



ARCHITECT VIMARSH PANDYA

**FORM 1**

**ARCHITECT'S CERTIFICATE**

Date: 02/11/2022

To  
R.N. DEVELOPERS,  
Ahmedabad

Subject: Certificate of Cost Incurred for Development of **Rashmi Apartments** for Construction of (1) building having (1) Wing of the Only phase **Rera No "PR/GJ/AHMEDABAD/AHMEDABADCITY/AUDA/RAA08854/EX1/260922"** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot no. 239, TPS No.21 demarcated by its boundaries (latitude and longitude of the end points) **1. (23.023501, 72.541418) 2. (23.023615, 72.541422) 3.(23.023570, 72.541678) 4.(23.023455, 72.541649)** of Division VatrapurtalukaVejalpur District AHMEDABAD PIN 380015 admeasuring 452.33sq.mts. area being developed by R N Developers.

Sir,

I **VIMARSH PANDYA** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **"Rashmi Apartments"** 1 No Building/ 1 Wings of the only Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. 239, TPS No.21 of Division Vastrapur ,talukaVejalpur, District Ahmedabad, PIN 380015 admeasuring 452.33 sq.mts.area being developed by R N Developers as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- (i) Shri. KinalSoni as Engineer
- (ii) Shri. Anand Shahas Structural Consultant
- (iii) Not applicable MEP Consultant
- (iv) Shri. RupeshChokshi as Site supervisor/Clerk of works

Based on Site Inspectionby undersigned on 02-11-2022, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **"PR/GJ/AHMEDABAD/AHMEDABADCITY/AUDA/RAA08854/EX1/260922"** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B. **"Rashmi Apartments"** 1 No Building/ 1 wing has been granted occupancy certificate/ completion certificate bearing number **BLNTS/WZ/151019/CGDCRV/A2910/R0/M1** dated 03/09/2022 by Ahmedabad municipal corporation.

**Table – A**  
**Block A**

| Sr. No. | Tasks/Activity          | Percentage of work done |
|---------|-------------------------|-------------------------|
| 1       | Excavation              | 100%                    |
| 2       | 0 number of Basement(s) | N/A                     |
| 3       | Plinth                  | 100%                    |

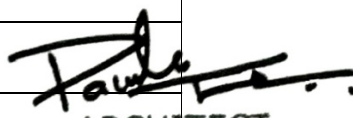
  
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|    |   |       |
|----|---|-------|
| 4  | Still Floor   | 100 % |
| 5  | 6 number of Slabs of Super Structure  | 100%  |
| 6  | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each flat/premises  | 100%  |
| 7  | Sanitary Fittings within the Flat/Premises  | 100%  |
| 8  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | 100%  |
| 9  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.  | 100%  |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 100%  |

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities Amenities                            | Proposed (Yes/No) | Percentage of Work Done | Remarks           |
|---------|--|-------------------|-------------------------|-------------------|
| 1       | Internal Roads & Footpaths                                       | YES               | 100%                    | ONLY MARGIN ROADS |
| 2       | Water Supply   | NO                | 0%                      | AMC SUPPLY        |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                      | YES               | 100%                    |                   |
| 4       | Storm Water Drains   | YES               | 100%                    |                   |
| 5       | Landscaping & Tree Planting                                      | YES               | 100%                    |                   |
| 6       | Street Lighting  | NO                | 0%                      |                   |
| 7       | Community Buildings  | NO                | N/A                     | -                 |
| 8       | Treatment and disposal of sewage and sullage water /STP          | NO                | N/A                     | -                 |
| 9       | Solid Waste Management & Disposal                                | NO                | N/A                     | -                 |
| 10      | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | YES               | 100%                    |                   |
| 11      | Energy Management  | NO                | N/A                     | -                 |

  
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|    |   |     |       |               |
|----|---|-----|-------|---------------|
| 12 | Fire Protection and Fire Safety Requirements          | Yes | 100 % |               |
| 13 | Electrical Meter Room, Sub-station, Receiving Station | NO  | 0%    | NO METER ROOM |
| 14 | Fire fighting facilities                              | Yes | 100%  |               |
| 15 | Drinking water facilities                             | NO  | N/A   |               |
| 16 | Emergency evacuation services                         | NO  | N/A   |               |
| 17 | Use of renewable energy                               | NO  | N/A   |               |
| 18 | Security using CCTV surveillance                      | NO  | 0%    |               |
| 19 | Letter Box  | YES | 100%  |               |
| 20 | Others (Option to Add more)                           | -   | -     | -             |

Yours Faithfully,

Arc.Vimarsh Pandya

(Reg COA No- CA/2010/47243)

License Validity till: 31/12/2031

  
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