

**CHALLAN**  
**MTR Form Number-6**

|                                                      |                                                                                                  |                                                                                                                        |                |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>GRN</b> MH008633611201516E                        | <b>BARCODE</b>  | <b>Date</b> 30/03/2016-16:53:12                                                                                        | <b>Form ID</b> |
| <b>Department</b> Inspector General Of Registration  |                                                                                                  | <b>Payer Details</b>                                                                                                   |                |
| <b>Type of Payment</b> Search Fee<br><br>Other Items |                                                                                                  | <b>TAX ID (If Any)</b>                                                                                                 |                |
|                                                      |                                                                                                  | <b>PAN No. (If Applicable)</b>                                                                                         |                |
| <b>Office Name</b> HVL2_HAVELI 2 JOINT SUB REGISTRAR |                                                                                                  | <b>Full Name</b> ADV AMRUTLAL JAGANATH SHAH                                                                            |                |
| <b>Location</b> PUNE                                 |                                                                                                  |                                                                                                                        |                |
| <b>Year</b> 2015-2016 One Time                       |                                                                                                  | <b>Flat/Block No.</b> 1187 Amey Apartment                                                                              |                |
| <b>Account Head Details</b>                          |                                                                                                  | <b>Amount In Rs.</b>                                                                                                   |                |
| 0030072201 SEARCH FEE                                |                                                                                                  | 100.00                                                                                                                 |                |
|                                                      |                                                                                                  | <b>Premises/Building</b>                                                                                               |                |
|                                                      |                                                                                                  | <b>Road/Street</b> Ghule Road Shivaji Nagar                                                                            |                |
|                                                      |                                                                                                  | <b>Area/Locality</b> Pune                                                                                              |                |
|                                                      |                                                                                                  | <b>Town/City/District</b>                                                                                              |                |
|                                                      |                                                                                                  | <b>PIN</b> 4 1 1 0 0 5                                                                                                 |                |
|                                                      |                                                                                                  | <b>Remarks (If Any)</b><br><br>village hadapasar s no 63/2B/2A AND<br><br>S NO 63/2B/2D two years 2015 to 2<br><br>016 |                |
|                                                      |                                                                                                  |                                                                                                                        |                |
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|                                                      |                                                                                                  |                                                                                                                        |                |
|                                                      |                                                                                                  | <b>Amount In</b> One Hundred Rupees Only                                                                               |                |
| <b>Total</b>                                         |                                                                                                  | <b>Words</b>                                                                                                           |                |
| 100.00                                               |                                                                                                  |                                                                                                                        |                |
| <b>Payment Details</b> STATE BANK OF INDIA           |                                                                                                  | <b>FOR USE IN RECEIVING BANK</b>                                                                                       |                |
| <b>Cheque-DD Details</b>                             |                                                                                                  | <b>Bank CIN</b> REF No. 00040572016033090285 IKA8241626                                                                |                |
| <b>Cheque/DD No</b>                                  |                                                                                                  | <b>Date</b> 30/03/2016-16:54:35                                                                                        |                |
| <b>Name of Bank</b>                                  |                                                                                                  | <b>Bank-Branch</b> STATE BANK OF INDIA                                                                                 |                |
| <b>Name of Branch</b>                                |                                                                                                  | <b>Scroll No. , Date</b> Not Verified with Scroll                                                                      |                |

Mobile No. : 9422006155

**Office**

3+5, CTS No. 1187/37, Amey Apartment,  
Off: Ghole Road,  
Shivaji Nagar, Pune - 411005  
Fax : 020 25539716, Phone No : 25536776

**Court :**

Chamber No. 24, New Lawyer Chamber  
District Chambers Compound  
Shivajinagar, Pune - 411005  
email : aj @ kblaw.net

02/04/2016.

**SUPPLEMENTARY TITLE REPORT**

## 1) Description of the Property :

All that piece and parcel of the property bearing Survey No. 63 Hissa No.2B/2A admeasuring about 01 Hectar 11.4 Ares and Survey No. 63 Hissa No. 2B/2D admeasuring about 01 Hectar 01 Ares in all totally admeasuring about 02 Hectar 12.4 Ares situated at Village **Hadapser**, Taluka Haveli, District Pune, within the limits of the Registration District of Pune, Sub. Registrar, Haveli No.1 to 27 and within the limits of Municipal Corporation of the City of Pune. (hereinafter referred to as the said "**Property**")

2) This is to certify that as per instruction of **M/S. VEDANT PROPERTIES**. A registered partnership firm having its place of Business at. Office No. 311, 3<sup>rd</sup> Floor, City Towers, Dhole Patil Road, Pune, 411001, *Through its partner MR. RAHUL PREMPRAKASH GOYAL* (the said "**DEVELOPER**", for short), I have investigated the title for last two years of the said Property as mentioned in the Title Reports dated 11/04/2013, 02/12/2013 and supplementary title report dated 31/05/2014 and 07/01/2015 previously issued by me to you and now instructed to issue this supplementary title report.

3) I have caused the search of Index II Register maintained by Jt. Sub. Registrar, Haveli No. I, II and other concern sub Registrar Haveli, Pune for 02 years i.e. 2015 and 2016 vide Receipt No. GRN. MH008633611201516E Dated 30/03/2016. so also availed e-search from website "igrmaharashtra.gov.in".

4) During my search and documents issued to me by the said Developer **MR. RAHUL PREMPRAKASH GOYAL** being a Partner of **M/S. VEDANT PROPERTIES** who got building plan sanctioned vide Commencement certificate No. CC/2091/13 dated 05/10/2013 issued by Municipal Corporation of the City of Pune, which is revised vide Commencement certificate No. CC/0588/15 dated 26/05/2015 issued by PMC.

5) As per the information given by the said Developer it appears that the said Developer has started construction of building on the said property and also entered into various agreements to sell with the intending purchaser for having agreed to purchase ownership blocks, who have also mortgage their respective Flats, Except the said various documents, I did not find any transaction encumbering the said property.

6) Thus relying on the previous Title Reports & document available to me by the said Developer, The said property is free from all encumbrances & is marketable and **M/S.VEDANT PROPERTIES** is perfectly entitled construct on ownership basis Flats /Shop etc on the said Property and sell the same to the prospective Purchasers.

7) IN my opinion thus the Title of the said property is clean, marketable and free from all encumbrances, charges and doubts.

**Note :-**

This is the Supplementary to the Title Reports dated 11/04/2013, 02/12/2013 and supplementary title reports dated 31/05/2014 and 07/01/2015 issued by me, and be read as the part of the said Title Report.

PUNE : DATE : 02/04/2016.



**[Amrutlal J. Shah]**

**Advocate**