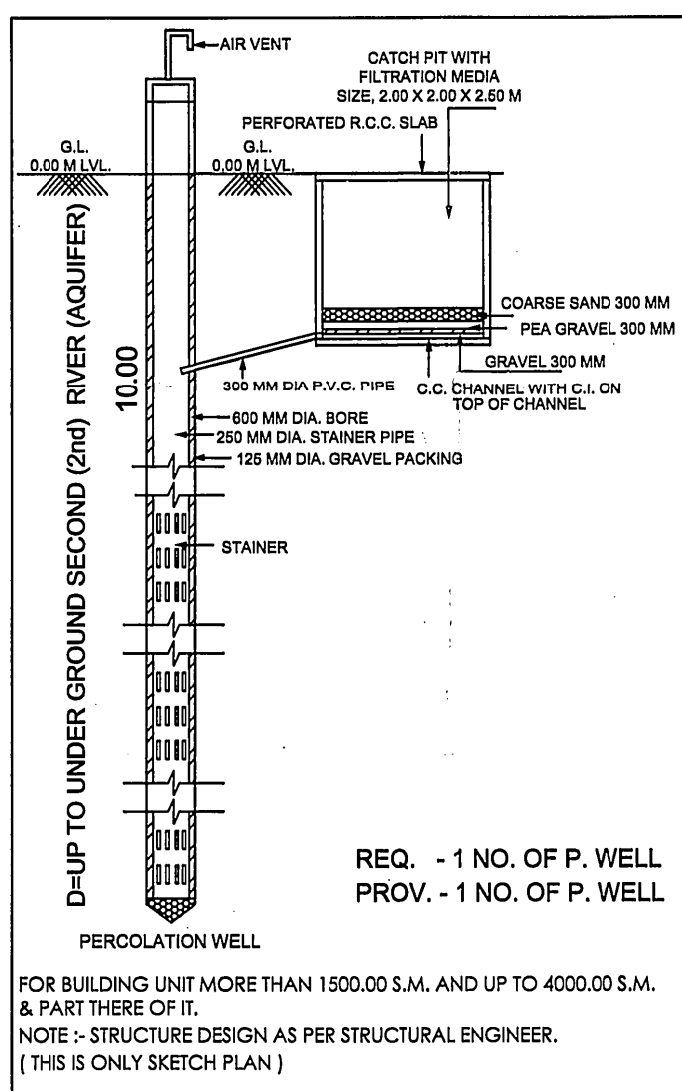
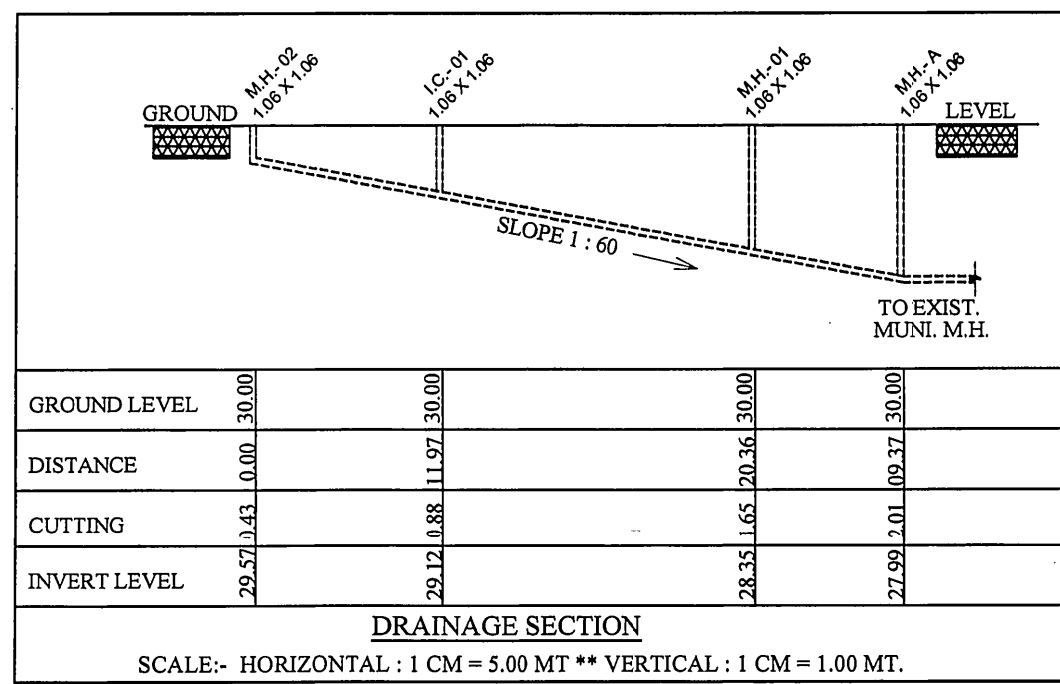
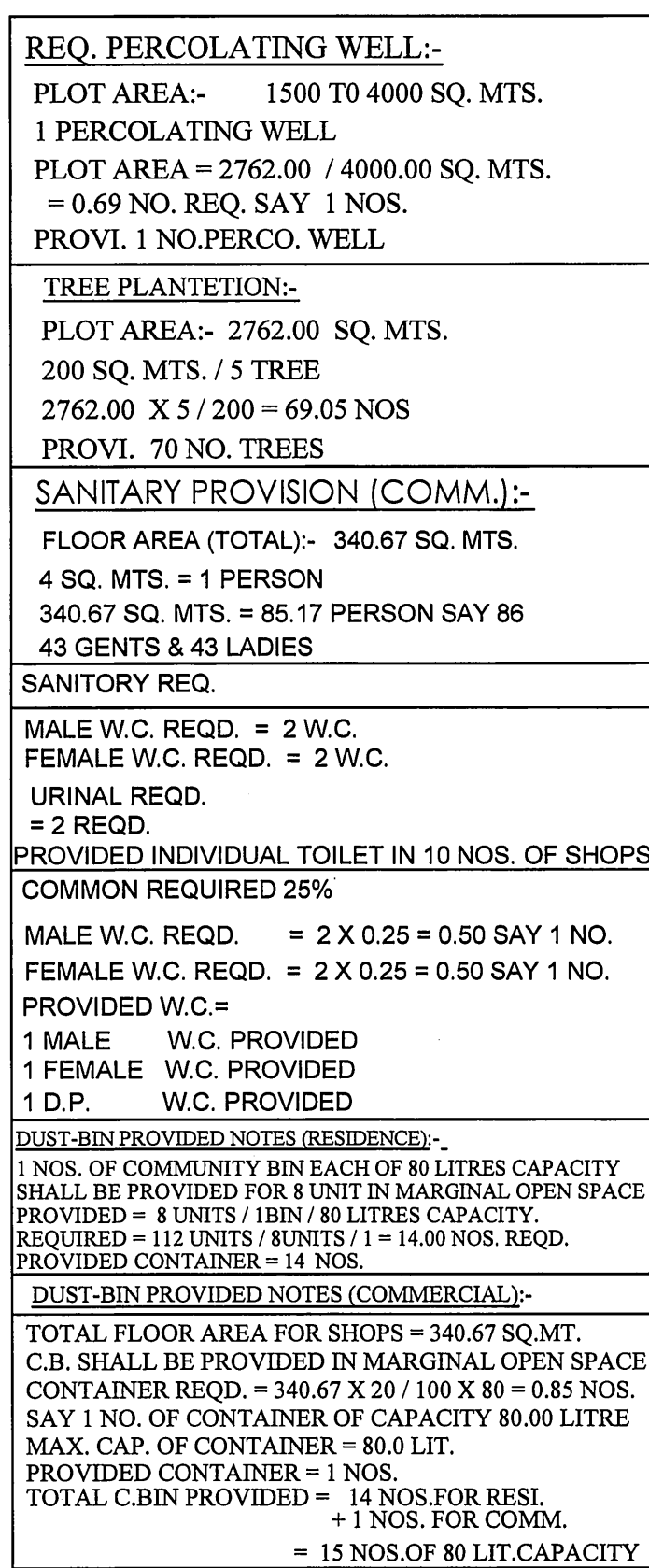


BLOCK	CONSUME F.S.I.			Prop. Chrg. F.S.I. comm	Prop. Chrg. F.S.I. Resi	PROP. CHARG. F.S.I.	No. Of Comm. Unit	RESIDENTIAL Dwelling Unit more than 50 sq.mt and up to 66 sq.mt			
	COMM	RESI	TOTAL					No. Of USED F.s.i.	F.S.I. AREA	% OF USED F.s.i.	Chrg. F.S.I.
A+B	340.67	3508.75	3849.42	110.454	1137.63	1248.09	11	56	3508.75	100.00	1137.63
C+D	0	3507.49	3507.49	0	1137.22	1137.22	0	56	3507.49	100.00	1137.22
E	0	0.00	0.00	0	0.00	0.00	0	0	0.00	0.00	0.00
F	0	0.00	0.00	0	0.00	0.00	0	0	0.00	0.00	0.00
G	0	0.00	0.00	0	0.00	0.00	0	0	0.00	0.00	0.00
H	0	0.00	0.00	0	0.00	0.00	0	0	0.00	0.00	0.00
TOTAL	340.67	7016.24	7356.91	110.45	2274.86	2385.31	11	112	7016.24		2274.86



ADJ. F.P. NO.93
20.12



NET PLOT AREA = 2762.00 SQ.MTS		
REQ. COMMON PLOT @ 10% 276.20 SQ.MT.		
<u>COMMON PLOT:-</u>		
(1) 06.93 X 04.00 X 1/2	=	13.86 SQ.MT.
(2) 06.93 X 04.00 X 1/2	=	13.86 SQ.MT.
(3) 08.00 X 03.35 X 1	=	26.80 SQ.MT.
(4) 01.40 X 03.35 X 1/2	=	02.35 SQ.MT.
(5) 09.40 X 12.54 X 1	=	117.88 SQ.MT.
(6) 05.00 X 12.54 X 1/2	=	31.35 SQ.MT.
(7) 14.40 X 05.31 X 1	=	76.46 SQ.MT.
(8) 02.12 X 05.31 X 1/2	=	05.63 SQ.MT.
TOTAL		= 288.19 SQ.MT.
NET PROV. COMMON PLOT		= 288.19 SQ.MT.

REQ.LIFT CALCULATION
= 1 LIFT REQUIRED PER 30 UNITS
ABOVE SECOND FLOOR

BLOCK	UNITS	REQ.LIFT 6 PASSENGER	PROV.LIFT 6 PASSENGER
A+B	40	02	04
C+D	40	02	04

BUILT UP AREA STATEMENT		(IN SQ.MT.)	
BLOCK	A+B	C+D	TOTAL
BASEMENT FL.		1769.55	1769.55
GROUND (S. P.)	316.72	578.08	894.80
GROUND (S. P.)	340.62	—	340.62
1ST FLOOR	596.68	578.08	1174.76
2ND FLOOR	596.68	578.08	1174.76
3RD FLOOR	596.68	578.08	1174.76
4TH FLOOR	596.68	578.08	1174.76
5TH FLOOR	596.68	578.08	1174.76
6TH FLOOR	596.68	578.08	1174.76
7TH FLOOR	596.68	578.08	1174.76
STAIR CABIN	95.22	87.42	182.64
LIFT MAC. ROOM	59.99	59.09	119.08
TOTAL	4989.31	6540.70	11530.01
F.S.I. AREA STATEMENT		(IN SQ.MT.)	
BLOCK	A + B	C + D	TOTAL
GROUND (S. P.)	340.67	—	340.67
1ST FLOOR	501.25	501.07	1002.32
2ND FLOOR	501.25	501.07	1002.32
3RD FLOOR	501.25	501.07	1002.32
4TH FLOOR	501.25	501.07	1002.32
5TH FLOOR	501.25	501.07	1002.32
6TH FLOOR	501.25	501.07	1002.32
7TH FLOOR	501.25	501.07	1002.32
TOTAL	3849.42	3507.49	7356.91

TENEMENT STATEMENT						
FLOOR BLOCK	USE	EQUITY TENEMENT				
		A+B		C+D	TOTAL	
		COM.	RESI.	RESI.	COM.	RESI.
GROUND (H. P.)	PARK.	--	--	--	--	--
GROUND (S. P.)	SHOP	11	--	--	11	--
1ST FLOOR	RESI	--	08	08	--	16
2ND FLOOR	RESI	--	08	08	--	16
3RD FLOOR	RESI	--	08	08	--	16
4TH FLOOR	RESI	--	08	08	--	16
5TH FLOOR	RESI	--	08	08	--	16
6TH FLOOR	RESI	--	08	08	--	16
7TH FLOOR	RESI	--	08	08	--	16
TOTAL	SHOP/RESI	11	56	56	11	112

SCALE: 1.00 CM = 1.00 MT.	LAYOUT PLAN
ZONE- RESIDENTIAL- (R1) (R.A.H.)	
USE- RESIDENCE + COMMERCIAL	
AREA TABLE	SQ.MTS.
PLOT AREA OF F.P. NO. 43/4	2762.00
REQ. COMMON PLOT @ 10%	276.20
PROV. COMMON PLOT AREA	288.19
AREA TABLE	SQ.MTS.
PLOT AREA	2762.00
PERMI. F.S.I. - (1.80 X 2762.00)	4971.60
CHARGABLE F.S.I. (0.90 X 2762.00)	2485.80
MAX. PERMI. F.S.I. (4971.60+2485.80)	7457.40
TOTAL UTILIZED F.S.I.	7386.61
CHARGABLE F.S.I.	2355.31

COLOUR NOTES:-			
F. P. BOUNDARY		ROAD	
PROP. WORK		PERCOLATION WELL	
PROP. DRAIN-LINE		COM.BIN.	
COMMON PLOT		TREE	
BASEMENT LINE		SPRINKLER	

FOR, SARANI DEVELOPERS

PARTNER(S)

OWNER:-

KIRAN N. PATEL
AMC LIC NO. 001ER27052500748
AMC LIC NO. 001SE28072510026
AMC LIC NO. CW0520100422R1
411-Platinum Plaza, Opp. Rajhans
Cinemas, Nikol, Ahmedabad.


KETANKUMAR M. DOBARIYA
AMC LIC. No. 001CW12102510110
11, Chitrakut Society,
Nikol, Ahmedabad-382350.

ENGINEER:-

COW:-

Shreeji Deelopers
AMC Dev. LIC No. 1108110423
Partner, Bhavik K. Patel
B/21, Shilpgram Siddhi Bunglows,
M.G. Road, Nikol, Ahmedabad.

VIREN D. PAREKH
STRUCTURAL DESIGNER
AMC LIC NO. 001SE1810250034
402, Maulik Arcade, Nr. Mansi Cross Rd
Vastapur, Ahmedabad-380015.

DEVELOPER:

STR. ENGINEER:-

JIGNESH PARESHBHAI PATEL
AMC LIC No. 001SR2708251018
19, Umiya Shree Bunglows, Science
City Road, Sola, Ahmedabad-38006

S.O.R.:

[illegible]

APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER NO. 1201/95 DATED 22/01/95 AND OFFICE ORDER NO. 1201/95.

(3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.O.D.C.R.-2017 AS PER LETTER NO: GHV/269 OF 2019/EDB-102016-3029-L, DATED- 15/10/2017 AND LETTER NO: GHV/31 OF 2019/EDB-102016-3029-L, DATED- 31/05/2018 AND LETTER NO: EDB-102016-3029-L, DATED- 10/02/2018 AND LETTER NO: GHV/45 OF 2019/EDB-102016-3029-L, DATED- 10/02/2018 AND LETTER NO: GHV/152/EDB-102016-3029-L, DATED- 5/11/2018 AND LETTER NO: GHV/267/EDB-102016-3029-L, DATED- 20/12/2017, AND GHV/143 OF 2019/EDB-102016-3029-L, DATED- 31/02/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CDDCR-2017 CLAUSE NO. 17.2.

(5) OWNER/APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL

(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT-25/02/2020

(7) APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE EXCAVATION/CONSTRUCTION OF THE CELLAR AND INSTEAD OF ENTIRE EXCAVATION IN ONE STREET. THE CONTRACTOR SHALL HAVE TO GO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT/ SHORING / STRUTTING FOR THE SAFETY OF THE ADJACENT PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS SHALL HAVE TO BE MADE.

(A) THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPPORT SHALL BE REQUIRED UNDER THE ORDER. THE ORDER WILL HAVE TO BE MADE FOR THE SAFETY, AND AS PER THE NOTARIZED TAKING/DRAWING/ISSUED GIVEN ON DT 21/10/2020 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECTS / ENGINEER / STRUCTURAL ENGINEER. ENFORCEMENT COMMENCEMENT CERTIFICATE (RAC/ACHIT/CHIT) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PERMIT EXCAVATIONS TO ENSURE SAFETY.

(B) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RESIDENTIAL AND COMMERCIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. MAG. IN CONSTRUCTION OF BUILDING IN RESPONSE TO THE ORDER.

TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(9) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPTION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV INSP (MARGDA WARD, N.Z.) A.N.C. DT. 7/2/2020

(10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGE GIVEN BY ASST. CITY PLANNER LETTER NO. -- CP/DM/GENERAL/OP-749, ON DT. 13/12/2020

(11) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DT. 10/12/2020. (RE: NO.C. 12 NO. 446/RESTRICTIONED/2019) ALL THE TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.5/3/2020 (LETTER NO.: OPN266955032020) AND FIRE NOC. FIRE PROTECTION CONSULTANT WILL BE APPOINTED BY OWNER/APPLICANT BEFORE APPLYING FOR ALL PERMISSIONS. PERMISSIONS ARE GRANTED TAKING GIVEN BY OWNER/APPLICANT ON DT.21/10/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(13) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT. 15/5/2019, ORDER NO.-CB/AN/AMHEDABAD/AN/PER/PRA/155/19/2019 (FOR MULTIPURPOSE) BY DISTRICT COLLECTOR(AMHEDABAD), IT IS SUBMITTED BY OWNER/APPLICANTS.

(15) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS/PROMOTERS WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR UNITS. THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY (REURA) OFFICE.

(16) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL 17.2.1 OF CGOBR-2017 AND NOTIFIED UNDER TAKING GROUND OWNERS/APPLICANT ON DT-20/03/2020. ALL THE TERMS AND CONDITION MENTION IN CGOBR WILL BE APPLICABLE AND NO HINDRANCE TO GOVERNMENT.

(17) IN EVERY WATER CLOSETS OR TOILET, IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS THE NEAREST TO THE PROPOSED SANITATION FACILITY. PUBLIC SPACER/ROAD WILL NOT BE ENCRONCHONED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 14/02/2025

(19) PERMANENT PROMOTION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD.

OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPILL OF PUBLIC ROAD.

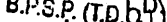
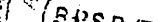
NOTHE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNERY APPLICANT AND DEVELOPERS FOR THE RIGHT TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

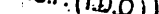
(2) THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: D30172018/000420, D12/20050420/02, D12/20050420/03, D12/20050420/04, PCH/102018/1594; D12/15102018, D12/20K2018, A CETHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEVELOPMENT GOVERNMENT OF GUJARAT, INDIA ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME UNDER PROVISION OF COMPROMISE

[illegible]

Ahmedabad Municipal Corporation

BLNTUNZ/250920/CDCRV/A3956/R0/M1
Zone: NORTH
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 04052/250920/A3956/R0/M1
Date : 09/11/2020

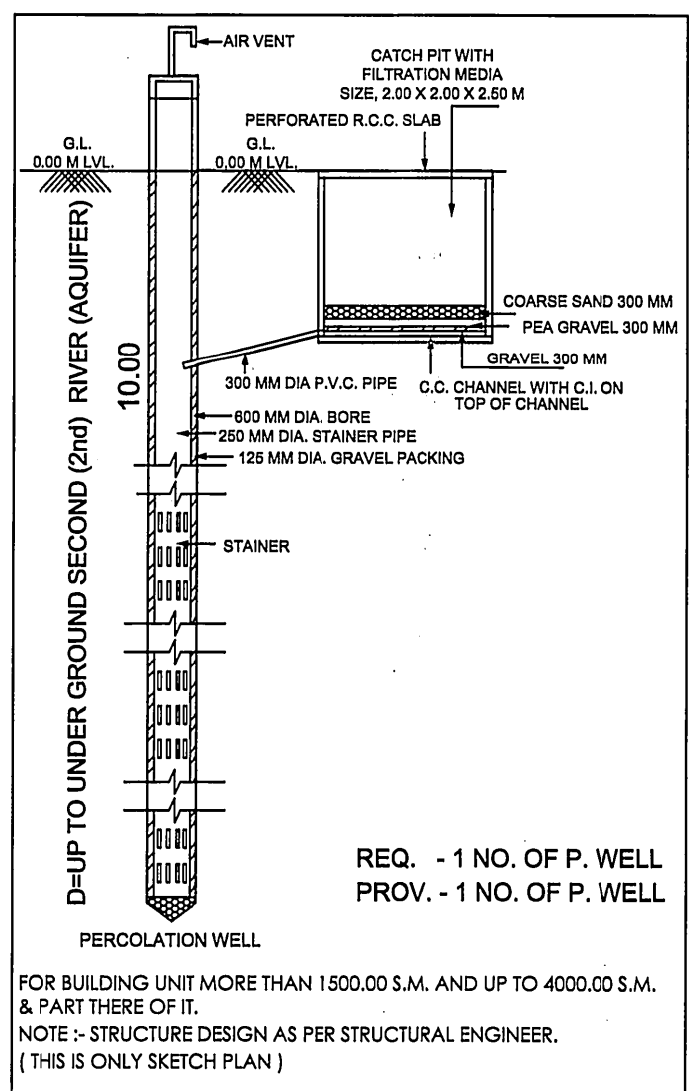



FIRE HYDRANT LEGEND		
SR.	SYMBOL	DISCRPTION
1		FIRE HYDRANT SYSTEM PIPE MAIN
2		SINGLE HANDED HYDRANT VALVE
3		SLUDGE VALVE
4		NON RETURN VALVE
5		LANDINGS HYDRANT VALVE
6		FIRE HOSE BOX
7		FIRST AID HOSE REEL
8		D.C.P & C.O-2
9		TWO WAY SIAMESE CONNECTION
10		RISE OR DROP
11		REDUCER
12		COURT YARD HYDRANT VALVE
13		SPRINKLER

The diagram illustrates a cross-section of a rectangular column. The column is labeled "R.C.C COLUMN." and is shown with a ground level "G" and a level "L" above it. The column has a rectangular shaft with a diameter D_1 and a total height D from the base to the top. The base is labeled "UP TO GOOD SOIL". The column is supported by a foundation with a width $L \times D$. The column is divided into three sections: a top section of height D_4 , a middle section of height D_3 , and a bottom section of height D_2 . The column is labeled "R.C.C COLUMN SECTION" and "AS PER DETAIL GIVEN BY STR. ENGINEER".

LAY - OUT PLAN
[SCALE :- 1.00 CM. = 2.00 MT.]

BLOCK	CONSUME F.S.I.			Prop. Chrg. F.S.I. comm	Prop. Chrg. F.S.I. Resi	PROP. CHARG. F.S.I.	No. Of Com. Unit	RESIDENTIAL Dwelling Unit more than 50 sq.mt and up to 66 sq.mt			
	COMM	RESI	TOTAL					No. Of Unit	F.S.I. AREA	% OF USED F.S.I.	Charg. F.S.I.
A+B	340.67	3508.75	3849.42	110.454	1137.63	1248.09	11	56	3508.75	100.00	1137.63
C+D	0	3507.49	3507.49	0	1137.22	1137.22	0	56	3507.49	100.00	1137.22
E	0	0.00	0.00	0	0.00	0.00	0	0	0.00	0.00	0.00
F	0	0.00	0.00	0	0.00	0.00	0	0	0.00	0.00	0.00
G	0	0.00	0.00	0	0.00	0.00	0	0	0.00	0.00	0.00
H	0	0.00	0.00	0	0.00	0.00	0	0	0.00	0.00	0.00
TOTAL	340.67	7016.24	7356.91	110.45	2274.86	2385.31	11	112	7016.24		2274.86



KEY - PLAN
SCALE :- 1.00 CM. = 20.00 MT.

FIRE HYDRANT LEGEND		
SR.	SYMBOL	DISCRPTION
1		FIRE HYDRANT SYSTEM PIPE MAIN
2		SINGLE HANDED HYDRANT VALVE
3		SLUICE VALVE
4		NON RETURN VALVE
5		LANDING HYDRANT VALVE
6		FIRE HOSE BOX
7		FIRST AID HOSE REEL
8		DCP & CD-2
9		TWO WAY SAMOSE CONNECTION
10		RISE OR DROP
11		REDUCER
12		COURT YARD HYDRANT VALVE
13		SPRINKLERED

R.C.C COLUMN SECTION
AS PER DETAIL GIVEN BY STR. ENGINEER

62.14

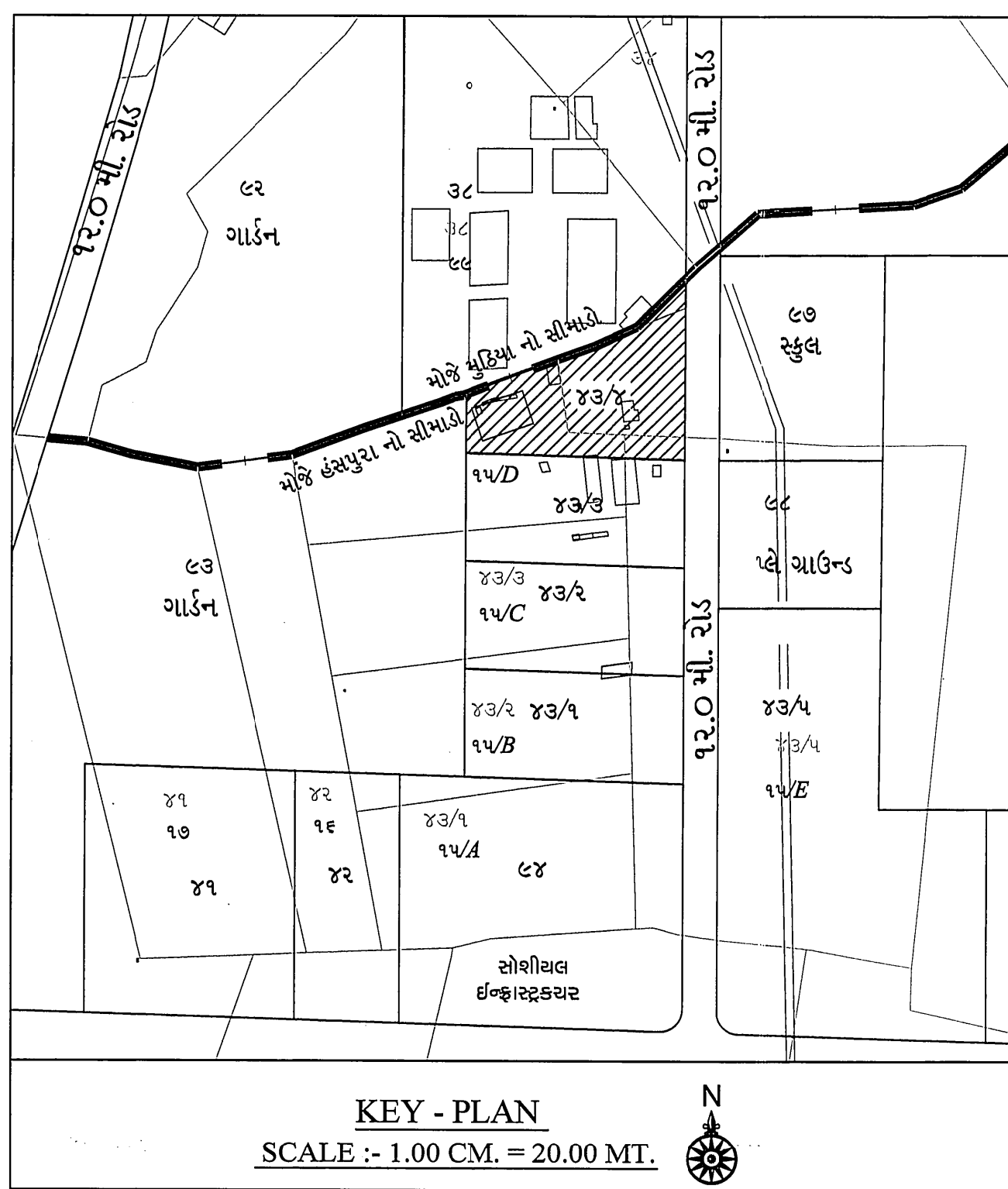
LAY - OUT PLAN
[SCALE :- 1.00 CM. = 2.00 MT.]

SAY 1 NO. OF CONTAINER OF CAPACITY 80.00 LITRE
MAX. CAP. OF CONTAINER = 80.0 LIT.
PROVIDED CONTAINER = 1 NOS.
TOTAL C.BIN PROVIDED = 14 NOS.FOR RESI.
+ 1 NOS. FOR COMM.
= 15 NOS.OF 80 LIT.CAPACITY

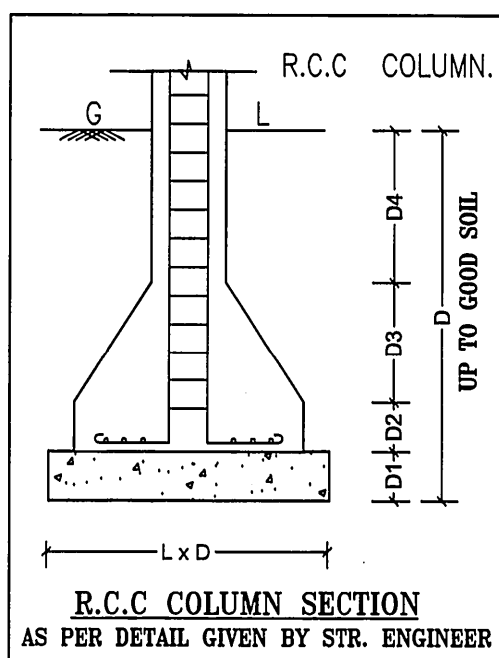
NET PLOT AREA = 2762.00 SQ.MTS		
REQ. COMMON PLOT @ 10% 276.20 SQ.MT.		
<u>COMMON PLOT:-</u>		
(1) 06.93 X 04.00 X 1/2	=	13.86 SQ.MT.
(2) 06.93 X 04.00 X 1/2	=	13.86 SQ.MT.
(3) 08.00 X 03.35 X 1	=	26.80 SQ.MT.
(4) 01.40 X 03.35 X 1/2	=	02.35 SQ.MT.
(5) 09.40 X 12.54 X 1	=	117.88 SQ.MT.
(6) 05.00 X 12.54 X 1/2	=	31.35 SQ.MT.
(7) 14.40 X 05.31 X 1	=	76.46 SQ.MT.
(8) 02.12 X 05.31 X 1/2	=	05.63 SQ.MT.
TOTAL		= 288.19 SQ.MT.
NET PROV. COMMON PLOT		= 288.19 SQ.MT.

REQ.LIFT CALCULATION
= 1 LIFT REQUIRED PER 30 UNITS
ABOVE SECOND FLOOR

BLOCK	UNITS	REQ.LIFT 6 PASSENGER	PROV.LIFT 6 PASSENGER
A+B	40	02	04
C+D	40	02	04



FIRE HYDRANT LEGEND		
SR.	SYMBOL	DISCRPTION
1		FIRE HYDRANT SYSTEM PIPE MAIN
2		SINGLE HANDED HYDRANT VALVE
3		SLUICE VALVE
4		NON RETURN VALVE
5		LANDING HYDRANT VALVE
6		FIRE HOSE BOX
7		FIRST AID HOSE REEL
8		DC P & CO-2
9		TWO WAY SIAMESE CONNECTION
10		RISE OR DROP
11		REDUCER
12		COURT YARD HYDRANT VALVE
13		SPRINKLERED



B.P.S.P. (T.O.G.)

APPROVAL: THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND CONTRACTOR SHALL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY CONTRACTOR REGARDING.

APPROVAL: IT IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER'S OFFICE ORDER DATED 02/09/2018 AND OFFICE ORDER NO.1207-2018.

APPROVAL: THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.O.D.P.R. 2017 AS PER LETTER NO. DIVISION OF 2017-2018-10216-20218. SAFETY: *****

B.P.S.P. (T.O.G.)

CORPORATION

(This placed surface area of the external facade shall be non reflective and provided up to max of 50% of the total surface area of each facade with the provision of safety railings upto 11 level as per no 19.13.9 of a.c.s-2017)

[illegible][illegible][illegible][illegible][illegible]

BUILT UP AREA STATEMENT			(IN SQ.MT.)
BLOCK	A+B	C+D	TOTAL
BASEMENT FL.	--	1769.55	1769.55
GROUND (S. P.)	316.72	578.08	894.80
GROUND (N. P.)	340.62	--	340.62
1ST FLOOR	596.68	578.08	1174.76
2ND FLOOR	596.68	578.08	1174.76
3RD FLOOR	596.68	578.08	1174.76
4TH FLOOR	596.68	578.08	1174.76
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LIFT MAC. ROOM	59.99	59.99	119.98
TOTAL	4989.31	6540.70	11530.01
F.S.I. AREA STATEMENT			(IN SQ.MT.)
BLOCK	A + B	C + D	TOTAL
GROUND (S. P.)	340.67	--	340.67
1ST FLOOR	501.25	501.07	1002.32
2ND FLOOR	501.25	501.07	1002.32
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6TH FLOOR	501.25	501.07	1002.32
7TH FLOOR	501.25	501.07	1002.32
TOTAL	3849.42	3507.49	7356.91

TENEMENT STATEMENT						
FLOOR		USE	EQUITY TENEMENT			
BLOCK			A+B		C+D	TOTAL
			COM.	RESI.	RESI.	COM. RESI.
GROUND (H. P.)	PARK.		--	--	--	--
GROUND (S. P.)	SHOP	11	--	--	--	11
1ST FLOOR	RESI	--	08	08	--	16
2ND FLOOR	RESI	--	08	08	--	16
3RD FLOOR	RESI	--	08	08	--	16
4TH FLOOR	RESI	--	08	08	--	16
5TH FLOOR	RESI	--	08	08	--	16
6TH FLOOR	RESI	--	08	08	--	16
7TH FLOOR	RESI	--	08	08	--	16
TOTAL	SHOP/RESI	11	56	56	11	112

[illegible]

10. ELECTRICAL POWER SUPPLY SYSTEM
Electricity supply to the fire pump, fire alarm system, voice/alarm presentation system and fire alarm control should be available from the main Electrical supply (i.e. from Electrical power supply of the company). This is to ensure availability of power supply to the fire protection & safety system even after the main electrical supply to the building is switched off at the time of fire.

10.1 INDIVIDUAL FIRE SIFTY SYSTEM
FIRE SIFTY SYSTEM SHOULD BE PROVIDED IN INDIVIDUAL SHOW ROOM BY OWNER

IMPORTANT INSTRUCTIONS:
After inspection of a low-rise building the fire service authority (i.e. the officer concerned) fees to need no additional fire prevention/protection measures / modification system required and/or (i.e. - Passive system / Suppression system / Fire Alarm / Detection system / Fire Alarm system / Sprinkler / Ventilation system) as per Fire Load / Fire Risk / Public gathering.

Additional / Occupancy / Confined area,
These additional measures / equipment have to be implemented / installed.

7 Notes

<i>Kiran</i> KIRAN N. PATEL AMC LIC NO. 001ER27052500748	<i>Debaraj</i> KETANKI MADAN DEBARAJ
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AMC LIC NO. 001SE28072510026
AMC LIC NO. CW0520100422R1
411-Platinum Plaza, Opp. Rajhans
Cinemas, Nikol, Ahmedabad.

ENGINEER:-	COW:-
<i>[Signature]</i>	<i>[Signature]</i>

Shreeji Deolopers
 AMC Dev. LIC No. 1108110423
 Partner, Bhavik K. Patel
 B/21, Shilpgram Siddhi Bungalows,
 M.G. Road, Nikol, Ahmedabad.

DEVELOPER:-	STR. ENGINEER:-
	

JIGNESH PARESHBHAI PATEL
AMC LIC No. 001SR27082510189
 19, Umiya Shree Bunglows, Science
 City Road, Sola Ahmedabad-380060

S.O.R.:-

કહેલી સિક્કા અને ત્રાટકી ગુલનિર્માણ વિભાગના પદ્મ કમોંડ નં.
પત્ર/૯૨૨૦૧૦/૬૩૨૫થી તા-૧૬-૧૧-૧૦ ના પદ્મ ગુપ્તચર હાથકામથી
૧૫૫૨ને મોટા અપરે ગુજરાતી ભાષામાં લઈકામથી તમામ સિવલે દર્શાવેલ બોલ
કામની મુદવાની ચરતે

[illegible]

1. RESPONSIBILITY (G.O.C.R-2017-C.O. 4.3.4.4.4.5)
 APPROVAL OF DRAWING AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, OR PROGRESS CERTIFICATE OF STRUCTURAL REPORT, STRUCTURAL DRAWING, BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKSITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITY UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORK AND

LOCAL ACTS
LIABILITY (G.D.C.R.-2017/G.L. No. 333)*
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

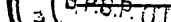
Ahmedabad Municipal Corporation

Case No. : BLNTS/NZ/250920/CGDCRV/A3957/R0/M1 Zone: NORTH

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 04953/250920/A3957/R0/M1

Date : 09/11/2020

B.P.S.P. (D.O.)
 T.D. Sub
 Inspector (B.P.S.P.)

T.D. Inspector
 (B.P.S.P.)

Asst. T.D.O.
 (B.P.S.P.)

09-11-2020

USE F. S. I. AREA = 340.67 SQ. MT.
OF PLOT AREA
PARKING REQD. @ 50% OF 340.67 = $340.67 \times 0.50 = 170.34$

GENERAL NOTES:

1. All wetland shall be water-tight, is not to be damaged, and the maintenance of all grates and floor must be as shown. It must be maintained by carrying on constant surveillance with the following:
- a. Engineer's responsibility for the following:
 - 1. To maintain the condition of existing masonry walls and masonry.
 - 2. To maintain the condition of existing masonry walls, masonry, and the floor and grates.
 - 3. To maintain the condition of existing masonry walls, masonry, and the floor and grates.
 - 4. To maintain the condition of existing masonry walls, masonry, and the floor and grates.
 - 5. To maintain the condition of existing masonry walls, masonry, and the floor and grates.
- b. Engineer's responsibility for the following:
 - 1. To maintain the condition of existing masonry walls, masonry, and the floor and grates.
 - 2. To maintain the condition of existing masonry walls, masonry, and the floor and grates.
 - 3. To maintain the condition of existing masonry walls, masonry, and the floor and grates.
 - 4. To maintain the condition of existing masonry walls, masonry, and the floor and grates.
 - 5. To maintain the condition of existing masonry walls, masonry, and the floor and grates.

1.1 HYDRAULIC SYSTEM

NOTICE: Inspectors must be the owner's own hydraulic system, and the hydraulic system must be maintained in accordance with the following:

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- 2. The hydraulic system must be maintained in accordance with the following:
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R PARKING AREA CAL :- R PARKING KING = 2 CAR KING = 2 CAR	
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OWNER:- <i>KATARA</i> KIRAN N. PATEL AMC LIC NO. 001SE27052500748 AMC LIC NO. 001SE28072510028 AMC LIC NO. CW6S2910042261 411-Platinum Plaza, Opp. Rajhans Cinemas, Nikol, Ahmedabad.	<i>Dobariya</i> KETANKUMAR M. DOBARIYA AMC LIC NO. 001CW1210251010 H. Chhatraut Society, Nikol, Ahmedabad-382350.
ENGINEER:- <i>Pooja Chavhan</i> Shreeji Deeloopers STRUCTURAL DESIGNER AMC Dev. Lic No. 1109110023 Partner, Bhavik K. Patel B/21, Shilpgram Siddhi Bungalows, H.G. Road, Nikol, Ahmedabad.	COW:- <i>★</i> VIREN D. PAREKH STRUCTURAL DESIGNER AMC LIC NO. 001SE18102500342 402, Manik Arcade, Nr. Hansi Cross Road, Vastropur, Ahmedabad-380015.
DEVELOPER:- <i>ji kumar</i> JIGNESH PARESHJI PATEL AMC LIC NO. 001SR27082510189 19, Umia Shree Bungalows, Science City Road, Sola, Ahmedabad-380060	STR. ENGINEER:-

S.O.R.:-

