

APURVA AMIN ARCHITECTS

**FORM 1**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 24.08.2021

To,  
M/s. Sheth Build Home LLP,  
3B, 35, Court Chambers,  
Behind Income Tax Office,  
New Marine Line,  
Mumbai – 400020.

**Subject:** Certificate of Percentage of Completion of Construction Work of 1 Building of the Project called "Sheth Serenita" (PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA00875/301117) situated on the Plot bearing Non – Agricultural land bearing (1) Sub - Plot No. 21/A and (2) Sub - Plot No. 21/B, being amalgamated and allotted Sub Plot No. 21 aaggregate admeasuring 1916-00 square yards equivalent to 1602-00 square meters (approx.), together with the right to use common roads, common plots, common amenities and facilities of The Shanti Sadan Co-Operative Housing Society Ltd. situate, lying and being on Final Plot No. 709 demarcated by its boundaries (A.(Center)- Latitude : N23°01'04.79", Longitude : E72°33'34.22"; B.(North) –Latitude : N23°01'05.50", Longitude : E72°33'34.80"; C(East) – Latitude : N23°01'04.70", Longitude : E72°33'35.47"; D(South) – Latitude : N23°01'04.01", Longitude : E72°33'33.85" ; E(West) – Latitude : N23°01'05.08", Longitude : E72°33'33.45") Land of Sub – Plot No. 20 to the North, Land of Sub – Plot No. 22 to the South, 12-00 Meters wide road to the East, Land of Final Plot No. 711 to the West of Mouje: Chhadawad, Taluka: Sabarmati of Registration Sub – District: Ahmedabad – 3 (Memnagar) District: Ahmedabad, Pin- 380006, admeasuring 4957 sq.mts., area being developed by M/s. Sheth Build Home LLP.

Sir,

I, M/s. Apurva Amin Architects have undertaken assignment as Architect of Certifying Percentage of Completion of Construction Work of 1 Building of the Project called "Sheth Serenita", situated on the plot bearing Non – Agricultural land bearing (1) Sub - Plot No. 21/A and (2) Sub - Plot No. 21/B, being amalgamated and allotted Sub Plot No. 21 aaggregate admeasuring 1916-00 square yards equivalent to 1602-00 square meters (approx.), together with the right to use common roads, common plots, common amenities and facilities of 'The Shantisadan Co-Operative Housing Society Ltd.' situate, lying and being on Final Plot No. 709 of Mouje: Chhadawad, Taluka: Sabarmati of Registration Sub – District: Ahmedabad – 3 (Memnagar) District: Ahmedabad, Pin- 380006, admeasuring 4957 sq.mts., area being developed by M/s. Sheth Build Home LLP, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- (i) Mr. Kinal D. Soni as Engineer.
- (ii) Mr. Valay Shah as Structural Consultant.
- (iii) Mr. Shashin Shah as MEP Consultant.
- (iv) Mr. Sanghvi Bipin Jayantilal as Clerk of Works.



Based on the Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA00875/301117 under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

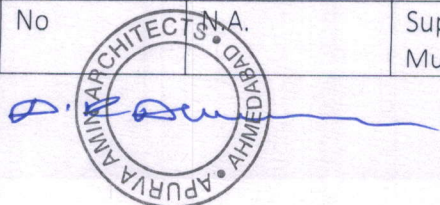
Building/Wing Number 1 (to be prepared separately for each Building/Wing of the Project)

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of work done |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100%                    |
| 2       | 1 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                    | 100%                    |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                   | N.A.                    |
| 4       | Stilt Floor – 1                                                                                                                                                                                                                                                                                                                                                                                                       | 100%                    |
| 5       | 1 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                  | 100%                    |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                     | 100%                    |
| 7       | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                            | 100%                    |
| 8       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                         | 100%                    |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                | 100%                    |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 100%                    |

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

| Sr. No. | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of Work Done | Remarks                                   |
|---------|---------------------------------------|-------------------|-------------------------|-------------------------------------------|
| 1       | Internal Roads & Footpaths            | Yes               | 100%                    |                                           |
| 2       | Water Supply                          | No                | N.A.                    | Supply by Ahmedabad Municipal Corporation |



|    |                                                                  |     |            |                                           |
|----|------------------------------------------------------------------|-----|------------|-------------------------------------------|
| 3  | Sewerage (chamber, lines, Septic Tank, STP)                      | No  | N.A.       | Supply by Ahmedabad Municipal Corporation |
| 4  | Storm Water Drains                                               | No  | N.A.       | Supply by Ahmedabad Municipal Corporation |
| 5  | Landscaping & Tree Planting                                      | Yes | 100%       |                                           |
| 6  | Street Lighting                                                  | No  | N.A.       |                                           |
| 7  | Community Buildings                                              | No  | N.A.       |                                           |
| 8  | Treatment and disposal of sewage and sullage water /STP          | No  | N.A.       |                                           |
| 9  | Solid Waste Management & Disposal                                | No  | N.A.       | Supply by Ahmedabad Municipal Corporation |
| 10 | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | Yes | 100%       | Only Percolating Well proposed            |
| 11 | Energy Management                                                | No  | N.A.       |                                           |
| 12 | Fire Protection and Fire Safety Requirements                     | Yes | 100%       |                                           |
| 13 | Electrical Meter Room, Sub-station, Receiving Station            | Yes | On process |                                           |
| 14 | Others (Option to Add more)                                      | --  | --         |                                           |

Yours Faithfully,  
FOR, APURVA AMIN ARCHITECTS

*A. Amin*

APURVA AMIN  
[PROPRIETOR]

Council of Architects (CoA) Registration No. CA/2004/33949

Council of Architects (CoA) Registration valid till (Date) 31/12/2026

