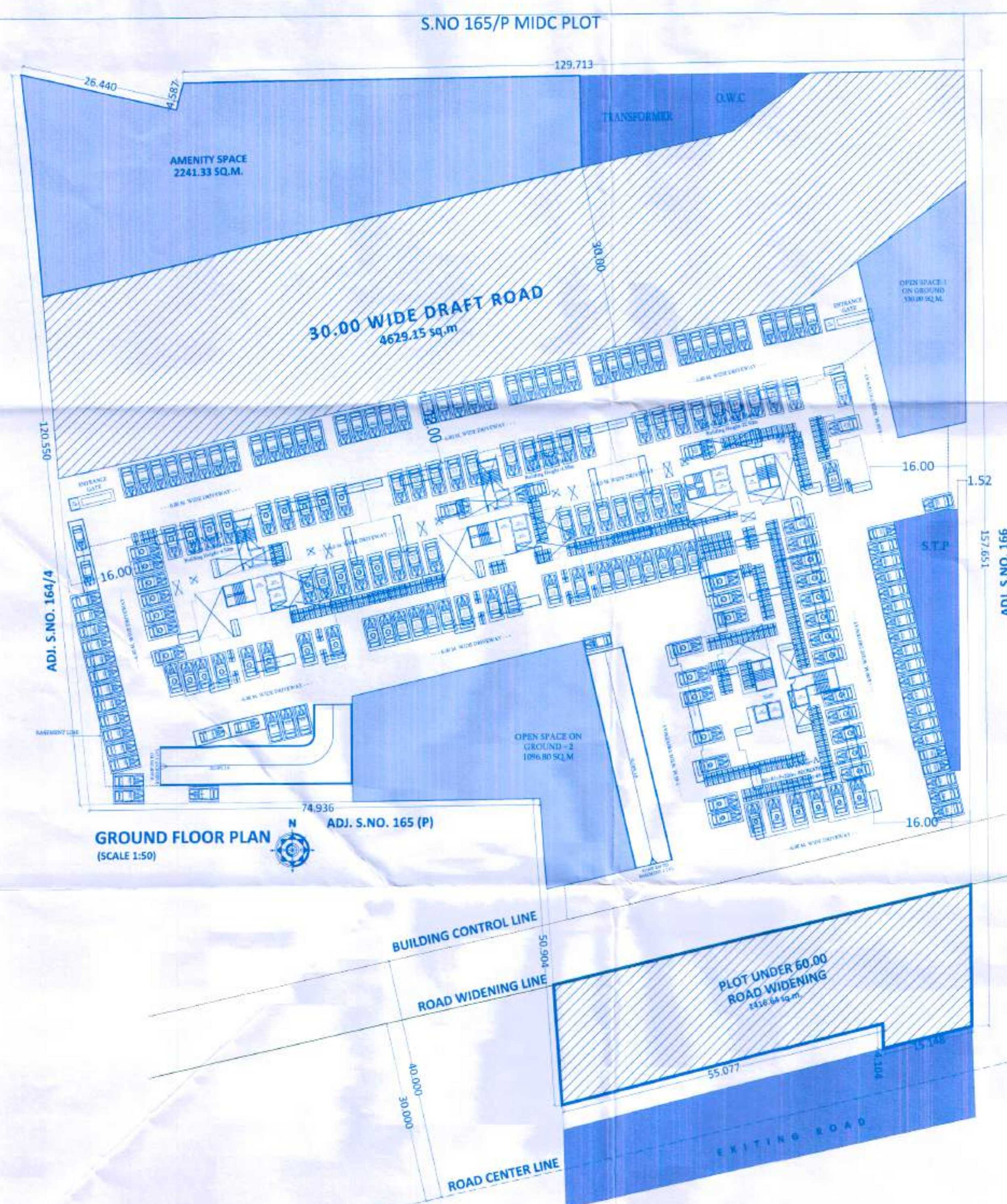


Approved as amended in
subject to conditions mentioned in structure 'A'
of letter No. MUCR. 2261/2023 dated 10/02/23
S.No.G.No.CTS No. 22415 A 10/02/23
Dated 10/02/23

Metropolitan Commissioner and
Chief Executive Officer
Pune Metropolitan Regional Development Authority, Pune.



E BRIEF SPECIFICATION

- * R.C.C FRAMED STRUCTURE WITH 4" 5" & 6" THK ACC BLOCK MASONRY
- * ALUMINIUM SLIDING WINDOW, DOORS & LAMINATED DOOR
- * EXTERNAL SAND FACED & INTERNAL NEERU FINISH/GYPSUM PLASTER
- * CERAMIC TILE FLOORING

F SCHEDULE OF OPENINGS

PROPOSED WORK	PROPOSED WORK	PROPOSED WORK
D1 = 1.00 X 2.20	O1 = 1.20 X 2.20	W1 = 1.85 X 1.50
D2 = 0.90 X 2.20	O2 = 0.97 X 2.20	W2 = 1.50 X 1.50
D3 = 0.75 X 2.20		W3 = 0.90 X 1.50
FD1 = 1.20 X 2.20		V2 = 0.60 X 0.90

PROJECT

PROPOSED RESIDENTIAL BUILDING AT S.NO. 165, MAAN,
MR. ANAND AGARWAL

OWNER/POA HOLDER/DEVELOPER

SIGN OF ARCHITECT

ASSOCIATING ARCHITECT
Ar. Pramod Chavan
CA/2013/58827

SIGN OF OWNER/P.A.H

DESIGN ARCHITECT:

NEBULA ARCHITECTURE

Office No. 03, 3rd floor, Harekrishna Building, Pune
PH: 9920842785 | E-mail: nebula50@gmail.com

CUBIX ARCHITECTS ASSOCIATES

Office No. 1 AND 2, AIRSTRONG 1, OFF. BEVERLY
HILLS HOTEL NEAR MAGNUS CLUB, LULLA NAGAR,
BROOKFIELD, PUNE. E-MAIL: cubixarchitects@gmail.com
CONTACT NO.: 772043086, 7757043087

DRG.	SCALE	DATE	DEALT	JOB NO.
SUBMITTAL PANDIT	1:500	12.01.2023	SUBMITTAL PANDIT	