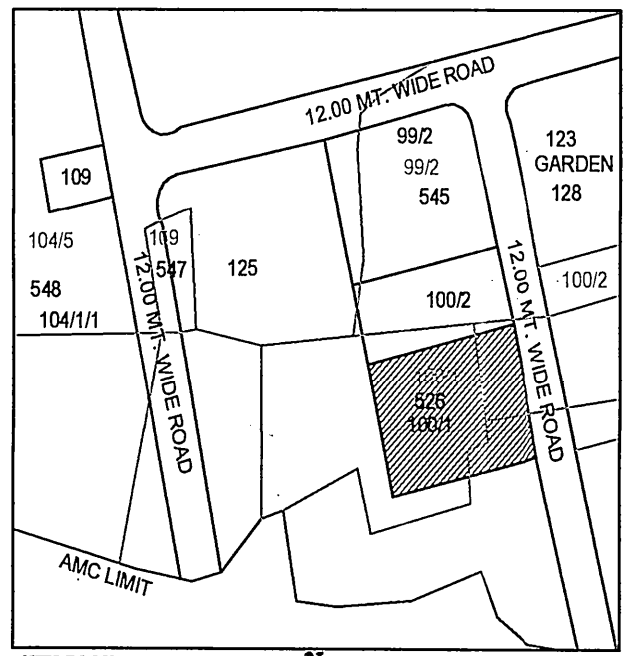
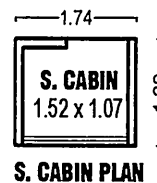


NOTES :-

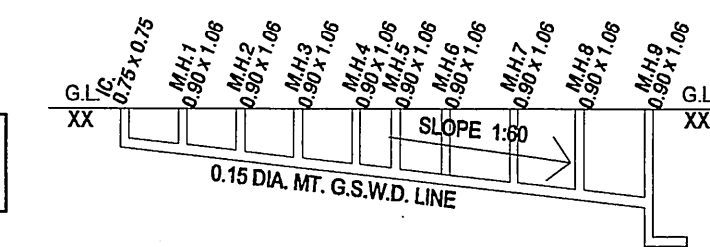
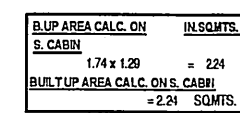
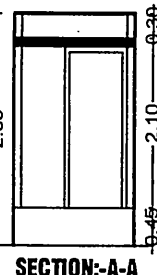
- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAN HOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO C.G.D.C.R. - 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE C.G.D.C.R. - 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF C.G.D.C.R. - 2017.
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF C.G.D.C.R. - 2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF C.G.D.C.R. - 2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF C.G.D.C.R. - 2017.
- LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND LEVEL.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT - 2016.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 13.11 OF C.G.D.C.R. - 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CL. NO. 13.6.2 OF C.G.D.C.R. - 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.G.D.C.R. - 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF THE CL. NO. 13.1.13 OF C.G.D.C.R. - 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.1.6 OF C.G.D.C.R. - 2017.
- THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVL. OF THE CLAUSE NO. 13.1.3 OF C.G.D.C.R. - 2017.
- THE STRUCTURE DESIGN OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO. 17.2 OF C.G.D.C.R. - 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 17.2.4 & 17.2.5 OF C.G.D.C.R. - 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 17.4 OF C.G.D.C.R. - 2017.
- SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.5 OF C.G.D.C.R. - 2017.
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.18 OF C.G.D.C.R. - 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER 14 OF C.G.D.C.R. - 2017.
- FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION - 2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION - 2013.
- MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO. 19 OF C.G.D.C.R. - 2017.
- MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R. - 2017 AND FIRE PREVENTION AND FIRE SAFETY ACT - 2016.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO. 17.5.1 OF C.G.D.C.R. - 2017.
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UP TO MAX OF 50 % OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER CLAUSE NO. 13.13 OF C.G.D.C.R. - 2017.



KEY PLAN
SCALE :- 1 CM = 20.00 MT.

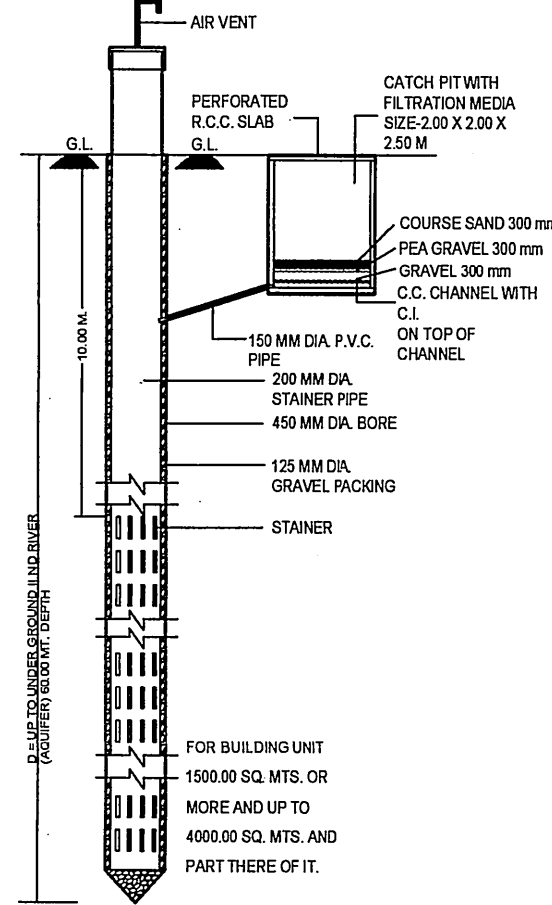
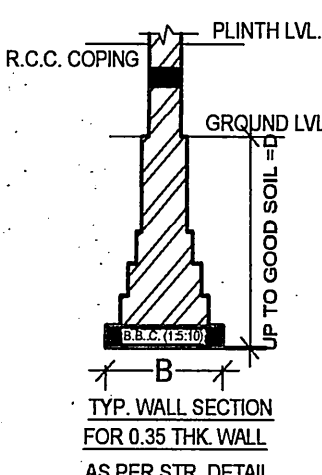
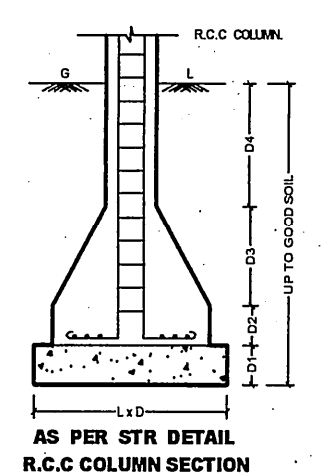


S. CABIN PLAN

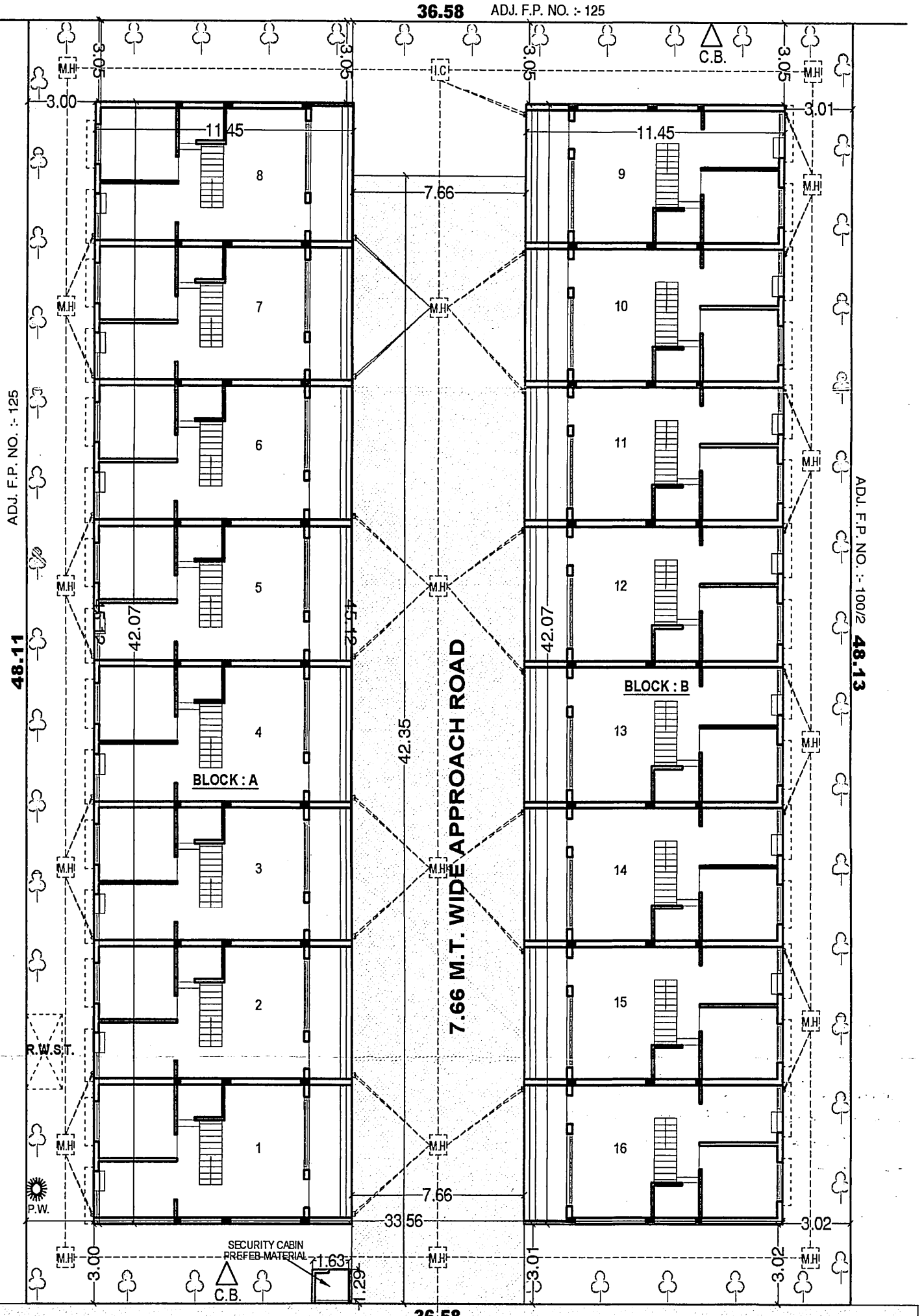


DATUM LVL.	CUTTING LVL.	INVERT LVL.	GROUND LVL.	DISTANCE
0.75	0.75	0.75	0.75	0.00
0.86	0.86	0.86	0.86	0.00
0.97	0.97	0.97	0.97	0.00
1.07	1.07	1.07	1.07	0.00
1.19	1.19	1.19	1.19	0.00
1.30	1.30	1.30	1.30	0.00
1.41	1.41	1.41	1.41	0.00
1.52	1.52	1.52	1.52	0.00
1.63	1.63	1.63	1.63	0.00
1.74	1.74	1.74	1.74	0.00

DRAINAGE SECTION
SCALE HORIZ. : 1CM = 5MT.
VERT. : 1CM = 1MT.



PERCOLATION WELL
N.T.S.



SCRUTINIZE COPY
ID: B.3.1.7.7.1.6
DT: 11.11.2019
BSPS, TDO, AMC

LAY-OUT PLAN
SCALE :- 1 CM = 200 MT.

CONTAINER BIN AREA CALC:-
RESL :- 1 UNIT 10 LIT. REQ. 1 CONTAINER
TOTAL UNIT 16 X 10 LIT. = 160 LIT.
160 / 80 = 2.00 NOS. SAY 2 NOS. CONT.
RESL 2 NOS BIN OF 80 LIT. CAPACITY
TOTAL 2 NOS BIN REQ. / PROV. OF 80 LIT. CAP.

TREE PLANTATION CALC :-
PLOT AREA = 1760.00
200.00 SQ.MT. = 5 NOS. TREE REQ.
1760.00 / 200 X 5 = 44 NOS.
SAYS 44 NOS.
PROVIDE TREE :- 44 NOS. TREE

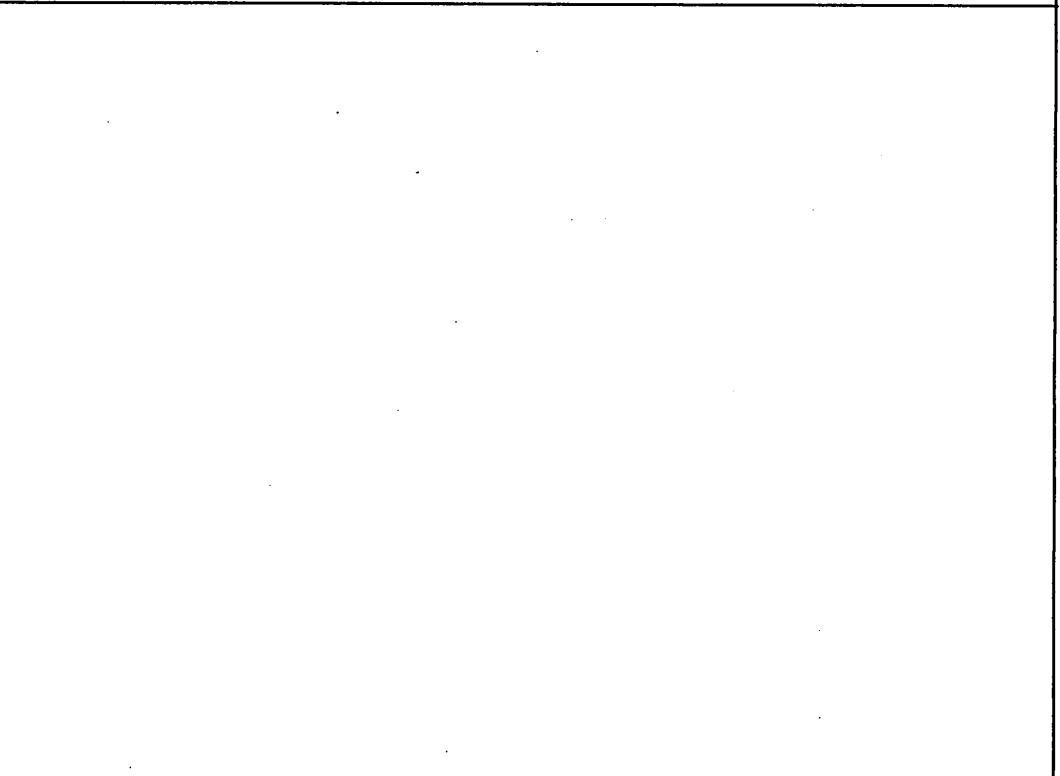
PERCOLATING WELL CALC:-
REQ. 4000 SMT = 1 NOS.
NET PLOT AREA = 1760.00 SQ.MT.
1760.00 / 4000.00 = 0.44 NOS.
SAY REQ. P.WELL = 1 NOS.
PROVI. P.WELL = 1 NOS.

FLOOR	BLOCK-A	BLOCK-B	TOTAL
BUILT UP AREA ON GROUND FLOOR	481.70	481.70	963.40
BUILT UP AREA ON FIRST FLOOR	481.70	481.70	963.40
BUILT UP AREA ON SECOND FLOOR	339.82	339.82	679.64
BUILT UP AREA ON SECURITY CABIN	2.24	—	2.24
TOTAL BUILT UP AREA	1305.46	1303.22	2608.68

FLOOR	BLOCK-A	BLOCK-B	TOTAL
F.S.I. AREA ON GROUND FLOOR	481.70	481.70	963.40
F.S.I. AREA ON FIRST FLOOR	481.70	481.70	963.40
F.S.I. AREA ON SECOND FLOOR	339.82	339.82	679.64
F.S.I. AREA ON SECURITY CABIN	2.24	—	2.24
TOTAL F.S.I. AREA	1305.46	1303.22	2608.68

FLOOR	USE	EQ.TENA.	BLOCK (FLOOR AREA)	TOTAL
GROUND	RESI.	RESI.	08 08 16	481.70 481.70 963.40
1st FL.	RESI.	RESI.	— — —	481.70 481.70 963.40
2nd FL.	RESI.	RESI.	— — —	339.82 339.82 679.64
SECURITY CABIN	SECURITY CABIN	RESI.	— — —	2.24 — 2.24
TOTAL	RESI.	RESI.	08 08 16	1305.46 1303.22 2608.68

1/B	
PLAN SHOWING PROPOSED RESIDENCE BUILDING ON F.P. NO: 100/1, OF DRAFT.T.P.S NO:-82 (LAMBHA-LAXMIPURA-2), R.S.NO:- 526 , MOJE:- LAMBHA, TA. :- VATVA , DIST. AHMEDABAD.	
SCALE : 1.00 CM = 2.00 MT	BLOCK :- B
ZONE :- RESIDENCE-I	USE :- RESIDENCE
AREA TABLE	IN SQ. MTS.
PLOT AREA (AS PER T.P.O. OPINION)	1760.00
PROP. BUILT UP AREA ON GROUND FLOOR	963.40
PERMISSIBLE F.S.I AREA @ 1:1.8 (1760.00 x 1.8)	3168.00
TOTAL USED F.S.I AREA	2608.68
BALANCE F.S.I. AREA (3168.00 - 2608.68)	559.32
COLOUR NOTE	
PLOT BOUNDRY ROAD TREE	COMMON PLOT PROP WORK PROP DRAINAGE P.WELL C.B.



For, Shivanta Intra
Partner
Roshnee K. Raval
COW LIC No. 0637120220
A/3, 3rd Floor, V.K. Complex,
Nr. Ashish Cinema, Odhav,
Ahmedabad.

OWNER
C.O.W.

ENGINEER
ST-ENGINEER

YOGESH P. PANCHAL
ER.LIC No. 0601090421R2
C/104, Gold Coast Residency,
Nr. Honest Rest. S.P. Ring Road,
Odhav, Ahmedabad-382415.

ST-ENGINEER

Ahmedabad Municipal Corporation
OPDS Application ID : 1323177
CASE NO: BLNTR/SZ/201219/CGDCR/A3120/RO/M1
This Development permission has been granted through OPDS (Online Development Permission System) on 16.12.2019 (Investor Facilitation Portal) as provided in Notification:- No. EDB/172018/3784/L, Dtd.28/04/2018, Dtd.25/09/2018, Notification No. PRCH/102018/7198/L, Dtd.15/10/2018, & EDB/172018/3784/L, Dtd.25/09/2019 others of Urban Development and Urban Housing Department, Government of Gujarat and directions issued by Competent Authority from time to time under provision of Comprehensive General Development Control Regulations-2017.
Plan approved as per terms and condition mentioned in the commencement Certificate (Rajchitthi)
Raja Chitthi Number : 02906/201219/A3120/RO/M1
Date: 26/12/19

T.D. Sub Inspector (B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)