



# SIDDHARTH VITTHALBHAI PATEL

(ARCHITECT)

## FORM 1 ARCHITECT'S CERTIFICATE

DATE :- 01/10/2023

TO,  
VEGA INFRA ,  
SHYAM ONE 15 ,  
VASTRAL , AHMEDABAD.

Subject - Certificate of Cost Incurred for Development of **SHYAM ONE 15** For Construction Work of **2** No. of Building(s) ) **BLOCK – A+B , C** Wing(s) of the **N/A** Phase of the project (**PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA08773/150721**) situated on the Plot bearing Sur. No. :- **1165/2** , F.P. NO. :- **135/2/2** , T.P.S. No. **113 ( VASTRAL )**.

Demarcated by its boundaries (latitude and longitude of the end points)

**72 40 15.85-23 00 07.09 , 72 40 16.13-23 00 08.56 , 72 40 18.63-23 00 06.51 , 72 40 18.90-23 00 07.90** to the West of Division **VASTRAL** village **VATVA** taluka **AHMEDABAD** District Pin – **382418** admeasuring **2776.00** sq.mts. Area being developed by **VEGA INFRA** .

Sir,

I/We **SIDDHARTH V. PATEL** have undertaken assignment As an Architect of certifying Percentage of Completion Work of **2** No. of Building(s) **BLOCK – A+B , C** Wing(s) of the **N/A** Phase of the Project Gujarat RERA Registration Number (**PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA08773/150721**) situated on the Plot bearing Sur. No. :- **1165/2** , F.P. NO. :- **135/2/2** , T.P.S. No. **113 ( VASTRAL )**. admeasuring **2776.00** sq.mts. Area being developed by **VEGA INFRA** as per Approved Plan.

1. Following technical professionals are appointed by Owner/Promoter:- **VEGA INFRA**

- (i) ~~M/s/Shri/Smt~~ **KIRAN PATEL** as Engineer
- (ii) ~~M/s/Shri/Smt~~ **NARENDRA PATEL** as Structural Consultant
- (iii) ~~M/s/Shri/Smt~~ **NA** as MEP Consultant
- (iv) ~~M/s/Shri/Smt~~ **KIRAN PATEL** as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on **30/09/2023** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (**PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA08773/150721**) under GujRERA is as per table A herein below.

The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**S.V. Patel**  
**SIDDHARTH V. PATEL**  
(ARCHITECT)  
Registered Architect  
Reg. No. CA / 2019 / 108977  
Valid up to 31/DEC./2023

📍 PLOT NO. 132, DANEV PARK SOCIETY, GATE NO.-3, OPP, MUKTIDHAM ESTATE,  
JIVANVADI CROSS ROAD, NIKOL ROAD, AHMEDABAD-382350.

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**Table – A**  
(To be prepared separately for each Building/Wing of the Project)

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage Of Work Done |         |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                       | Block-A+B               | Block-C |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100%                    | 100%    |
| 2       | 1 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                    | 100%                    | 100%    |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                   | NA                      | NA      |
| 4       | 0 Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                         | NA                      | NA      |
| 5       | 8 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                  | 100%                    | 100%    |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                     | 100%                    | 100%    |
| 7       | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                            | 100%                    | 100%    |
| 8       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                         | 100%                    | 100%    |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                | 100%                    | 100%    |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 100%                    | 100%    |

**TABLE-B**  
(Internal& External Development Works in Respect of the entire Registered Phase)

| Sr. No. | Common areas and Facilities Amenities                   | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---------|---------------------------------------------------------|-------------------|-------------------------|---------|
| 1       | Internal Roads & Footpaths                              | Yes               | 100%                    |         |
| 2       | Water Supply                                            | Yes               | 100%                    |         |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)             | Yes               | 100%                    |         |
| 4       | Storm Water Drains                                      | No                | N/A                     |         |
| 5       | Landscaping & Tree Planting                             | No                | N/A                     |         |
| 6       | Street Lighting                                         | Yes               | 100%                    |         |
| 7       | Community Buildings                                     | No                | N/A                     |         |
| 8       | Treatment and disposal of sewage and sullage water /STP | Yes               | 100%                    |         |
| 9       | Solid Waste Management & Disposal                       | Yes               | 100%                    |         |

  
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|    |                                                                  |     |      |  |
|----|------------------------------------------------------------------|-----|------|--|
| 10 | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | Yes | 100% |  |
| 11 | Energy Management                                                | No  | N/A  |  |
| 12 | Fire Protection and Fire Safety Requirements                     | Yes | 100% |  |
| 13 | Electrical Meter Room, Sub-station, Receiving Station            | Yes | 100% |  |
| 14 | Firefighting facilities                                          | Yes | 100% |  |
| 15 | Drinking water facilities                                        | No  | NA   |  |
| 16 | Emergency evacuation services                                    | No  | NA   |  |
| 17 | Use of renewable energy                                          | Yes | 100% |  |
| 18 | Security using CCTV surveillance                                 | No  | NA   |  |
| 19 | Letter Box                                                       | Yes | 100% |  |

Yours Faithfully,

**SIDDHARTH V. PATEL**

**Council of Architects (CoA) Registration No. CA/2019/108977**

**Council of Architects (CoA) Registration valid till (Date) 31/12/2023**

*S.V. Patel*  
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**(ARCHITECT)**  
Registered Architect  
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