## HARDIKKUMAR P JOSHI

Mobile No. – 9429633235 joshihardik710@gmail.com CA/2019/115845

Block No 18/4, CHH Type, Nr Gurukul School Sector-23 Gandhinagar, Gujarat-382024.

## FORM 1

## ARCHITECT'S CERTIFICATE

To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 10-09-2022

To

Swastik Eminence Developers C-201 Dhananjay Towers Satellite, Ahmedabad - 380015

Subject: Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)1 Wing(s) of the - Phase of the Project (Gujarat RERA Registration Number - PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA05180/EX2/260722) situated on the Plot bearing Block no. 689 Final Plot no 3 forming part of draft Town planning scheme no. 3 demarcated by its boundaries 23.010502,72.460480 (latitude and longitude of the end points) N.C. 323 to the North 18.00 MTR. WIDE ROAD to the South F.P. NO. 149 to the East N.C. 323 to the West of Division (GHUMA) village Ghuma taluka Daskroi District Ahmedabad PIN - 380058 admeasuring 2003 sq.mts. area being developed by Swastik Eminence Developers.

Sir

I HARDIK P JOSHI have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the landing(s)/ 1 Wing(s) of the - Phase of the Project, situated on the plot bearingBlock no. 689 Final Plot no 3 forming part of draft Town planning by Swastik Eminence Developers.

- 1. Following technical professionals are appointed by Promoter:-
  - (i) M/s./Shri/Smt.ATISH D. PUROHIT as Engineer
  - (ii) M/s./Shri/Smt.KETAV P. JOSHI as Structural Consultant
  - (iii) M/s./Shri/Smt. CREATIVE STUDIO as MEP Consultant
  - (iv) M/s./Shri/Smt\_JAYESH G. SHAH as Clerk of Works

Based on Site Inspection by undersigned on 31-08-2022 date and with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (Applied for) under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

 $Table-A\\ Building/Wing \ Number \ A\ (to \ be\ prepared\ separately\ for\ each\ Building/Wing\ of\ the\ Project)$ 

Sr. No	Tasks/Activity	Percentage of work
1	Excavation	100%
2	1 number of Basement(s) and Plinth	100%
3	number of Podiums	N/A
4	Stilt Floor	N/A
5	13 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%
7	Sanitary Fittings within the Flat/Premises	
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	100%

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Table - B Internal & External Development Works in Respect of the entire Registered Phase

Sr. No	Internal Roads & Footpaths	Proposed (Yes/No) YES	Percentage of work done		Remarks
				100%	
2	Water Supply	YES		100%	
3	Sewerage (chamber, lines, Septic Tank, STP)	YES			
4	Storm Water Drains	YES		100%	CHAMBER, LINE
5	Landscaping & Tree Planting	YES	-	-	
6	Street Lighting	NO	BYZA	100%	
7	Community Buildings	NO	N/A		
8	Treatment and disposal of sewage and sullage water /STP	-	N/A		
9	Solid Waste Management & Disposal	NO	N/A		
01	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES		100%	
11	Energy Management	YES		100%	PERCOLATING WELL
	Fire Protection and Fire Safety Requirements	YES		100%	
13	Electrical Motor Page Cultural Page 1	YES		100%	
14	Electrical Meter Room, Sub-station, Receiving Station Fire Fighting Facilities	YES		100%	
15		YES		100%	
	Drinking Water Facilities	YES		100%	
-	Emergency Evacution services	NO	N/A		
	Use of renewable energy	NO	N/A		
	Security using CCTV surveillance	YES		100%	
19	Letter Box	YES		100%	

Yours Faithfully,

HARDIKKUMAR P. JOSHI CA/2019/115845

Name HARDIK P JOSHI
Council of Architect no:- CA/2019/115845
Council of Architect licence valid till :- 31/12/2022