

FORM 5

ANNUAL REPORT ON STATEMENT OF ACCOUNTS

To
M/s. CRYSTAL LANDMARK,
RAJ HOUSE, C75, SECTOR 12
KHARGHAR NAVI MUMBAI-410210

SUBJECT: Report on Statement of Accounts on project fund utilization and withdrawal by M/s. Crystal landmark for the period from REGISTRATION to 31st March 2018 with respect to MahaRERA Regn. Number **P52100016102**

1. The certificate is issued in accordance with the provisions of the Real Estate (Regulation and Development) Act, 2016.
2. We have obtained all the necessary information and explanation from the Company, during the course of our audit, which in our opinion are necessary for the purpose of this certificate.
3. We hereby confirm that we have examined the prescribed registers, books and documents, and relevant records of M/s. **CRYSTAL LANDMARK** for the year ended 31st March 2018 and hereby certify that:
 - i. M/s. **CRYSTAL LANDMARK** have completed 2% (proportionate to total estimated cost of the project) of the project titled, **RAJ APOORVAM** MahaRERA Regn. No. **P52100016102** located at Gut no 1029 to 1033, 1042, 1044, 1045, 1048, 1049, **TALEGAON SHIKRAPUR, NEAR MEDANKARWADI, Chakan (CT), 410501**
 - ii. Amount collected during the year for this project is Rs. nil- and amounts collected till date Rs. nil/-
 - iii. Amount withdrawn during the year for this project is Rs nil/- and amount withdrawn till date is Rs. Nil/-
4. We hereby certify that M/s. **CRYSTAL LANDMARK** has utilized the amounts collected for **RAJ APOORVAM** only for that project and the withdrawal from the designated bank account of the said project has been accordance with the proportion to the percentage of completion of project.



Place: Mumbai

Date: 15/4/2018

Name of the Signatory: Jayesh B Patel
(Firm Name – J B Patel and Associates)
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Sector 11 CBD belapur – 400614.

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