

**FORM 1**  
**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of On-going Project and for withdrawal of Money from Designated Account)**

Date : 02/10/2019

**To,**  
**M/S. Maruti Infra Through Partners**  
**Mrs. Dimple Ramesh Tank**  
**Mr. Rupesh Nanjibhai Chouhan**  
**Mr. Bhavan Ravjibhai Sapariya**  
**Mr. Maganbhai Dharamshibhai Tank.**  
**S.No:53, Shri Sai Colony, Karve Nagar, Pune 411052**

**Subject :**

Certificate Of Percentage Of Completion Of Construction Work Of Building NO :-, 'A' Wing Of The First Phase Of The Project "MARUTI AMBER RESIDENCY" Situated on the plot bearing Survey No. S. No: 432/1/1, 438/1, 441/1, C.T.S. No: 3189/93 And C.T.S. No: 3189/94, Final Plot No: 93 And 94, Demarcated By Its Boundaries(Latitude And Longitude Of The End Points) Plot No. 92 To The North, 12 M Wide Colony Road To The South, 6 M Wide Colony Road To The South To The East, Plot No: 95 And 96 To The West Of Division Pune Village Talegaon Dabhade Taluka Maval District Pune Pin 410506, Admeasuring 375.00 Sq.Mtrs Area Being Developed By M/S. Maruti Infra Through Partners Mrs. Dimple Ramesh Tank, Mr. Rupesh Nanjibhai Chouhan, Mr. Bhavan Ravjibhai Sapariya AND Mr. Maganbhai Dharamshibhai Tank.

Sir,

I/ We R.D.Rathod & Associates Have Undertaken Assignment As Architect / ~~Licensed Surveyor~~ Of Certifying Percentage Of Completion Of Construction Work Of The Building NO :-, 'A' Wing Of The First Phase Of The Project "MARUTI AMBER RESIDENCY" Situated on the plot bearing Survey No. S. No: 432/1/1, 438/1, 441/1, C.T.S. No: 3189/93 And C.T.S. No: 3189/94, Final Plot No: 93 And 94, Of Division Pune, Village :Talegaon Dabahde, Taluka:Maval, District: Pune, Pin: 410507, Admeasuring 375.00 Sq.Mtrs Area Being Developed By M/S. Maruti Infra Through Partners Mrs. Dimple Ramesh Tank, Mr. Rupesh Nanjibhai Chouhan, Mr. Bhavan Ravjibhai Sapariya AND Mr. Maganbhai Dharamshibhai Tank.

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) ~~M/s / Shri / Smt~~ R.D. RATHOD & Associates as ~~L.S. /~~ Architect ;
- (ii) ~~M/s / Shri / Smt~~ Mr. Ravindra Karnavat as Structural Consultant
- (iii) M/s / Shri / Smt Lalit Vrajilal Sapareya as MEP Consultant
- (iv) M/s / Shri / Smt as Site Supervisor

Based on Site Inspection, With Respect To Each Of The Building/Wing Of The Aforesaid Real Estate Project , I Certify That As On The Date Of This Certificate, The Percentage Of Work Done For Each Of The Building/Wing Of The Real Estate Project As Registered Vide Number \_\_\_\_\_ Under MahaRERA Is As Per Table A Herein Below. The Percentage Of The Work Executed With Respect To Each Of The Activity Of The Entire Phase Is Detailed in Table B.

**Table A**

| <b>'A' Wing<br/>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Percentage<br/>of work<br/>done</b> |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>1</b>                   | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100%                                   |
| <b>2</b>                   | One Number of Plinth                                                                                                                                                                                                                                                                                                                                                                                                                               | 100%                                   |
| <b>3</b>                   | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                            | NA                                     |
| <b>4</b>                   | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                        | 50%                                    |
| <b>5</b>                   | Four number of Slab of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                                   |
| <b>6</b>                   | Internal walls, Internal Plaster,<br>Floorings within Flats/Premises,<br>Doors and Windows to each of the<br>Flat/Premises                                                                                                                                                                                                                                                                                                                         | 50%                                    |
| <b>7</b>                   | Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                        | ---                                    |
| <b>8</b>                   | Staircases, Lifts Wells and Lobbies at each<br>Floor level connecting Staircases and Lifts,<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                | 50%                                    |
| <b>9</b>                   | The external plumbing and external plaster,<br>elevation, completion of terraces with<br>waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                                       | 25%                                    |
| <b>10</b>                  | Installation of lifts, water pumps, Fire Fighting<br>Fittings and Equipment as per CFO NOC,<br>Electrical fittings to Common Areas, electro,<br>mechanical equipment, Compliance to<br>conditions of environment /CRZ NOC,<br>Finishing to entrance lobby/s, plinth<br>protection, paving of areas appurtenant to<br>Building/Wing, Compound Wall and all other<br>requirements as may be required to Obtain<br>Occupation /Completion Certificate | ---                                    |

**TABLE-B**

| Internal & External Development Works in Respect of the entire Registered Phase<br>S. No | Common areas and Facilities, Amenities                 | Proposed (Yes/No) | Percentage of Work done | Details |
|------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------|-------------------------|---------|
| 1.                                                                                       | Internal Roads & Footpaths                             | No                |                         |         |
| 2.                                                                                       | Water Supply                                           | Yes               | 0%                      |         |
| 3.                                                                                       | Sewarage (chamber, lines, Septic Tank , STP)           | Yes               | 0%                      |         |
| 4.                                                                                       | Storm Water Drains                                     | Yes               | 0%                      |         |
| 5.                                                                                       | Landscaping & Tree Planting                            | Yes               | 0%                      |         |
| 6.                                                                                       | Street Lighting                                        | No                |                         |         |
| 7.                                                                                       | Community Buildings                                    | No                |                         |         |
| 8.                                                                                       | Treatment And Disposal Of Sewage And Sullage Water     | No                |                         |         |
| 9.                                                                                       | Solid Waste Managment And Disposal                     | No                |                         |         |
| 10.                                                                                      | Water Conservation, Rain Water Harvesting.             | No                |                         |         |
| 11.                                                                                      | Energy Management                                      | No                |                         |         |
| 12.                                                                                      | Fire Protection And Fire Safety Requirements           | No                |                         |         |
| 13.                                                                                      | Electrical Meter Room, Sub-Station, Receiving Station. | No                |                         |         |
| 14.                                                                                      | Others ( Option To Add More).                          | No                |                         |         |

Yours Faithfully  
Signature & Name Of Architect



**R.D. RATHOD & Associates**  
**Arch. RAJESH RATHOD**  
**(License No: CA/97/21732)**