

FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30-09-2023

To

POPULAR PROMOTER AND DEVELOPER

261 RATSA PETH, PUNE 411011.

Subject: Certificate of Percentage of Completion of Construction Work of Building Wing-A of the Phase 1 of the Project [MahaRERA Registration Number] situated on the Plot bearing Survey no.1 H. No. 4 demarcated by its boundaries latitude 18°32'25.34" N and longitude 73°47'44.60" E of the end points. To the North Part of Sr. No. 1, H. No. 4, To the South out of Sr. No. 1, property of Jadhav To the East, Property of Kale and Satav To the West Road, and property of Vavale of Village -Pashan, Taluka-Haveli, District- Pune. PIN-411008. Admeasuring 2151.09 sq.mts. area out of 3100 sq. mtr. being developed by POPULAR PROMOTER AND DEVELOPER.

Sir,

I Mr. Girish Mohile have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the building Wing-A of the Phase 1 of the Project, situated on the plot bearing Sr. no.1, H. No. 4, of Village- PASHAN, Taluka –Haveli, District – PUNE, PIN- 411008 admeasuring 2151.09 sq.mts. area being developed by POPULAR PROMOTER AND DEVELOPER.

- 1. Following technical professionals are appointed by Owner / Promoter :-
 - (i) M/s/Shri Mohile Girish as L.S. / Architect;
 - (ii) M/s /Shri Mutalik Sunil as Structural Consultant;
 - (iii) M/s /Shri / Smt Rahul Dharmadhikari as MEP Consultant;
 - (iv) M/s/Shri Sanjeet Sharma Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number P52100018594 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

 $\underline{\textbf{Table A}}$ Building -**A** (to be prepared separately for each Building /Wing of the Project)

Sr. no.	Tasks / Activity	Percentage of work done	
01	Excavation	100 %	
02	number of Basement [s] and Plinth	N.A.	
03	01 number of podium	100 %	
04	Stilt floor	80 %	
05	Seven number of slabs of super structure	100%	
06	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flats/ Premises.	80%	
07	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises,	40%	
08	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	80%	
09	The external plumbing and external plaster, Elevation, completion of terraces With waterproofing of the Building / Wing,	50%	
10	Installation of lifts, water pumps Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as may be Required to obtain Occupation / Completion Certificate	0%	

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. no.	Common areas and	Proposed	Percentage of	Details
	Facilities, Amenities.	(Yes/No)	Work done	
01	Internal Roads & Foothpaths	Yes	0%	
02	Water Supply	Yes	0%	
03	Sewarage (chamber, lines, Septic Tank, STP)	Yes	0%	
04	Storm Water Drains	Yes	0%	
05	Landscaping & Tree Planting	Yes	0%	
06	Street Lighting	Yes	0%	
07	Community Buildings	No	NA	
08	Treatment and disposal of sewage and sullage water	Yes	0%	
10	Solid Waste management &Disposal	Yes	0%	
11	Water conservation, Rain water harvesting Energy	Yes	0%	
12	Management Fire protection Fire safty requirements.	Yes	0%	
13	Electrical meter room, sub- station, receiving station	Yes	0%	
14	others			

Yours Faithfully,

Girish Mohile

[License No. CA/2010/47835]