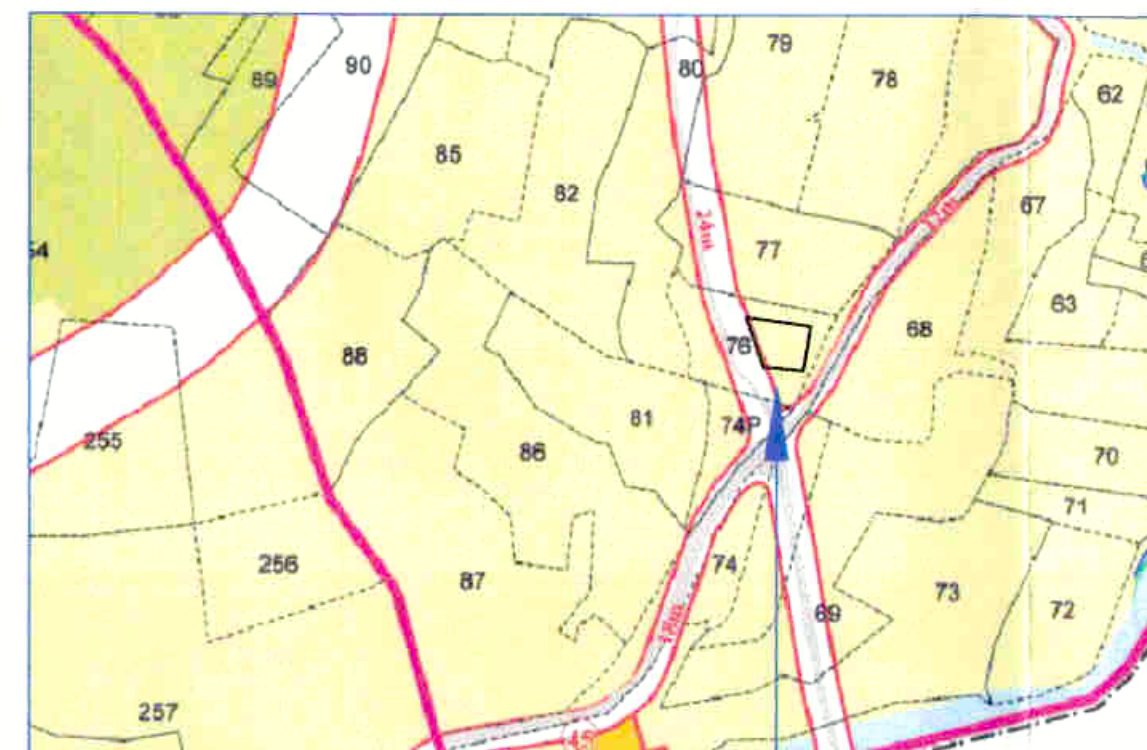
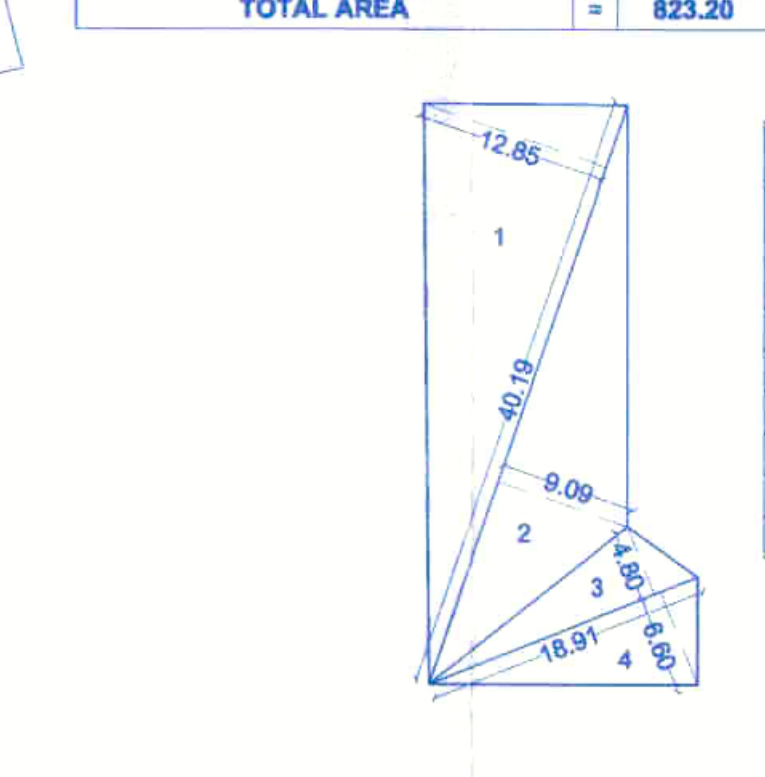
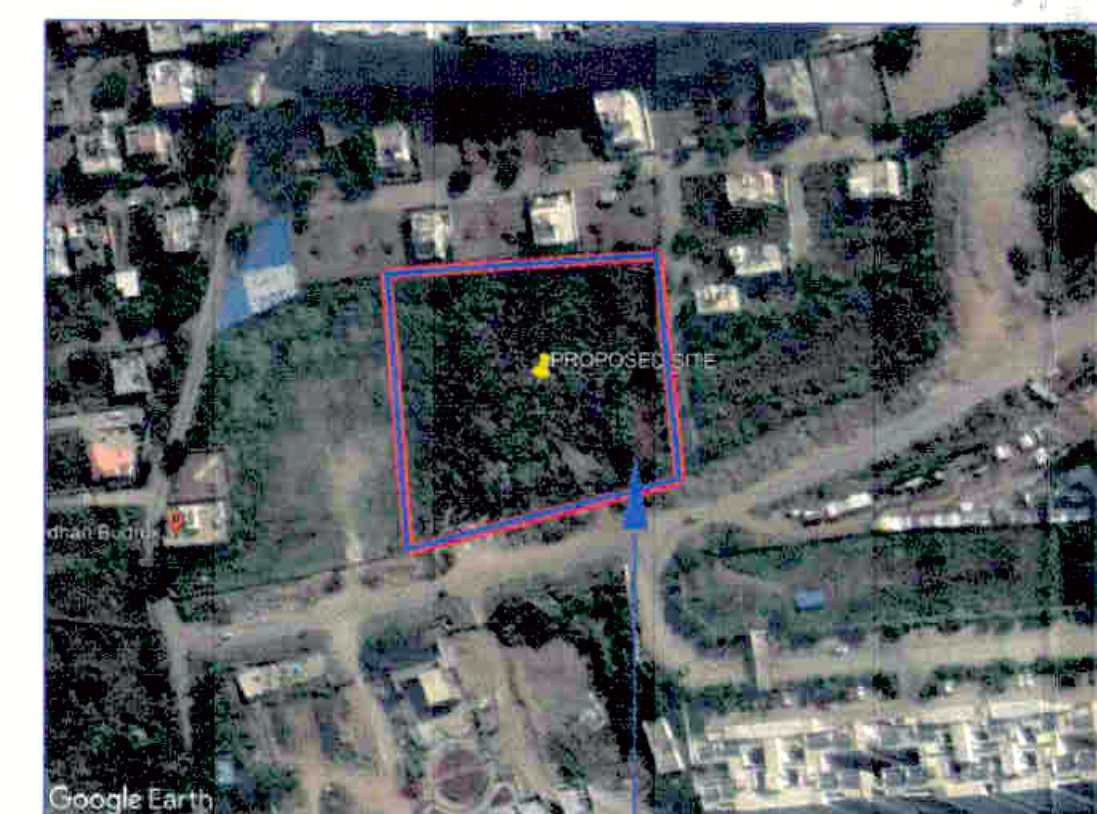




WATER TANK CALCULATIONS FOR COMMERCIAL CLUB HOUSE					
OVER HEAD WATER TANK					
BUILT-UP AREA	=				30
NO. OF PERSONS	=	306.76	/	3	10
REQUIRED WATER TANK CAPACITY	=	102	X	45	15
REQUIRED WATER TANK CAPACITY	=				4601
UNDER GROUND WATER TANK					
REQUIRED WATER TANK CAPACITY	=	1.5	X		4601 LT
REQUIRED WATER TANK CAPACITY	=				8002

PARKING CALCULATIONS				
AREA OF TENEMENT	NOS. OF TENEMENT	CAR	SCOOTER	CYCL
RESIDENTIAL				
50 TO 100 SQ.M.	REQUIRED FOR 3	1	3	3
	23	8	23	23
100 SQ.M. & ABOVE	REQUIRED FOR 2	1	2	2
	22	11	22	22
COMMERCIAL	FOR EVERY 100 SQ.M	1	3	3
	225.17	2	7	7
TOTAL		21	52	52
REQUIRED PARKING 1.5 TIMES FOR PMRDA		31	78	78
PARKING PROPOSED		347	94	94



STAMP OF APPROVAL		01
LAYOUT & AREA CALCULATIONS		
Approved as amended in _____ subject to conditions mentioned in Annexure 'A' of letter No. <u>BMUC.R. No. 130/22-23</u> Mouza <u>Shikha</u> S. No./G. No./CTS No. _____ Dated <u>06/09/2022</u> at <u>06/09/22</u> <u>05:27:22</u> Metropolitan Commissioner and Chief Executive Officer Pune Metropolitan Regional Development Authority, Pune. 		
		SQ.M.
NO	AREA STATEMENT	
1	AREA OF PLOT AS PER 7/12 EXTRACT	5486.10
2	AREA OF THE PLOT AS PER TRIANGULATION	5587.38
3	MINIMUM AREA TO BE CONSIDERED	5486.10
4	DEDUCTIONS	
a	AREA UNDER ROAD WIDENING, IF ANY	0.00
b	AREA UNDER RESERVATION, IF ANY	0.00
c	TOTAL (a+b)	0.00
5	GROSS PLOT AREA (3-4C)	5486.10
6	PERMISSIBLE OPEN SPACE (10% OF 5)	548.61
7	PROPOSED OPEN SPACE	548.70
8	PERMISSIBLE AMENITY SPACE (15% OF 5)	822.92
9	PROPOSED AMENITY SPACE	823.20
10	NET PLOT AREA (5 - 9)	4862.90
11	PERMISSIBLE F.S.I AS PER 24.00 M WIDE ROAD	1.20
12	PERMISSIBLE F.S.I (10 X 11)	5595.48
13	PROPOSED F.S.I	
a	COMMERCIAL	225.17
b	RESIDENTIAL	5369.13
c	TOTAL PROPOSED F.S.I (13a+13b)	5594.30
14	BALANCE F.S.I (12-13c)	1.18
LEGEND :-		
PLOT BOUNDARY IN BLACK		
OPEN SPACE IN GREEN		
AMENITY SPACE IN PINK		
PROPOSED CONSTRUCTION IN RED		
WATER LINE IN BLACK DOTTED		
DRAINAGE LINE IN RED DOTTED		
WASTE WATER LINE IN YELLOW		
PROJECT TITLE :-		
PROPOSED MIXED USE DEVELOPMENT ON S NO.76/1/B PLOT NO.39 AT VILLAGE BAVDHAN BK, TALUKA : MULSHI, DISTRICT : PUNE		
OWNER NAME :-		SIGN
THE EXCELLAA THROUGH PARTNER MR. NILESH AGARWAL MR. KISHORE B. JAIN		
ARCHITECT		SIGN
 LANDMARK PLANNERS DR. DEEPESH P. BHURAT		
OFFICE NO. 08, 3RD FLOOR, CHANDRANER APARTMENT, PRABHAT ROAD, OPP.PRESIDENT HOTEL, ERANDWANE, PUNE - 411004 EMAIL ID :-landmarkplanners@gmail.com		
DWG.NO	DATE	SCALE
248_RV-00	15/07/2022	AS SHOWN
DARSHAN	RV-00	NORTH
PATH:- COMP-4H/DARSHAN/OFFICE/BAVDHAN/CORPORATION DRAWING/ 20220715_RV-00_S.D		