



Atul Hampe & Associates

ARCHITECTURAL CONSULTANT

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Form 1(SEE Regulation 3)

Architect's Certificate

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of
Money from Designated Account)

Date: - 25/12/2018

To,

The,

Mr. Anjali Bhosale

At Talegaon dab hade Tal Maval, Dist. Pune.

Subject: Certificate of Percentage of Completion Contraction Work ofNo. Building(s)
Ashman Arpan Wing(s) of thePhase of the Project (P52100016931) situated on the Plot
NO 44 bearing CTS No.7211 /Survey No./Final Plot No 44 demarcated by its boundaries(latitude
and longitude of the end points)..... to the North.....to the South.....to the East..... to the
West of Division...village TALEGAON DABHADE .Taluka MAVAL District PUNE Pin410506
,Admeasuring 448.sq.mtrs area being developed by (Ashman enterprises)

Sir,

I/We ATUL HAMPE have undertaken assignment as Architect/Licensed
Survey or of certifying Percentage of Completion of Construction Work of the
ASHMAN ARPAN Building(s) -- Wing(s) of the --.Phase of the Project, situated on
the plot bearing CTS No.7211 ,Survey No.358/1/2 (New), Final Plot No 44.
demarcated by its boundaries(latitude and longitude of the end points)..... to the
North.....to the South.....to the East.....to the West of Division..... village
talegaon dab hade ,Taluka maval District pune ,Pin410506, Admeasuring
448.0.sq.mtrs area being developed by (Promoter's Name).

1. Following technical professionals are appointed by Owner/Promoter :-

- (i) M/s Shri/ Smt ATUL HAMPE AND ASSO as L.S /Architect.
- (ii) M/s Shri/ Smt GANESH BHALERAO as Structural Consultant.
- (iii) M/s Shri/ Smt.....as MEP Consultant.
- (iv) M/s Shri/Smt HARSHAL CHOUDHARI as Site Engineer



Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that a on the date of this certificate, the Percentage of Work done for each of the Building/Wing of the Real Estate Project as registered vide number (P52100016931) under Maha RERA is as per table A here in below. The percentage of the work executed with respect to the activity of the entire phase is detailed in table B.

Table A

Building/Wing Number Ashman Arpan (to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/ Activity	Percentage of work done
1	Excavation	100%
2	Number of Basement(s) and Plinth	100%
3	Number of Podiums	
4	Stilt Floor	100%
5	Parking +first number of Slabs of Super Structure.	35%
6	Internal Walls, Internal Plaster Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	no
7	Sanitary fittings within the Flat/Premises Electrical fittings within the Flat/Premises	no
8	Staircases, Lifts wells & lobbies at each floor level connecting staircases & lifts, overhead & underground water tanks.	50%
9	The external plumbing & external plaster, Elevation, Completion of terraces with water proofing of the building/wing.	no
10	Installation of lifts, water pumps, fire fighting's fittings & equipments as per CFO NOC, Electricals fittings, to common are, Electro mechanical equipments, Compliance to conditions of environment/CRZ NOC finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/ Completion Certificate.	no



TABLE-B

Internal & External Development Works in Respect of the entire Register Phase

Sr. No.	Common areas and Facilities, Amenities	Propose (Yes/No)	Percentage of Work Done	Details
1	Internal Roads & Footpath	no		
2	Water Supply	no		
3	Sewerage (Chamber, lines, Septic tank, STP)	no		
4	Storm Water Drains	no		
5	Landscaping & Tree Planting			
6	Street Lighting	no		
7	Community Buildings			
8	Treatment & Disposal of sewage and sullage water	no		
9	Solid Waste management & Disposal	na		
10	Water conservation, Rain water harvesting	na		
11	Energy management	na		
12	Fire protection & fire safety requirements	na		
13	Electrical meter rooms, sub-station, receiving station	no		
14	Others (Option to Add more)	no		

Yours Faithfully

ATUL HAMPE AND ASSO

Signature & Name of Architect

(License No CBTDM/R/2018/APL/00034)

