

STATEMENT 3  
AREA DETAILS OF APARTMENT

| BLDG   | FLAT NO.                    | CARPET AREA(SQ.M) | ENCL.BALC (SQ.M) | BALCONY | TOTAL (SQ.M) |
|--------|-----------------------------|-------------------|------------------|---------|--------------|
| K BLDG | 1ST,2ND,3RD,4TH, FLOOR PLAN |                   |                  |         |              |
|        | 101                         | 55.02             | 8.68             | 5.32    | 69.02        |
|        | 102                         | 66.85             | 8.68             | 5.32    | 80.85        |
|        | 103                         | 63.05             | 2.63             | 5.32    | 71.00        |
|        | ADDITIONAL REQUIREMENTS     | 60.75             | 2.63             | 5.32    | 68.70        |
|        | 1ST,2ND,3RD,4TH, FLOOR PLAN |                   |                  |         |              |
|        | 201,201.401                 | 55.02             | 8.68             | 5.32    | 69.02        |
|        | 202,202.402                 | 66.85             | 8.68             | 5.32    | 80.85        |
|        | 203,203.403                 | 63.05             | 2.63             | 5.32    | 71.00        |
|        | 204,204.404                 | 60.75             | 2.63             | 5.32    | 68.70        |
|        | 5TH,6TH, FLOOR PLAN         |                   |                  |         |              |
|        | 501,501                     | 55.02             | 8.68             | 5.32    | 69.02        |
|        | 502,502                     | 57.13             | 8.68             | 5.32    | 71.13        |
|        | 503,503                     | 63.05             | 2.63             | 5.32    | 71.00        |
|        | 504,504                     | 60.75             | 2.63             | 5.32    | 68.70        |

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|--------|-----------------------------|-------------------|------------------|---------|--------------|
| L BLDG | 1ST,2ND,3RD,4TH, FLOOR PLAN |                   |                  |         |              |
|        | 101,201,301,401             | 55.02             | 8.68             | 5.32    | 69.02        |
|        | 102,202,302,402             | 66.85             | 8.68             | 5.32    | 80.85        |
|        | 103,203,303,403             | 63.05             | 2.63             | 5.32    | 71.00        |
|        | 104,204,304,404             | 60.75             | 2.63             | 5.32    | 68.70        |
|        | 5TH,6TH, FLOOR PLAN         |                   |                  |         |              |
|        | 501,501                     | 55.02             | 8.68             | 5.32    | 69.02        |
|        | 502,502                     | 57.13             | 8.68             | 5.32    | 71.13        |
|        | 503,503                     | 63.05             | 2.63             | 5.32    | 71.00        |
|        | 504,504                     | 60.75             | 2.63             | 5.32    | 68.70        |

FORM OF STATEMENT 2  
PROPOSED BUILDING

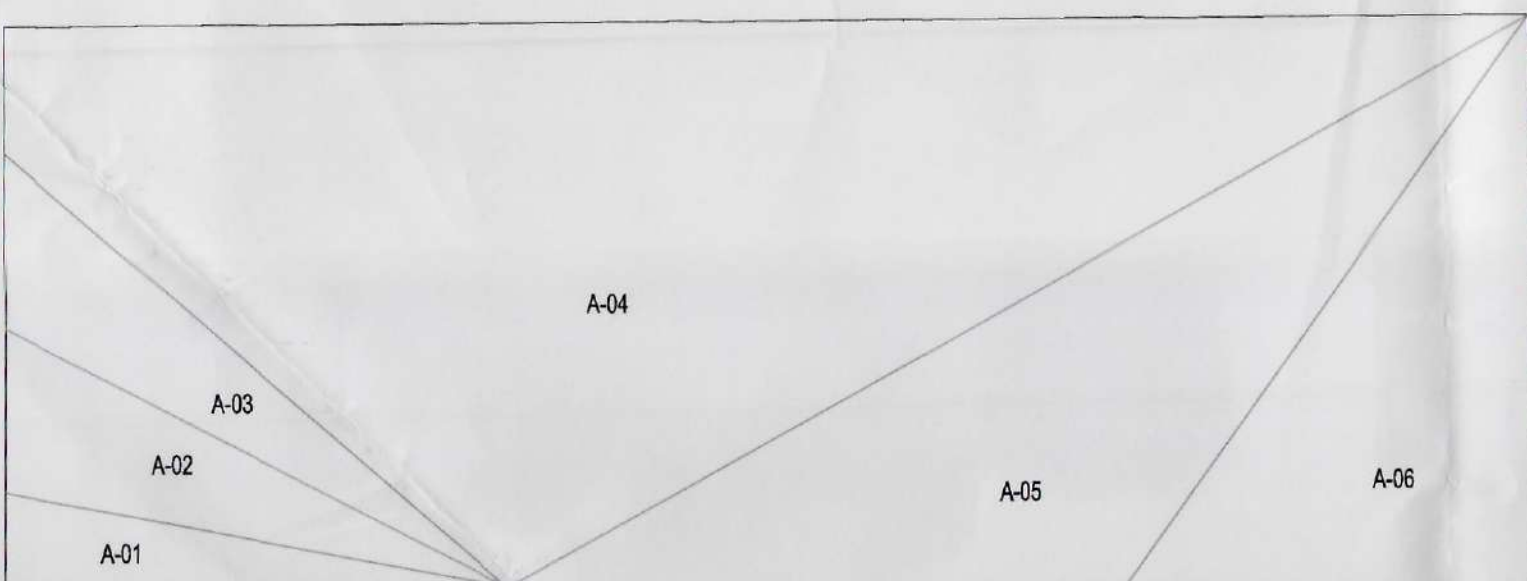
FLOORWISE PLINE AREA STATEMENT

| FLOOR'S NAME                        | TOTAL PROPOSED BUILT-UP AREA OF FLOOR AS PER OUTER CONSTRUCTION LINE |                | TOTAL TENE. |
|-------------------------------------|----------------------------------------------------------------------|----------------|-------------|
|                                     | K-BLDG -P+6FL.                                                       | L-BLDG -P+6FL. |             |
| GR./PARKING FL.                     | -                                                                    | -              | -           |
| FIRST FLOOR                         | 340.73                                                               | 340.73         | 07          |
| SECOND FLOOR                        | 340.73                                                               | 340.73         | 08          |
| THIRD FLOOR                         | 340.73                                                               | 340.73         | 08          |
| FOURTH FLOOR                        | 340.73                                                               | 340.73         | 08          |
| FIFTH FLOOR                         | 331.04                                                               | 331.04         | 08          |
| SIXTH FLOOR                         | 331.04                                                               | 331.04         | 08          |
| OPEN TO SKY TERRACE                 | -                                                                    | -              | -           |
| TOTAL BUP AREA PROP.                | 2025.00                                                              | 2025.00        | 47          |
| TOTAL PROP BUP AREA = 4050.00 SQ.M. |                                                                      |                | -           |



K-BLDG FRONT ELEVATION

SCALE 1:100



| TRIANGLE   | AREA    |
|------------|---------|
| A-01       | 74.18   |
| A-02       | 88.77   |
| A-03       | 165.41  |
| A-04       | 1220.18 |
| A-05       | 509.33  |
| A-06       | 342.38  |
| TOTAL PLOT | 2401.25 |

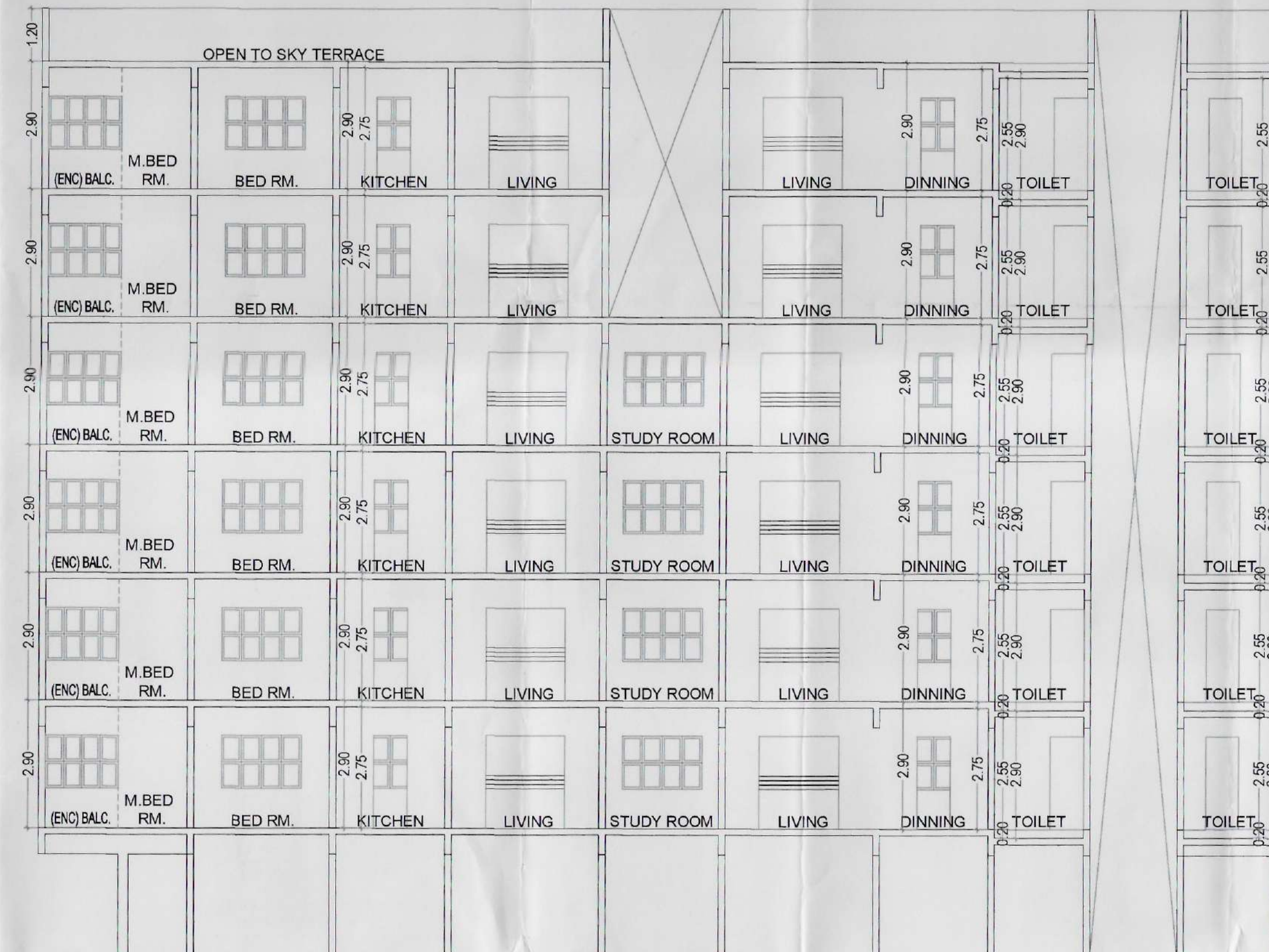
K AND L - BUILDING PARKING STATEMENT.

| FLAT CARPET AREA                    | NO. OF TENEMENT | CAR.                        | SCOOTER |
|-------------------------------------|-----------------|-----------------------------|---------|
| COMM.=0.00 SQ.M. (100=2,6.2)        | -               | -                           | -       |
| UP TO 80.00 SQ.M. (2TEN.=1,2)       | 47              | 24                          | 47      |
| UP TO 80 TO 150 SQ.M. (1TEN.=0,2,2) | -               | -                           | -       |
| TOTAL                               | 47              | 24                          | 47      |
|                                     |                 | X12.50                      | X2.00   |
| TOTAL                               |                 | 300.00                      | 94.00   |
| 5% VISITORS PARKING                 |                 | 394.00X5%=19.70             |         |
| TOTAL PARKING REQUIRED =            |                 | 394.00+19.70 = 413.70 SQ.M. |         |

REQUIRED WATER TANK CAPACITY.

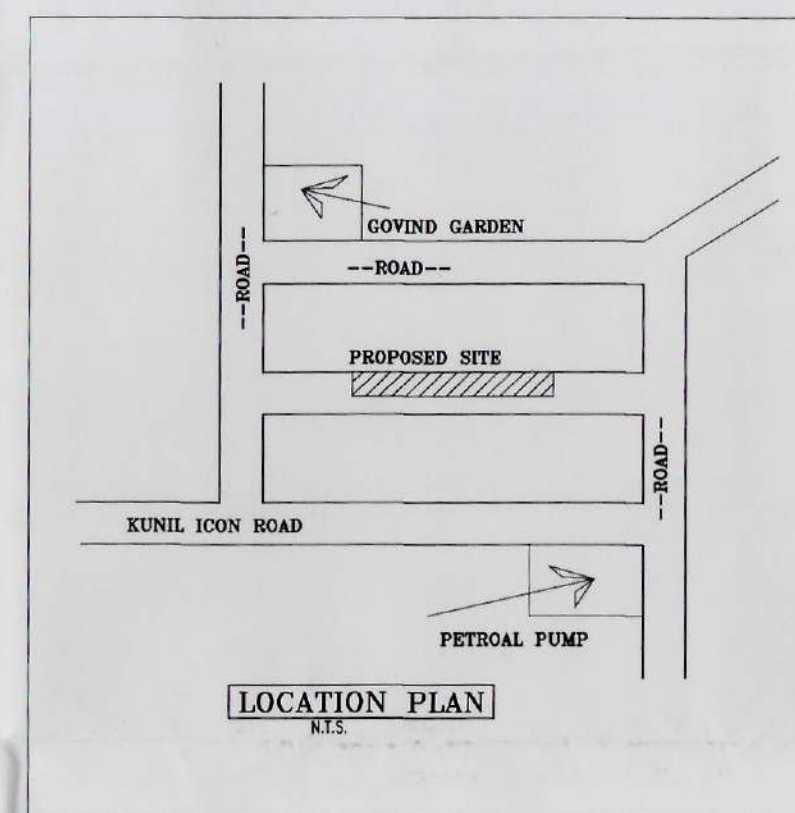
OVER HEADED WATER TANK CAP.  
 1) 0000 SQM / 0 X 45 LTRS = 00000 LTRS.  
 2) 47 T. X 5 X 135 LTRS = 31,725.00 LTRS.  
 TOTAL = 31,725.00 LTRS. + 20,000 LTRS(FOR FIRE)  
 OVER HEADED WATER TANK CAP = 51,725.00 LTRS.  
 UNDER GROUND WATER TANK CAP.  
 31,725.00 X 1.5 = 47,587.50 LTRS.  
 SAY=47,587.50+00,000(FOR FIRE)=47,587.50 LIT.

6.50 MTR.  
WIDE INTERNAL  
ROAD >>>>>

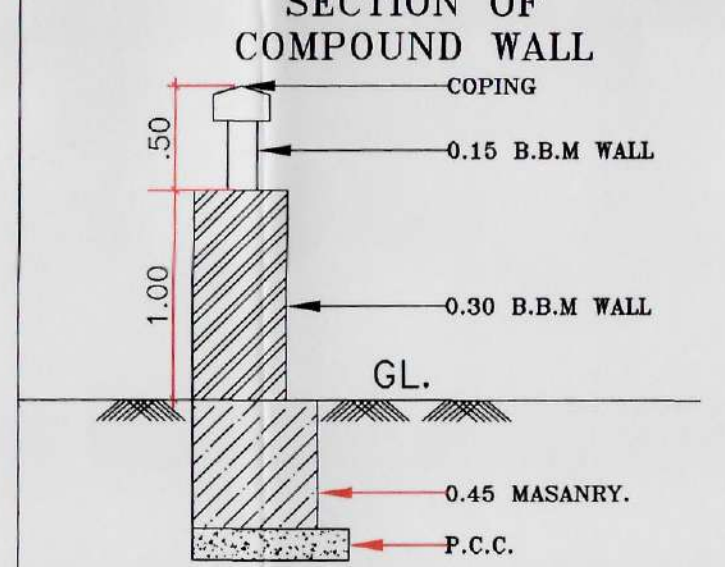


K-L - BLDG SECTION CC'

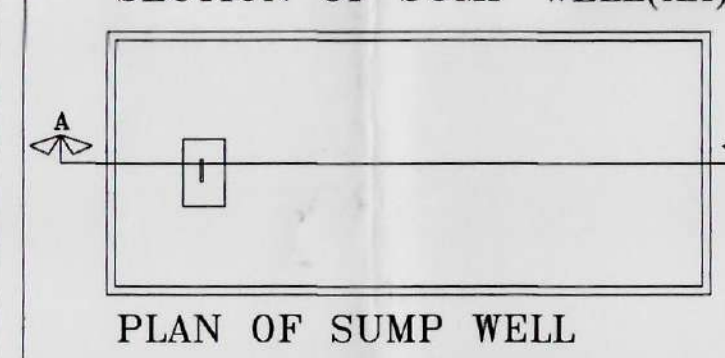
| Form of Statement 1<br>(to be printed on plan)<br>[Sr.No.8(a)(iii)]<br>Existing Building to be retained |           |             |                                       |                           |
|---------------------------------------------------------------------------------------------------------|-----------|-------------|---------------------------------------|---------------------------|
| Existing Building No.                                                                                   | Floor No. | Plinth Area | Total Floor Area of Existing Building | Use /Occupancy of Floors. |
| (1)                                                                                                     | (2)       | (3)         | (4)                                   | (5)                       |
| -                                                                                                       | -         | N.A.        | N.A.                                  | N.A.                      |



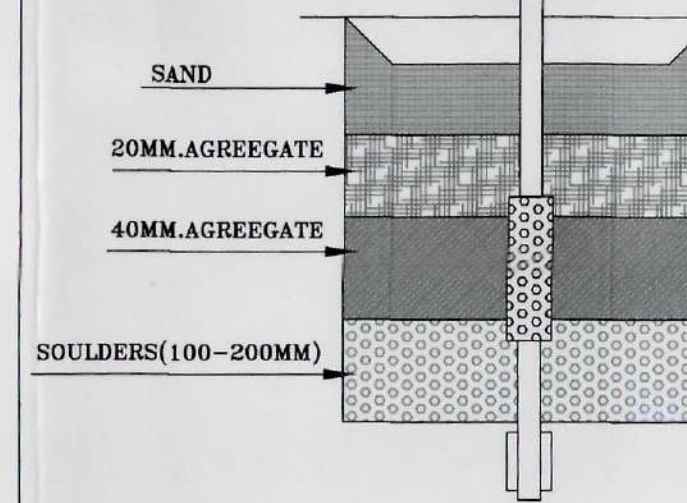
SECTION OF COMPOUND WALL



SECTION OF SUMP WELL(AA)



SECTION OF RAIN WATER HARVESTING PIT



LAY OUT PLAN

STAMP OF APPROVAL

Sanctioned No. B.P./Pimple Saudagar-20/2022  
 Subject to conditions mentioned in the  
 Office Order No.  
 even dated 06/04/2022



Pimpri  
 Date: 06/04/2022

Executive Engineer  
 Building Permission and Unauthorised Building  
 Construction Control Department  
 Pimpri Chinchwad Municipal Corporation  
 Pimpri-411 018.

PROPOSED RESIDENTIAL BUILDING ON.  
 S.NO. 65/1(P),65/2(P)  
 C.T.S.NO.-688(P)  
 AT - PIMPLE SAUDAGAR,PUNE

| A) AREA STATEMENT                                                                                                                                                        | SQ.MTS.                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. AREA OF PLOT<br>(minimum area of a.b.c. to be considered)                                                                                                             | 2307.00                              |
| (A) AS PER OWNERSHIP DOCUMENT (7/12.CTS EXTRACT)                                                                                                                         | 2307.00                              |
| (B) AS PER MEASUREMENT SHEET                                                                                                                                             | 2307.00                              |
| (C) AS PER SITE                                                                                                                                                          | 2307.00                              |
| 2. DEDUCTIONS FOR                                                                                                                                                        |                                      |
| (A) PROPOSED D.P./D.P. ROAD WIDENING<br>AREASERVICE ROAD / HIGHWAY WIDENING                                                                                              | -                                    |
| (B) ANY D.P. RESERVATION AREA<br>(TOTAL A+B)                                                                                                                             | -                                    |
| 3. BALANCE AREA OF PLOT (1-2)                                                                                                                                            | 2307.00                              |
| 4. AMENITY SPACE (IF APPLICABLE)                                                                                                                                         | -                                    |
| (A) REQUIRED-                                                                                                                                                            | -                                    |
| (B) ADJUSTMENT OF (2B), IF ANY-                                                                                                                                          | -                                    |
| (C) BALANCE PROPOSED-                                                                                                                                                    | -                                    |
| 5. NET PLOT AREA (3-4) (C)                                                                                                                                               | 2307.00                              |
| 6. RECREATIONAL OPEN SPACE (IF APPLICABLE)                                                                                                                               | -                                    |
| (A) REQUIRED-                                                                                                                                                            | -                                    |
| (B) PROPOSED-                                                                                                                                                            | -                                    |
| 7. INTERNAL ROAD AREA                                                                                                                                                    | -                                    |
| 8. PLOT AREA (IF APPLICABLE)                                                                                                                                             | 2307.00                              |
| 9. BUILT UP AREA WITH REFERENCE TO<br>BASIC F.S.I. AS PER FRONT ROAD WIDTH<br>(Sr. no. 50/50/50 FSI)                                                                     | (2307.00X1.10) 2537.70               |
| 10. ADDITION OF FSI ON PAYMENT OF PREMIUM                                                                                                                                | -                                    |
| (A) MAXIMUM PERMISSIBLE PREMIUM FSI BASED ON ROAD WIDTH/TO 22NE                                                                                                          | -                                    |
| (B) PROPOSED FSI ON PAYMENT OF PREMIUM                                                                                                                                   | -                                    |
| 11. IN-SITU FSI/TOR LOADING                                                                                                                                              | -                                    |
| (A) IN-SITU AREA AGAINST D.P. ROAD (2.0x sr no 2 (A) IF ANY                                                                                                              | -                                    |
| (B) IN-SITU AREA AGAINST AMENITY SPACE IF HANDED OVER<br>(2.00 or 1.85x Sr.No. 4 (B) and/or(C))                                                                          | -                                    |
| (C) TOR AREA (118.00/0.65)                                                                                                                                               | -                                    |
| (D) TOTAL IN-SITU/TOR LOADING PROPOSED (11(a)+(b)+(c))                                                                                                                   | -                                    |
| 12. ADDITIONAL FSI AREA UNDER CHAPTER NO.7                                                                                                                               | -                                    |
| 13. TOTAL ENTITLEMENT OF FSI IN THE PROPOSAL                                                                                                                             | -                                    |
| (A) (B)+(C)+(D) (E) (F) 12 WHICHEVER IS APPLICABLE                                                                                                                       | -                                    |
| (A1) DEDUCTION - BUILT AREA/UTILIZED AREA/FSI TO<br>BE RETAINED AS PER OLD DC RULE                                                                                       | -                                    |
| (A2) BALANCE ENTITLEMENT FOR ANCILLARY AREA (A1-A2)                                                                                                                      | 2537.70                              |
| (B) ANCILLARY AREA FSI UPTO 60% OR 80% WITH PAYMENT<br>OF CHARGES (ON A2 WHICHEVER APPLICABLE)                                                                           | COMM.(60%)<br>RESID.(60%)<br>1522.62 |
| (C) TOTAL ENTITLEMENT (A+B)                                                                                                                                              | 4050.32                              |
| 14. MAXIMUM UTILIZATION LIMIT OF F.S.I. (building potential/PERMISSIBLE<br>AS PER ROAD WIDTH (AS PER REGULATION NO.6.1 OR 6.2 OR 6.3 OR 6.4<br>AS APPLICABLE) (A) OR 1.5 | -                                    |
| 15. TOTAL BUILT-UP AREA IN PROPOSAL<br>(excluding area at Sr.no 17b)                                                                                                     | 4050.00                              |
| (A) EXISTING BUILT-UP AREA/AS PER OLD RULE                                                                                                                               | -                                    |
| (i) COMPLETED                                                                                                                                                            | -                                    |
| (ii) RESIDENTIAL                                                                                                                                                         | -                                    |
| (iii) COMMERCIAL                                                                                                                                                         | -                                    |
| (B) PROPOSED BUILT-UP AREA (AS PER Y-LINE)                                                                                                                               | -                                    |
| (i) RESIDENTIAL                                                                                                                                                          | 4050.00                              |
| (ii) COMMERCIAL                                                                                                                                                          | -                                    |
| (C) TOTAL (A+B)                                                                                                                                                          | 4050.00                              |
| 16. F.S.I. CONSUMED (15/13) (should not be more than serial NO.14 above)                                                                                                 | -                                    |
| 17. AREA FOR INCLUSIVE HOUSING, IF ANY                                                                                                                                   | -                                    |
| (A) REQUIRED (20% OF SR.NO.5)                                                                                                                                            | -                                    |
| (B) PROPOSED                                                                                                                                                             | -                                    |

Certificate of Area  
 Certified that the plot under reference was surveyed by me on  
 and the dimensions of sides etc. of plot stated on plan are as measured on site  
 and the area so worked out tallies with the area stated in document of  
 Ownership/T.P. Scheme Records/Land Records Department/Survey records.

AR N D JOSHI  
 C.A.B./10210  
 (Name of Architect/ Licensed Engineer/ Supervisor)

Owner's Declaration  
 I/We Undersigned hereby confirm that I/We would abide by plans approved by Authority /  
 Collector. We would execute the structure as per approved plans. Also, We would execute the  
 work under supervision of proper technical person so as to ensure the quality and safety at  
 the work site

FOR : SSD DEVELOPERS THROUGH MR. KANHYALAL HOTCHAND MATANI  
 (Owners name and signature)

YOJANA ARCHITECTS  
 NARENDRA D. JOSHI  
 SILVER SPACE  
 VISHAL NAGAR, P'NILAKH, PUNE - 411027

| SCALE | DATE       | DRG.NO. | DRAWN BY |
|-------|------------|---------|----------|
| 1:100 | 06.04.2022 | -       | SANDRESH |