FIRE NOTE:

(1) HYDRANT SYSTEM :
ON/OFF SWITCHES LOCATED NEAR THE HOSE REEL HOSE OR HYDRANT OUTLET, AT EACH FLOOR FOR THE MAIN FIRE-PUMP AT UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 900 LITERS PER MINUTE AT 3 BAR PRESSURE AS MEASURED AT THE TERRACE LEVEL SHOULD BE INSTALLED.
THE RISER FOR THE BUILDINGS EXCEEDING 18 MITERS HEIGHT SHOULD NOT BE OF LESS THAN 100 MM. INTERNAL DIAMETER. THE RISER SHOULD BE CONNECTED TO THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A NRV TO ACT A DOWN-COMER.
ONE RISER IS REQUIRED FOR EVERY 1000 SQ. METERS FLOOR AREA AND IF THE BUILDING IS DIVIDED INTO, TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A SEPARATE RISER WITH ALL THE FITTINGS AT EACH FLOOR LEVEL.
EACH FLOOR SHOULD HAVE ONE HYDRANT OUTLET WITH A COUPLING FOR ATTACHING A 63 MM. DIA . HOSE . 25 MM. BORE HOSE- REEL HOSE WITH 8 MM. SHUT- OFF NOZZLE AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE SHOULD BE ENOUGH TO REACH THE FARTHEST CORNER OR THE FLOOR. HOSE-BOX WITH 15 METERS LONG 63 MM. DIA. HOSE AND 12.5 MM. BORE NOZZLE AT ALTERNATE FLOORS. THE HOSE-REEL HOSE SHOULD BE COUPLED TO THE RISER.
FIRE - SERVICE INLET SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PERMISES WHERE A FIRE SERVICE VEHICLE CAN APPROACH EASILY.
A PERMANENT HYDRANT POINT COMPRISING OF 63 MM DIA SIZE 2 NOS OF HYDRANT VALVES SHOULD BE INSTALLED AT THE TERRACE LEVEL.
OVERHEAD TANK REFILLING BYPASS CONNECTION SHOULD BE DONE AT THE TERRACE LEVEL.
THE OVERHEAD TANK SHALL BE OF A CAPACITY OF NOT LESS THAN 20,000 LITERS. THE UNDERGROUND TANK SHALL BE OF NOT LESS THAN 1,00,000 LITERS.

(2) FIRE LIFT :
THE FIRE-LIFT AND ALL LIFTS SHOULD HAVE A PROVISION TO GROUND TO AUTOMATICALLY IN CASE OF ELECTRICITY FAILURE . EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT AS A FIRE -LIFT AND IF THE BUILDING IS DIVIDED INTO A MORE PARTS THEN EACH PART SHOULD HAVE A FIRE-LIFT .LIFT-WELL SHOULD HAVE BLOWERS TO PRESSURIZE THE LIFT -WELL SO CONNECTED THAT IT WILL AUTOMATICALLY OPERATE WHEN ALARM CALL POINT IS OPERATE, SO THAT IF PREVENTS THE LIFT WELL GETTING SMOKE LOGGED.

(3) FIRE ALARM:
FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING .

(4) FIRE EXTINGUISHERS :
ONE CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 4.5 KG. WITH ISI MARK. AND ONE EXTINGUISHER OF 5 KG. DRY CHEMICAL POWDER (DCP) TYPE EXTINGUISHER WITH ISI MARK TO INSTALLED ON EACH FLOOR IN CASE OF COMMERCIAL BUILDING .
ONE CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 4.5 KG. WITH ISI MARK. OR TWO CARBON DIOXIDE (CO_2) TYPE EXTINGUISHER OF 2 KG. CAPACITY ON EACH FLOOR AND 5 KG. DRY CHEMICAL POWDER (DCP) WITH ISI MARK TYPE EXTINGUISHER ON ALTERNATE FLOOR IN CASE OF RESIDENTIAL BUILDINGS.
IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE THESE EXTINGUISHERS INSTALLED

(5) STAIRCASE :
THE STAIRCASE HAS TO BE OPEN FROM AT LEAST ONE OR TWO SIDES BUT IF THE STAIRCASE IS IN THE CENTRE CORE OF THE BUILDING IT HAS TO BE PRESSURIZED TO PREVENT IT FROM GETTING SMOKE LOGGED.
THE RISER / DOWN - COMER SHOULD BE LOCATED IN THE STAIRCASE OR CLOSE TO IN TO MAKE IT EASILY APPROACHABLE IN CASE OF FIRE FROM THE FLOOR BELOW OR ABOVE

(6) BASEMENT :
THE BASEMENT OF 200 SQ. METERS OR MORE SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM WITH AT LEAST ONE SPRINKLE HEAD FOR ACTUAL CAR PARKING SPACE .
ADDITIONALLY BE PROTECTED BY A HYDRANT OUTLET AND TWO 25 MM.BORE HOSE- REEL HOSES WITH 8MM . BORE NOZZLES AT EACH BASEMENT LEVEL.

(7) LIGHTENING ARRESTER :
A LIGHTENING ARRESTER SHOULD ALSO BE INSTALLED AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTENING STRIKES.

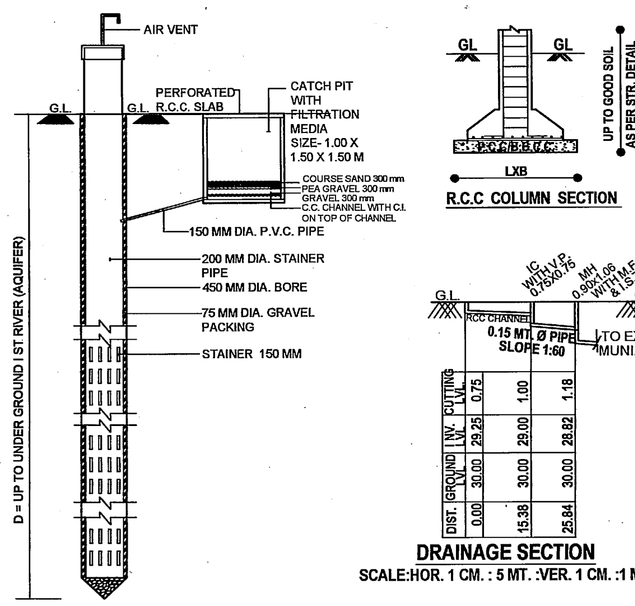
(8) PHOTO LUMINESCENT (AUTO GLOW) SIGNAGE'S:
IF THE BUILDING FALLS IN A CONFINED AREA OR IF IT HAS AN ENCLOSED STAIRCASE OR IS NOT WELL LIT-UP ON THE INSIDE, THEN ADEQUATE PHOTO LUMINESCENT (AUTO GLOW) SIGNAGE'S SHOULD BE DISPLAYED AT EACH FLOOR / LANDING / PATHWY / (DEAD-END AND ALONG ALL EXIT ROUTES LANDING TO THE GROUND LEVEL. THE SIGNAGE SHOULD INDICATE FIRE FIGHTING, FIRE SAFETY, FIRST-AID AND OTHER SAFETY EQUIPEMENT PRESENT ON THE RESPECTIVE FLOOR / LANDING / PATHWAY / DEAD - END AND ALONG ALL EXIT ROUTES LEADING TO THE GROUND LEVEL.

(9) ELECTRIC POWER SUPPLY TO THE ENTIRE FIRE - SAFETY SYSTEM
ELECTRICITY SUPPLY TO THE FIRE PUMP, FIRE ALARM SYSTEM, STAIRCASE PRESSURIZATION SYSTEM AND FIRE LIFT SHOULD BE MADE AVAILABLE FROM THE MAIN ELECTRICAL SUPPLY. (I.E. FROM ELECTRICAL POWER SUPPLY OF THE COMPANY) THIS IS TO ENSURE AVAILABILITY OF POWER SUPPLY TO THE FIRE PROTECTION & SAFETY SYSTEM EVEN AFTER THE MAIN ELECTRICAL SUPPLY TO THE BUILDING IS SWITCHED OFF THE TIME OF FIRE.

(10) IMPORTANT INSTRUCTIONS :
AFTER INSPECTION OF A LOW-RISE BUILDING BY THE FIRE SERVICES AUTHORITY , IF THE FIRE OFFICER CONCERNED FEELS THE NEED FOR ADDITIONAL FIRE PREVENTION / PROTECTION / VENTILATION SYSTEM REQUIRED OR EQUIPEMENT (I.E. PASSIVE SYSTEM / SPRIKLER / DRENCHER ETC.) AS PER FIRE LOAD / FIRE RISK / PUBLIC GETHERING. POTENTIAL / OCCUPANCY / CONFINED AREA, THOSE ADDITIONAL MEASURES / EQUIPEMENT HAVE TO B IMPLEMENTED / INSTALLED.

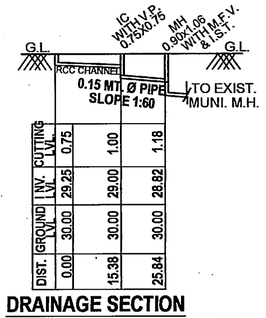
(11) LENGED

1 — FIRE HYDRANT SYSTEM PIPE MAIN
2 — SH SINGEL HEADED HYDRANT VALVE
3 — SLUICE VALVE
4 — TWOWAY SIAMES CONNECTION
5 — RISE OR DROP
6 — NON RETURN VALVE
7 — REDUCER
8 — FIRE HOUSE BOX
9 — HOSE REEL HOSE
10 — D.C.P. &CO.2 4.5 KG 5 KG
11 — HYDRAUNT VALVE



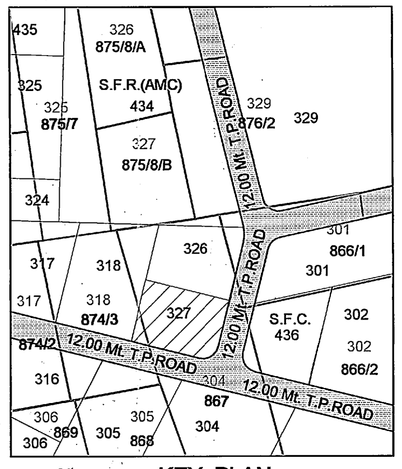
PERCOLATING WELL

R.C.C COLUMN SECTION



DRAINAGE SECTION
SCALE:HOR. 1 CM. : 5 MT. :VER. 1 CM. :1 MT.

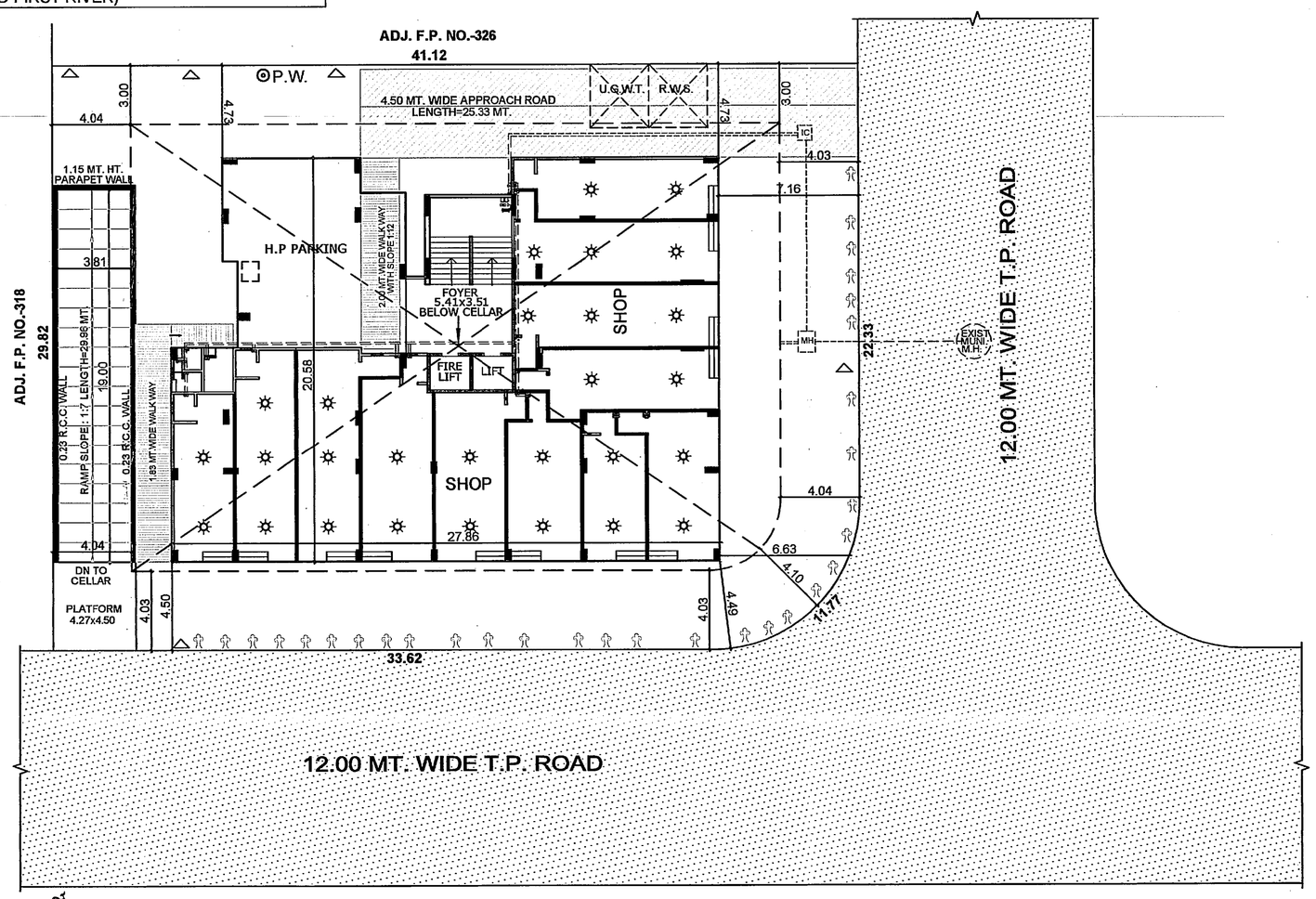
FOR BUILDINGS WITH BUILDING-UNIT AREA ABOVE 500 SQ.MTS. & UP TO 1500 SQ.MTS.:
PERCOLATING WELL WITH RAIN WATER HARVESTING SYSTEM SHELL BE PROVIDED AS ILLUSTRATED BELOW (UP TO GROUND FIRST RIVER)



KEY PLAN
SCALE: 1 CM.= 20.00 MT.

NOTES :-

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED ME ON SITE AND PREMISES CAN GATE DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CGDCR-2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO.- 3.5.3 OF THE CGDCR-2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-21.1.12 AND 21.1.14 AND 22.6 OF THE CGDCR-2017
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.- 21.1.15 OF CGDCR-2017
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.- 21.12 AND 22.8 OF CGDCR-2017
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.- 21.6 OF CGDCR-2017
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO.- 22.21 OF CGDCR-2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.- 21.11 OF CGDCR-2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO.- 21.6.2 OF CGDCR-2017
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO.- 21.10 OF CGDCR-2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO.- 21.7 OF THE CGDCR-2017
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO.- 21.1.7 OF CGDCR-2017.
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO.- 21.1.4 OF CGDCR-2017
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.- 25.2 OF CGDCR-2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.- 25.3 OF CGDCR-2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO.- 25.5 OF CGDCR-2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER THE CHAPTER NO.- 22 OF CGDCR-2017.
- FIRE SAFETY PROVISIONS SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES ACT-2013.
- MAINTENANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO.- 27 OF CGDCR-2017.
- MARGINAL SPACE & CELLAR SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO.- 22.3 OF CGDCR-2017.
- THE GLAZE SPACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLACTIVE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER THE CLAUSE NO.- 21.13 OF CGDCR-2017



LAYOUT PLAN
SCALE: 1 CM.= 2.00 MT.

LAYOUT PLAN SHOWING PROP. COMM.+RESI. BLDG. OF [R.S.NO.-875/8/2, O.P.NO.- 327], F.P.NO.-327, DRAFT T.P.S.-NO.-76/B (CHANDKHEDA), MOJE:- CHANDKHEDA , TAL.- SABARMATI , DIST.- AHMEDABAD

ZONE :- R-2	USE :-COMM.+RESI.	SCALE :- 1 CM. = 2.00 MT.

AREA TABLE	SMT.
PLOT AREA OF F.P. NO.- 327	1214.00

BUILT UP AREA TABLE	SMT.
B.A. ON CELLAR	750.00
B.A. ON G.F.	526.18
B.A. ON 1'ST. FL.	329.61
B.A. ON 2'ND. FL.	329.61
B.A. ON 3'RD. FL.	329.61
B.A. ON 4'TH. FL.	329.61
B.A. ON 5'TH. FL.	329.61
B.A. ON 6'TH. FL.	329.61
B.A. ON 7'TH. FL.	209.83
B.A. ON STAIR CABIN	73.11
B.A. ON L.M.R.+O.H.W.T.	47.73
TOTAL B.A.	3584.51

F.S.I AREA TABLE	SMT.
PLOT AREA	1214.00
PERMI. F.S.I. @ 1:1.2 OF 1214.00	1456.80
PERMI. CHARGEBLE F.S.I. (1214.00x0.60)	728.40
TOTAL PERMI.+CHARGEBLE F.S.I.	2185.20
F.S.I. ON G.F.	394.81
F.S.I. ON 1'ST. FL.	272.33
F.S.I. ON 2'ND. FL.	272.33
F.S.I. ON 3'RD. FL.	272.33
F.S.I. ON 4'TH. FL.	272.33
F.S.I. ON 5'TH. FL.	272.33
F.S.I. ON 6'TH. FL.	272.33
F.S.I. ON 7'TH. FL.	155.88
TOTAL F.S.I.	2184.67
~~CHARGEBLE F.S.I. (2184.67 - 1456.80)~~	~~727.87~~
BALANCE CHARGEBLE F.S.I. (728.40 - 727.87)	0.53

PROP. TENAMENT & FLOOR AREA TABLE

FLOOR	USE	EQ. TENA. COMM.+ RESI.	FLR. AREA COMM. +	RESI.
CELLAR	PARK.	- -		-
GR. FLR.	SHOP+PARK.	12 + -	394.81	-
1'ST. FLR.	RESI.	- 4		272.33
2'ND. FLR.	RESI.	- 4		272.33
3'RD. FLR.	RESI.	- 4		272.33
4'TH. FLR.	RESI.	- 4		272.33
5'TH. FLR.	RESI.	- 4		272.33
6'TH. FLR.	RESI.	- 4		272.33
7'TH. FLR.	RESI.	- 2		155.88
TOTAL	COMM.+RESI.	12 + 26	394.81 +	1789.86

COMM. B.A./F.S.I. TABLE
G.F.= 394.81

LIFT CAL.
ABOVE 2'ND. FL.- 30 UINTS/1 LIFT
TOTAL UNIT 3'RD. TO 7'TH. FL.=18 UNITS
REQ.= 1 LIFT , PROVI.= 2 LIFT

PERCOLATING WELL CAL.
REQ. 1 P.W. = 500 TO 1500 SMT. PLOT
PLOT AREA=1214.00 REQ. 1 NOS. P.W.
PROVI. = 1 NOS. P.W.

TREE PLANTATION CALCULATION
PLOT AREA=1214.00 SMT.
200.00 SMT = 5 NO TREE REQUIRED
1214.00/200=6.07x5=30.35 SAY 31 TREES REQ.
PROVI.=31 TREES

COMM. COMMUNITY BIN CALC.
REQ. CON. 20 LTR. PER 100 SMT.
COMM. FLOOR AREA=394.81/100x20=78.96
SAY (80 LIT.) 1 BIN REQ./PROVI.

RESI. DUST BIN CALC.
1 UNIT=10 LIT. BIN REQ.
TOTAL RESI. UNITS-26x10 LIT.=260 LIT.
260 LIT./80=3.25 SAY 4 BIN 80 LIT.(REQ./PROVI.)

COLOUR NOTE

PLOT BOUN. — ROAD — TREE — FIRE
PROP. WORK — P.W. — DUST BIN
PROP. DRAINGE — SPRINKLER

શાલીગ્રામ ડેવલોપર્સ
શ્રી અશોકભાઈ જયંતિભાઈ પટેલ
૩/બી, નંદીગ્રામ સોસાયટી વિ.૧,
યેદ સ્કુલ પાસે, નારણપુરા,
અમદાવાદ-૩૮૦૦૧૩.
લાયસન્સ નંબર : DEV69005042

DEVELOPER

પરમાર બાબુજી ઉદાજી
જનકભા બાબુજી પરમાર
કાબુસિંહ ઉર્ફે કરણસિંહ બાબુજી પરમાર
મુકેશસિંહ બાબુજી પરમાર
ભરતસિંહ બાબુજી પરમાર
અજીતસિંહ બાબુજી પરમાર
ઉપરોક્ત તમામ ના કુલ મુખત્યાર

For, Suvarna Developers
Partner

OWNER

JAYESH G. SHAH
Eng. LIC No. ER12420501 23
C.W. LIC No. CW08800501 23
D/105, ANANYA BUNGLOWS,
BHADUAT NAGAR ROAD,
GHODASAR, A'BAD-380050.
C.O.W.

HAL J. PARIKH
un Square, Nr. Nest Hotel,
nnpura, Ahmedabad-9
AMC LIC.NO. SD 0003250621R3

STR. ENGI.

ATISH D. PUROHIT
Eng. LIC No. 09022110123R1
I-103, AARADHYA HOMES
B/H. SATYAMEV, HOSPITAL,
NEW ZUNDAL, A'BAD-382424.

ARCHITECT/ ENGG.

સદર પ્રકરણે ચાર્જબલ એફ.એસ.આઈ. ના નાણા ના હપ્તા ચુકવવાના હોઈ, તે પરત્વેત બાબતે બી. યુ. પરમીશન અગાઉ અત્રેના વિભાગની અભિપ્રાય મેળવવાના રહેશે

Ahmedabad Municipal Corporation
Case No : BLHT/WZ/280219/CGDCR/A2024/R0/M1 Zone: WEST
Approved as per terms and condition mentioned in the Commancement Certificate
Raja Chitthi Number : 01919/280219/A2024/R0/M1
Date : 29/05/2024

AUTHORITY — Sub Inspector (B.P.S.P.) — T.D. Inspector (B.P.S.P.) — Asst. T.D.O. (B.P.S.P.)

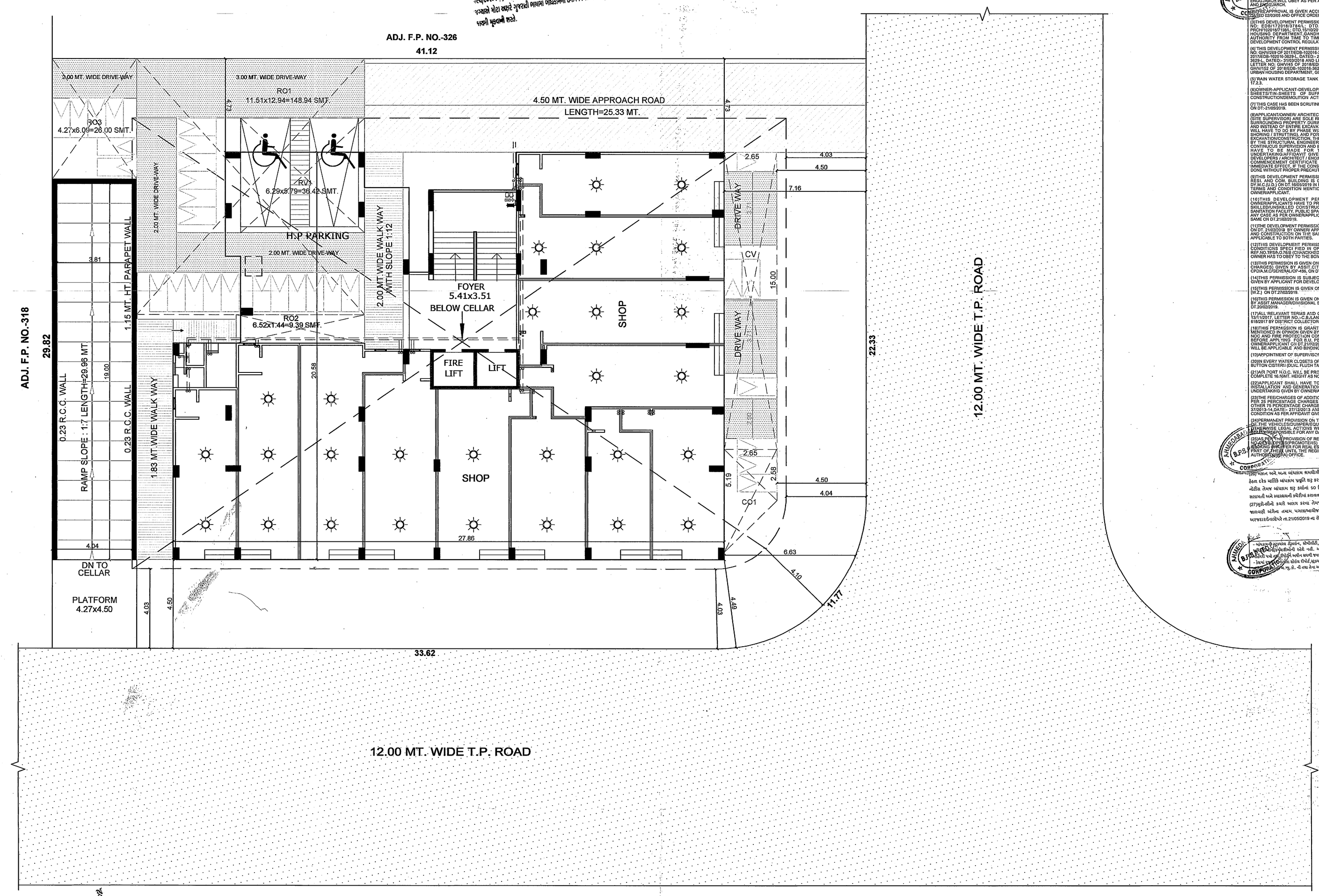
SCRUTINIZE COPY
NO. 1514 ... Dt. 23/5/19
TDO, BPSP, AMC

સદરી વિકાસ કરવે સદેહી ગુજરિનિર્માણ વિભાગના પત્ર ક્રમાંક નં. નગર/૦૨૦૧૩/૬૨૧૫મી તા-૬-૧૧-૧૩ ના પત્ર અનુસાર બાંધકામની ૧૦૦૦મી મોટા શહેરે ગુજરાતી વાપરતાં બાંધકામની તમામ વિગતો દર્શાવેલું બોર્ડ કામની મુકવાની રહશે.

ADMEDABAD MUNICIPAL CORPORATION — B.P.S.P. (T.D.O.)

CONDITIONS :
(1) THIS PERMISSION IS GRANTED WITH CONDITION THAT THE OWNER/APPLICANT SHALL ABIDE BY ALL THE RULES AND REGULATIONS OF AMC AND OTHER AUTHORITIES AS APPLICABLE.
(2) THIS PERMISSION IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER'S NOTIFICATION NO. MH/MS/P/2319/16/AEL, DTD.28/04/2016, DTD.05/08/2016, NOTIFICATION NO. MH/MS/P/2319/16/AEL, DTD.28/04/2016, DTD.05/08/2016 AND ORDER NO. MH/MS/P/2319/16/AEL, DTD.05/08/2016 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT GANDHINAGAR AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME AND PROVISIONS OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS 2017.
(3) THIS PERMISSION IS GRANTED SUBJECT TO ALL CLAUSES AS PER LETTER NO. HDU/ADMIN/RAJAKIYA VIKAS/ANE TAL-SABARMATI/ANE-SARKHEJ-SARELA/ANE-SARELA/ANE-SARELA-2018/2018 AND LETTER NO. HDU/ADMIN/RAJAKIYA VIKAS/ANE TAL-SABARMATI/ANE-SARKHEJ-SARELA/ANE-SARELA-2018/2018 AND ORDER NO. HDU/ADMIN/RAJAKIYA VIKAS/ANE TAL-SABARMATI/ANE-SARKHEJ-SARELA/ANE-SARELA-2018/2018 AND ORDER NO. HDU/ADMIN/RAJAKIYA VIKAS/ANE TAL-SABARMATI/ANE-SARKHEJ-SARELA/ANE-SARELA-2018/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT GANDHINAGAR.
(4) NAN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.23.
(5) THE APPLICANT/DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF 6 FEET, SHEETS/TIN SHEETS OF SUFFICIENT HEIGHT AT LEAST 1.8 MTR. ABOUT THE CONSTRUCTION SITE SO AS TO PREVENT ACCIDENTS TO PUBLIC AT LARGE.
(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-2/05/2019.
(7) THE ARCHITECT/ENGINEER/ARCHITECT/STRUCTURE ENGINEER/CIVIL ENGINEER/ SITE SUPERVISOR AND SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE ADJACENT PROPERTY DURING CONSTRUCTION OF THE BUILDING AND ALSO FOR ANY LOSS OR DAMAGE TO THE PUBLIC PROPERTY DURING CONSTRUCTION OF THE BUILDING AND NOTICE OF ENTIRE EXCAVATION IN ONE STRIPED CONSTRUCTION OF THE BUILDING SHALL BE GIVEN TO THE FIRE BRIGADE AT LEAST TWO DAYS BEFORE THE SAME IS SWUNG OR BLASTED FOR THE SAFETY OF THE ADJOINING PROPERTIES GIVING SUFFICIENT NOTICE TO THE OWNERS OF THE ADJOINING PROPERTIES. THE ARCHITECT/ENGINEER/STRUCTURE ENGINEER/SUPERVISOR OF WORK (SITE SUPERVISOR) FOR THE STRUCTURAL ENGINEER/SUPERVISOR OF WORK (SITE SUPERVISOR) FOR THE ENGINEER ON RECORD SHALL ALSO BE RESPONSIBLE FOR THE SAFETY OF THE WORKMEN WORKING ON THE SITE. IN CASE OF ANY DEFECT IN THE BUILDING OR ANY PART THEREOF WITHIN A PERIOD OF 5 YEARS FROM THE DATE OF COMPLETION OF THE BUILDING, THE ARCHITECT/ENGINEER/STRUCTURE ENGINEER/SUPERVISOR OF WORK (SITE SUPERVISOR) WILL BE RESPONSIBLE FOR THE DEFECT TO BE REMOVED AND THE WORK TO BE DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY, DEMOLITION WORK IS BEING DONE.
(8) THIS DEVELOPMENT PERMISSION IS ESSENTIAL ZONE-RESI. GROWTH PLANS FOR TP NO.-76/B (CHANDKHEDA) AND FP NO.-327 AS PER TP SCHEME

આ નકશા મંજુર કર્યા બદલ મિલકત ધારકે નીચે મુજબનાં મુદ્દાઓની તા.૧૬-૧૧-૧૯ ના પત્ર અનુસાર પરિપૂર્ણતા કરવાની બોધ કાર્યે ગુજરાતી ભાષામાં બાંધકામ કિંમતનો દર્શાવતું બોર્ડ પરથી મૂકવાનું રહશે.



PARKING LAYOUT PLAN
SCALE: 1 CM.= 1.00 MT.

SCRUTINIZE COPY
NO. 1774 Dt. 24.5.19
TDO, BPSP, AMC

(1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT/OWNER/ARCHITECT SHALL ABIDE BY ALL THE TERMS AND CONDITIONS MENTIONED IN THE AGREEMENT DULY EXECUTED BY THE APPLICANT/OWNER AND THE AHMEDABAD MUNICIPAL CORPORATION.

(2) THE DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT/OWNER SHALL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT/OWNER.

(3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE NOC NO. 1/1/2018 DATED 02/03/2018 AND OFFICE ORDER NO.42.07.-1/3/2018.

(4) THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO. GH/ADM/10/2017/ 1/1/2018 DATED 02/03/2018 AND THE PROVISIONS OF THE PROVISIONAL TCP LAW, 1976 (GUJARAT ACT NO. 27 OF 1976) AND OF THE GUJARAT DEVELOPMENT AND URBAN HOUSING DEPARTMENT GANDHINAGAR AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY UNDER THE PROVISIONS OF THE PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO. GH/DCR OF 2017/BDS-10/2016-5/2011, DATED:- 12/10/2017 AND LETTER NO. GH/DCR OF 2017/BDS-10/2016-3/29-1, DATED:- 20/12/2017 AND LETTER NO. GH/2017 OF 2018/BDS-10/2016-5/2011, DATED:- 01/02/2018 AND LETTER NO. GH/2017 OF 2018/BDS-10/2016-5/2011, DATED:- 01/02/2018 AND LETTER NO. GH/2017 OF 2018/BDS-10/2016-5/29-1, DATED:- 21/02/2018 AND LETTER NO. GH/DCR OF 2018/BDS-10/2016-5/2011, DATED:- 09/10/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT OF GUJARAT.

(5) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2.3.

(6) OWNER/APPLICANT/DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL SHEET OF 2.00 MT. HEIGHT ALONG THE PLOT MARGIN AT THE COST OF APPLICANT BEFORE CONSTRUCTION/DEMOLITION ACTIVITY AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-21/05/2019.

(8) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS SHALL BE RESPONSIBLE TO MAINTAIN SAFETY ARRANGEMENTS AT SITE AND ADJACENT SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR SHALL BE DONE IN PARTS. THE OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER SHALL ENSURE STABILITY AND SAFETY OF THE ADJOINING PROPERTY DURING EXCAVATION/CONSTRUCTION. THE ACCESSARY ARRANGEMENTS WILL HAVE TO BE MADE FOR THE SAFETY OF PUBLIC PROPERTY. IN CASE OF ANY DAMAGE, DIRECT OR INDIRECT ACTION, SUITABLE COMPENSATION WILL BE PAID BY OWNER/ARCHITECT/ENGINEER. THE ARRANGEMENTS HAVE TO BE MADE FOR THE SAFETY AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.21/05/2019 BY THE OWNER / APPLICANT / ARCHITECT / ENGINEER / STRUCTURE ENGINEER, THE COMMENCEMENT CERTIFICATE/ COMMENCEMENT CERTIFICATE (RAJACHITHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTION TO ENSURE SAFETY.

(9) THIS DEVELOPMENT PERMISSION IS GRANTED FOR THE PREMISES SHOWN IN PLAN FOR ONE BUILDING ONLY. THE PROVISIONAL COMMENCEMENT CERTIFICATE/PROVISIONAL APPROVAL GIVEN BY DH/AC/B.P.S.P.(T.D.O) OF 1600/2019 IN REVISE OF BUILDING HEIGHT LIMIT UP TO 39.00 MT ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(10) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANT HAS TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR BUILDERS/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITARY AND DRINKING WATER SUPPLY AND THAT BE ENCHANCHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANT'S SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.21/05/2019.

(11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 21/05/2019 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP THE LAND GIVEN BY OWNER TO THE SAID LAND DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(12) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-1, DATED:- 25/01/2019 REF.NO.TP3/A-2/169 (CHANDKHEDA)(LOC NO.3031/2O) AND SUBJECT TO CONDITION THAT, OWNER HAS TO OBEY TO THE BOND IN "CHN"(SET TO T.P.O. OPINION).

(13) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY T.P.O. UNIT-1 AND SUBMITTED BY PLANNING DEPT. IN LETTER NO.:- CFO/A.C.D/BETERMENT/JOB-49, DH DT.-1/02/2019.

(14) THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AND,DT.-1/11/2019.

(15) THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O. (W.Z.) ON DT.27/03/2019.

(16) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF PROPERTY TAX NOC GIVEN BY DEPUTY TAX COLLECTOR(INDIVIDUAL SUPERINTENDENT)PROPERTY TAX DEPARTMENT,W.Z.) ON DT.26/02/2019.

(17) ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.-19/11/2017 , LETTER NO.:-C.&L.A.NAP-3/1,A.CHANDKHEDA/SUR.NO.36/1,BLOCK NO.875/8/2,8,-8/9/2017 BY DISTRICT COLLECTOR(NAP)(SARAJ) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(18) THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.21/02/2019 (NO.01) AND FIRE NOC GIVEN BY FIRE OFFICER ON DT.-21/02/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER BEFORE APPLYING FOR B.U. PERMISSION AND LISTIFIELD UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.21/02/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(19) APPOINTMENT OF SUPERVISOR OF WORKS (X) RECORD (ROR) BY OWNER/APPLICANT.

(20) BUILDER WATER CO-INTER OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE SHUTTER AT THE ENTRANCE OF SITE.

(21) AND TOWT HOLD WILL BE PRODUCED BY OWNER/APPLICANT BEFORE DEVELOPMENT COMPLETE 18 MMT. HEIGHT AS NOTERISED UNDERTOOD DT.21/02/2019.

(22) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER G.C.R.E.T.H.S OF CGDCR-2017 AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE-25/02/2019.

(23) THE FEECHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 35 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND AS PER 65 PERCENTAGE CHARGES AT THE TIME OF BUILDING USE PERMISSION AS PER 370/2013-14 DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT.- 21/05/2019.

(24) PERMANANT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/CARRIES/SUCH THINGS COMING AND GOING ON THE PUBLIC ROAD. IN CASE OF ANY DAMAGE OR SPILL OF PUBLIC ROAD, OWNER/ DEVELOPER WILL BE SOLE RESPONSIBLE FOR ANY DAMAGE OR SPILL OF PUBLIC ROAD.

(25) AS PER T.P. PROVISION OF REAL ESTATE (REGULATION AND DEVELOPER) ACT,2016 OWNER/ DEVELOPER(PROMOTER) WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING AND OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING AFTER THE DATE OF REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY OFFICE.

(26) આ પ્લાન મંજુર કર્યા બદલ મિલકત ધારકોએ નીચે મુજબનાં મુદ્દાઓની તા.૧૬-૧૧-૧૯ ના પત્ર અનુસાર પરિપૂર્ણતા કરવાની બોધ કાર્યે ગુજરાતી ભાષામાં બાંધકામ કિંમતનો દર્શાવતું બોર્ડ પરથી મૂકવાનું રહશે.

(27) ફાયરીંગની કચરી અલગ કરવા ગેરલ ગેસ પ્લાન્ટ મૂકવાનો રહશે. તે સાથે ગેસ્ટર ને જુજબ વર્તમ અરજદારોએ તા.21/05/2019 ના રોજ અમિત-એકરારનામા મેળેવેલી પરત્રે આપેલ.

(28) ગ્રાઉન્ડ ફ્લોરમાં ટ્યુબવેલ, સેપ્ટીટેંક, સ્વચ્છતા ગૃહવાસ કિ. મંજુરી જરૂરિયાતની મા.મુ.શ. ની પરવાનગી લેવાની રહશે. આ. મ્યુ. કોર્પોરેશનની કોઈ જવાબદારી રહેશે નહિ. આ સાથે આવતાપ્રમાણેના તમામ ચેકલિસ્ટની મુ. ઝોન "ગ્રામ્ય" ખાતે રજુ કરવાની રહેશે.

(29) ગ્રાઉન્ડ ફ્લોરમાં ટ્યુબવેલ, સેપ્ટીટેંક સ્વચ્છતા ગૃહવાસ કિ. મંજુરી કરાવવાની રહેશે નહિ.

(30) ગ્રાઉન્ડ ફ્લોરમાં ટ્યુબવેલ, સેપ્ટીટેંક, સ્વચ્છતા ગૃહવાસ કિ. મંજુરી કરાવવાની મા.મુ.શ. ની તમામ ચેક લિસ્ટોની પૂર્તતા કરવાની રહેશે નહિ.

RESPONSIBILITY OF OWNER (BYLAW NO. 4.3.4.5.4.5.6) :-
RESPONSIBILITY AND ACCEPTANCE OF ANY STATEMENT, APPROVAL OF DRAWINGS, PLAN, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES PROVIDED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TOAT AND LOCAL ACTS.
LIMITATION OF LIABILITY (BYLAW NO. 3.3.3) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY THAT MAY BE HELD FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION. THE AUTHORITY, LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON.

B.P.S.P. (T.D.O.) AHMEDABAD MUNICIPAL CORPORATION

25 CAR / 2 DISABLE CAR REQ.
IN CELLAR=13 CAR
IN G.L.=02 CAR
TOTAL=15 CAR
REQ./PROVI.= 2 DISABLE CAR ON G.L.

COMM. CAR PARKING IN CELLAR =79.98 SMT.

COMM. OTHER CAL. ON G.L.
(CO1) (5.19+2.58)/2x2.65=10.30
COMM. OTHER PARKING IN CELLAR=54.79
TOTAL=65.09 SMT.

COMM. VISI. CAL. ON G.L.
(CV) 15.00 x 2.65 = 39.75 SMT.

RESI. CAR PARKING IN CELLAR=603.11 SMT.

RESI. OTHER CAL. ON G.L.
(RO1) 11.51x12.94=148.94
LESS:(RV1)6.29x5.79= 36.42 = 112.52
(RO2) 6.52x1.44= 9.39
(RO3) 4.27x6.09=26.00
TOTAL=147.91 SMT.

RESI. VISI. CAL. ON G.L.
(RV1) 6.29 x 5.79 = 36.42

	PARKING LAYOUT PLAN	SHEET NO.-2/6

PARKING LAYOUT PLAN SHOWING PROP. COMM.+RESI. BLDG. OF [R.S.NO.-875/8/2, O.P.NO.- 327], F.P.NO.-327, DRAFT T.P.S. NO.-76/B (CHANDKHEDA), MOJE:- CHANDKHEDA , TAL.- SABARMATI , DIST.- AHMEDABAD

ZONE :- R-2	USE :-COMM.+RESI.	SCALE :- 1 CM. = 1.00 MT.

COMM. PARKING AREA CAL.
COMM. F.S.I. 50% PARKING REQ.
394.81 @ 40% = 157.92 SMT.

COMM. PARKING REQ.		COMM. PARKING PROVIDED TABLE		
		G.L.	CELLAR	TOTAL
50% CAR	= 78.96	-	79.98	79.98
30% OTHER	= 47.38	10.30	54.79	65.09
20% VISITORS	= 31.58	39.75	-	39.75
TOTAL REQ.	=157.92	50.05	134.77	184.82

RESI. PARKING AREA CAL.
[USE F.S.I.=2184.67 - COMM. F.S.I.=394.81]=1789.86 SMT. (RESI. F.S.I.)
@ 20%= 357.97 SMT.

RESI. PARKING REQ.		RESI. PARKING PROVIDED TABLE		
		G.L.	CELLAR	TOTAL
50% CAR	= 178.98	-	603.11	603.11
40% OTHER	= 143.19	147.91	-	147.91
10% VISITORS	= 035.80	36.42	-	36.42
TOTAL REQ.	= 357.97	184.33	603.11	787.44

COLOUR NOTE
PLOT BOUN. — ROAD
PROP. WORK — SPRINKLER
FIRE

શાલીગ્રામ ડેવલોપર્સ
શ્રી અશોકભાઈ જયંતિભાઈ પટેલ
૩/બી, નંદીગ્રામ સોસાયટી વિ.૧,
ગ્રેવ સ્કુલ પાસે, નારણપુરા,
અમદાવાદ-૩૮૦૦૧૩.
લાયસન્સ નંબર :-DEV69005042

DEVELOPER

પરમાર બાબુજી ઉદાજી
જાડેજા બાબુજી પરમાર
કાનુસિંહ ઉર્ફે કરણસિંહ બાબુજી પરમાર
મુકેશસિંહ બાબુજી પરમાર
ભરતસિંહ બાબુજી પરમાર
અજુનસિંહ બાબુજી પરમાર
વિપરીત તમામ ના કુલ મુખત્યાર
A.B. PARMAR
OWNER

For: Suvarna Developers
Partner

JAYESH G. SHAH
Eng. LIC No. ER1242050123
C.W. LIC No. CW08800050123
D/105, ANANYA BUNGLOWS,
BHADUAT NAGAR ROAD,
GHODASAR, A'BAD-380050.
C.O.W.

ACHAL J. PARIKH
506, Sun Square, Nr. Nest Hotel,
Navrangpura, Ahmedabad-9
AMC LIC.NO. SD 0003250621R3
STR. ENGI.

ATISH D. PUROHIT
Eng. LIC No. 0902210123R1
I-103, AARADHYA HOMES
B/H. SATYAMEV, HOSPITAL,
NEW ZUNDAL, A'BAD-382424.
ARCHITECT/ ENGG.

સદર પ્રકરણે ગાર્ડનના એફ.એસ.આઈ. ના વધારાના ચાર્જ
સુવર્ણના હોઈ, તે પત્રવ્યવહાર બાબતે શ્રી. કુ. પરમીતાબેન
અગાઉ સ્ટેનાના વિસ્તારને સ્ટેનિયામ થેર.ટ.ઇરાની રહેશે
Ahmedabad Municipal Corporation
Case No.: BLNTWZZ/2021/0/COD/CIVIL/2022/0/0/M1 Zone: West
Plan Approved as per the above application mentioned in the Commencement Certificate
Raja Chithi Number : 01919/2022/0/A2022/0/0/M1
Date : 29/05/2022

AUTHORITY
T.D. Sub Inspector (B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D. Officer (B.P.S.P.)