

FORM I

ARCHITECT'S CERTIFICATE

To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 11-08-2023

To

The Pride Infrastructure, 5-Sundaram Residency, Opp. Golden Residency, Nr. G.B.R Arcade, Science City Road, Sola, Ahmedabad-380060.

Subject: Certificate of Percentage of Completion of Construction Work of Ganesh Pride No. of 1 Building(s) 0 Wing(s) of the Single Phase of the Project (Gujarat RERA Registration Number-PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA07105/060620) situated on the Plot bearing C.N. No./CTS No./Survey no.581/9/P/Final Plot no.62 demarcated by its boundaries (latitude and longitude of the end points) 36 mtr Wide Road to the North F.P.No.106 to the South 30 mtr Wide Road to the East F.P.No.88/3 to the West of Division T.P.S.No.61 (Khoraj-Khodiya) village Khoraj taluka Gandhinagar District Gandhinagar PIN 382470 admeasuring 2377 sq.mts. area being developed by Pride Infrastructure.

Sir,

I URVASHI TULI have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the Ganesh Pride No. of 1 Building(s) 0 Wing(s) of the Single Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no.581/9/P/Final Plot no.62 of Division T.P.S.No.61 (Khoraj-Khodiya) village Khoraj taluka Gandhinagar District Gandhinagar PIN 382470 admeasuring 2377 sq.mts. area being developed by Pride Infrastructure as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- M/s./Shri/Smt. Ushma H. Shah as Architect/Engineer
- M/s./Shri/Smt. Ushma H. Shah as Structural Consultant
- M/s./Shri/Smt. Not Applicable as MEP Consultant
- M/s./Shri/Smt. Rajesh B. Pandya as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on 31/07/2023 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project,, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA07105/060620 under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table - A

Building/Wing Number : A+B (to be prepared separately for each Building/Wing of the Project)

Sr. No	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	1 number of Basement(s) and Plinth	100%
3	N/A number of Podiums	N/A
4	Stilt Floor	100%
5	14 _number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%
7	Sanitary Fittings within the Flat/Premises	100%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	100%

Urvashi L. Tuli
URVASHI L. TULI
 410, MARUTI TITANIUM,
 OPP. TORRENT S/S,
 300FT RINGROAD, NIKOL,
 AHMEDABAD - 382350
 COA - CA/2013/61755

Table - B
Internal & External Development Works in Respect of the entire Registered Phase

Sr. No	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of work done	Remarks
1	Internal Roads & Footpaths	Yes	100%	
2	Water Supply	Yes	100%	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	100%	
4	Storm Water Drains	Yes	100%	
5	Landscaping & Tree Planting	Yes	100%	
6	Street Lighting	Yes	100%	
7	Community Buildings	No	N/A	
8	Treatment and disposal of sewage and sullage water /STP	No	N/A	
9	Solid Waste Management & Disposal	No	N/A	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	100%	
11	Energy Management	No	N/A	
12	Fire Protection and Fire Safety Requirements	Yes	100%	
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	100%	
14	Fire Fighting Facilities	Yes	100%	
15	Drinking Water Facilities	No	N/A	
16	Emergency evacuation services	No	N/A	
17	Use of renewable energy	No	N/A	
18	Security using CCTV surveillance	No	N/A	
19	Letter Box	Yes	100%	

Name **URVASHI TULI**
Council of Architects (CoA) Registration No. CA/2013/61755
Council of Architects (CoA) Registration valid till (Date) 31/12/2024
Ref No :

