



FORM 1
(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **SHRIMAY INFRASTRUCTURE LLP**

Subject : Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **A+B+C**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **PR/GJ/AHMEDABAD/SANAND/Ahmedabad Urban Development Authority/MN138AA10038/270722** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **3/SHELA/-/SHELA, SANAND, AHMEDABAD/-/52/2/48/2** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **SHELA, SANAND, AHMEDABAD**, taluka **Sanand**, District **Ahmedabad**, PIN **380058**, admeasuring **3731.0** sq.mts. area being developed by **SHRIMAY INFRASTRUCTURE LLP**

Sir,

I/We **MANSI SAGAR SHAH** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **A+B+C**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **3/SHELA/-/SHELA, SANAND, AHMEDABAD/-/52/2/48/2** of Division, taluka **Sanand**, District **Ahmedabad**, PIN **380058**, admeasuring **3731.0**, sq.mts. area being developed by (Promoter's Name) **SHRIMAY INFRASTRUCTURE LLP**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **SHRIMAY INFRASTRUCTURE LLP**

- (i) M/s./Shri/Smt. **Mansi Sagar Shah** as Architect/Engineer
(ii) M/s./Shri/Smt. **MUKESH MAHATMA MISHRA** as Structural Consultant

Based on Site Inspection by undersigned on **23-Mar-2024** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/AHMEDABAD/SANAND/Ahmedabad Urban Development Authority/MN138AA10038/270722** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A				
A+B+C				
Sr. No	Tasks/Number	Percentage of work done	Activity Start Date	Activity Completion Date
1	Excavation	100	28-06-2022	28-09-2022
2	2 number of Basement(s) and Plinth (No. & %)	100	29-09-2022	01-03-2023
3	NA number of Podiums (No. & %)	0	NA	NA
4	Stilt Floor (%)	100	01-03-2023	30-04-2023
5	15 number of Slabs of Super Structure (No. & %)	100	01-05-2023	31-12-2024
6	Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)	50	01-01-2025	28-02-2025
7	Sanitary Fittings & color work within the Flat/Premises (%)	65	01-03-2025	30-06-2025
8	Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)	65	01-07-2025	30-11-2025
9	The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)	85	01-12-2025	31-03-2026
10	Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%)	0	01-04-2026	31-12-2026

Table - B

Internal & External Development Works in Respect of the entire Registered Phase						
Sr. No.	Common areas and Facilities Amenities	Proposed(Yes/No)	Percentage of work done	Remarks	Activity Start Date	Activity Completion Date
1	Internal Roads & Footpaths	YES	0	.	01-04-2026	31-12-2026
2	Water Supplys	YES	0	.	31-12-2025	01-02-2026
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0	.	31-12-2025	01-02-2026
4	Storm Water Drains	YES	0	.	30-10-2025	31-12-2025
5	Landscaping & Tree Planting	YES	0	.	05-03-2025	05-07-2025
6	Street Lighting	YES	0	.	05-03-2025	05-07-2025
7	Community Buildings	YES	0	.	01-02-2025	05-07-2025
8	Treatment and disposal of sewage and sullage water /STP	YES	0	.	31-12-2025	01-02-2026
9	Solid Waste Management & Disposal	YES	0	.	31-12-2025	01-02-2026
10	Water Conservation,Rain Water Harvesting,Percolating Well/Pit .	YES	0	.	01-02-2025	02-03-2025
11	Energy Management	NO	0	NA	NA	NA
12	Fire Protection and Fire Safety Requirements	YES	0	.	01-05-2025	31-12-2025
13	Electrical Meter Room, Sub-station,Receiving Station.	YES	0	.	01-06-2025	31-12-2025
14	Fire fighting facilities	YES	0	.	30-05-2025	31-12-2025
15	Drinking water facilities	YES	0	.	01-10-2026	31-12-2026
16	Emergency evacuation services	YES	0	.	01-02-2025	02-05-2026
17	Use of renewable energy	YES	0	.	31-12-2025	31-12-2026
18	Security using CCTV surveillance	YES	0	.	31-05-2025	31-12-2026
19	Letter Box	YES	0	.	31-10-2026	31-12-2026

Table –C				
Details regarding Garage and Parking in respect of the entire registered phase				
Sr. No.	Details	Proposed Total Number	Total Area(Sq Mtrs)	Percentage of work done
1	Garage	0	0.0	0
2	Covered Parking	151	4558.93	0
3	Open Parking	0	103.02	0

Yours Faithfully,

Name of Architect	MANSI SAGAR SHAH
Council of Architects(CoA) Registration No.	CA/2012/54979
Council of Architects(CoA) Registration valid till	31-Dec-2024
Date of physical visit to the site	23-Mar-2024
Firm Name	MANSI SAGAR SHAH
Remark	OK

@This is online submitted document with due eKYC done, hence no physical signature required.