

FORM 1

ARCHITECT'S CERTIFICATE

DATE: 16/11/2017.

To,
M/s. Galaxy Hill Paradise LLP,
205, Citi Center, Karve Road,
Opposite Ayurved Rasashala,
Erandwane, Pune 411004.

Subject: Certificate of Percentage of Completion of Construction Work of One No. of Building/Wing "B" of the 1st Phase of the Project [MahaRERA Registration Number _____] situated on the Plot bearing **Survey No. 2/5/1/4, 2/5/1/5, 2/5/1/5/1, 2/5/1/6, 2/5/1/1** demarcated by its boundaries (latitude and longitude of the end points) 18°45'72" & 73°83'35" to the North 18°45'66" & 73°83'56" to the South 18°45'69" & 73°83'37" to the East 18°45'69" & 73°83'33" to the West of Division Pune Village **Ambegaon Budruk, Taluka Haveli, District Pune, Pin 411046** admeasuring **3390.56 Sq.mts.** area being developed by **M/s. Galaxy Hill Paradise LLP.**

Sir,

I, Arch Prakash Kulkarni Partner of M/s Ankur Associates have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Building/Wing "B" of the 1st Phase of the Project, situated on the plot bearing **Survey No. 2/5/1/4, 2/5/1/5, 2/5/1/5/1, 2/5/1/6, 2/5/1/1** of Division Pune, **village Ambegaon Budruk, Taluka Haveli, District Pune, Pin 411046** admeasuring **3390.56 Sq.mts.** area being developed by **M/s. Galaxy Hill Paradise LLP.**

1. Following technical professionals are appointed by Owner / Promoter :--

- (i) **Mr. Prakash Kulkarni** as Architect;
- (ii) **M/s. G. A. Bhilare** as Structural Consultant
- (iii) **M/s. Vishwa Consultants & Associates** as MEP Consultant
- (iv) **Mrs. Mangala Shetty** as Quantity Surveyor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

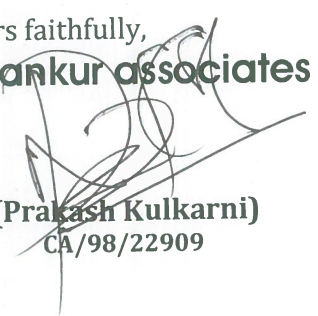
TABLE - A**Building /Wing "B"**

Sr. No.	Tasks /Activity	Percentage of work done
1.	Excavation	100%
2.	0 number of Basement(s) and 1 Plinth	20%
3.	0 number of Podiums	N.A.
4.	1 number of Stilt Floor	25%
5.	13 number of Slabs of Super Structure	0%
6.	Internal Walls, Internal Plaster, floorings within Flats/Premises, Doors and Windows to each of the Flat / Premises.	0%
7.	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat/Premises.	0%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	0%
9.	The external plumbing and external plaster, elevation, Completion of terraces with waterproofing of the Building/Wing.	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	0%

TABLE - B**Internal and External Development Works in respect of the entire Registered Phase.**

S. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work one	Details
1	Internal Roads & Footh-paths	Yes	0	Drive way in Paving blocks no footpath
2	Water Supply	Yes	0	Through Borewell, Water Tanker & Grampanchayat
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		S.T.P. of 190 cum. to be installed
4	Storm Water Drains	Yes	0	As per drawing obtained from consultant
5	Landscaping& Tree Planting.	Yes	0	As per drawing obtained from consultant
6	Street Lighting	Yes	0	As per drawing obtained from consultant
7	Community Buildings	Yes	0	Club House in recreational open space
8	Treatment and disposal of sewage and sullage water.	Yes	0	Treated water used for flushing and gardening & excess to municipal drains
9	Solid Waste management & Disposal.	Yes	0	O.W.C. to be installed
10	Water conservation, Rain water harvesting	Yes	0	As per drawing obtained from consultant
11	Energy management	Yes	0	As per drawing obtained from consultant
12	Fire protection and fire safety requirements	Yes		As per fire protection requirement
13	Electrical meter room, sub-station, receiving station.	Yes	0	As per MSEDCL requirement
14	Swimming Pool	No	0	N.A.

Yours faithfully,

For **ankur associates**
(Prakash Kulkarni)
CA/98/22909