



SIDDHARTH VITTHALBHAI PATEL

(B. ARCHITECT)

FORM 1 ARCHITECT'S CERTIFICATE

DATE :- 01/07/2023

C.O.A. :- CA/2019/108977

TO,
VEGA INFRA ,
SHYAM ONE 15 ,
VASTRAL , AHMEDABAD.

Subject - Certificate of Cost Incurred for Development of **SHYAM ONE 15** For Construction Work of **2** No. of Building(s)) **BLOCK – A+B , C** Wing(s) of the **N/A** Phase of the project (**PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA08773/150721**) situated on the Plot bearing **Sur. No. :- 1165/2 , F.P. NO. :- 135/2/2 , T.P.S. No. 113 (VASTRAL)**.

Demarcated by its boundaries (latitude and longitude of the end points)

72 40 15.85-23 00 07.09 , 72 40 16.13-23 00 08.56 , 72 40 18.63-23 00 06.51 , 72 40 18.90-23 00 07.90 to the West of Division **VASTRAL** village **VATVA** taluka **AHMEDABAD** District Pin – **382418** admeasuring **2776.00** sq.mts. Area being developed by **VEGA INFRA** .

Sir,

I/We **SIDDHARTH V. PATEL** have undertaken assignment As an Architect of certifying Percentage of Completion Work of **2** No. of Building(s) **BLOCK – A+B , C** Wing(s) of the **N/A** Phase of the Project Gujarat RERA Registration Number (**PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA08773/150721**) situated on the Plot bearing **Sur. No. :- 1165/2 , F.P. NO. :- 135/2/2 , T.P.S. No. 113 (VASTRAL)**. admeasuring **2776.00** sq.mts. Area being developed by **VEGA INFRA** as per Approved Plan.

1. Following technical professionals are appointed by Owner/~~Promoter~~:- **VEGA INFRA**

- (i) ~~M/s/Shri/Smt~~ **KIRAN PATEL** as Engineer
- (ii) ~~M/s/Shri/Smt~~ **NARENDRA PATEL** as Structural Consultant
- (iii) ~~M/s/Shri/Smt~~ **NA** as MEP Consultant
- (iv) ~~M/s/Shri/Smt~~ **KIRAN PATEL** as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on **30/06/2023** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (**PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA08773/150721**) under GujRERA is as per table A herein below.

The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

S.V. Patel
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Reg. No. CA / 2019 / 108977
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Table – A
(To be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage Of Work Done	
		Block-A+B	Block-C
1	Excavation	100%	100%
2	1 number of Basement(s) and Plinth	100%	100%
3	0 number of Podiums	NA	NA
4	0 Stilt Floor	NA	NA
5	8 number of Slabs of Super Structure	100%	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%	100%
7	Sanitary Fittings within the Flat/Premises	100%	100%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%	100%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	100%	100%

TABLE-B
(Internal& External Development Works in Respect of the entire Registered Phase)

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	Yes	100%	
2	Water Supply	Yes	100%	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	100%	
4	Storm Water Drains	No	N/A	
5	Landscaping & Tree Planting	No	N/A	
6	Street Lighting	Yes	100%	
7	Community Buildings	No	N/A	
8	Treatment and disposal of sewage and sullage water /STP	Yes	100%	
9	Solid Waste Management & Disposal	Yes	100%	


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10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	100%	
11	Energy Management	No	N/A	
12	Fire Protection and Fire Safety Requirements	Yes	100%	
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	100%	
14	Firefighting facilities	Yes	100%	
15	Drinking water facilities	No	NA	
16	Emergency evacuation services	No	NA	
17	Use of renewable energy	Yes	100%	
18	Security using CCTV surveillance	No	NA	
19	Letter Box	Yes	100%	

Yours Faithfully,

SIDDHARTH V. PATEL

Council of Architects (CoA) Registration No. CA/2019/108977

Council of Architects (CoA) Registration valid till (Date) 31/12/2023

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