

**FORM 1**

**ARCHITECT'S CERTIFICATE**

To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30/12/2020

To

The Pride Infrastructure, 5-Sundaram Residency, Opp. Golden Residency, Nr. G.B.R Arcade, Science City Road, Sola, Ahmedabad-380060.

Subject: Certificate of Percentage of Completion of Construction Work of Ganesh Pride No. of 1 Building(s) 0 Wing(s) of the Single Phase of the Project (Gujarat RERA Registration Number-PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA07105/060620) situated on the Plot bearing C.N. No./CTS No./Survey no.581/9/P/Final Plot no.62 demarcated by its boundaries (latitude and longitude of the end points) 36 mtr Wide Road to the North F.P.No.106 to the South 30 mtr Wide Road to the East F.P.No.88/3 to the West of Division T.P.S.No.61 (Khoraj-Khodiya) village Khoraj taluka Gandhinagar District Gandhinagar PIN 382470 admeasuring 2377 sq.mts. area being developed by Pride Infrastructure.

Sir,

I URVASHI TULI have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the Ganesh Pride No. of 1 Building(s) 0 Wing(s) of the Single Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no.581/9/P/Final Plot no.62 of Division T.P.S.No.61 (Khoraj-Khodiya) village Khoraj taluka Gandhinagar District Gandhinagar PIN 382470 admeasuring 2377 sq.mts. area being developed by Pride Infrastructure as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- M/s./Shri/Smt. Ushma H. Shah as Architect/Engineer
- M/s./Shri/Smt. Ushma H. Shah as Structural Consultant
- M/s./Shri/Smt. Not Applicable as MEP Consultant
- M/s./Shri/Smt. Rajesh B. Pandya as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on 30/11/2020 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project,, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA07105/060620 under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**Table - A**

Building/Wing Number : A+B (to be prepared separately for each Building/Wing of the Project)

| Sr. No | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of work done |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100%                    |
| 2      | 1 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                    | 100%                    |
| 3      | N/A number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                 | N/A                     |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                           | 70%                     |
| 5      | 14 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                 | 85%                     |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                     | 45%                     |
| 7      | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                            | 0%                      |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                         | 55%                     |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                 | 5%                      |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 0%                      |

**URVASHI L. TULI**  
410, MARUTI TITANIUM,  
OPP. TORRENT S/S,  
200FT RINGROAD, NIKOL,  
AHMEDABAD - 382350  
COA - CA/2013/61755

**Table - B**  
Internal & External Development Works in Respect of the entire Registered Phase

| Sr. No | Common areas and Facilities Amenities                            | Proposed (Yes/No) | Percentage of work done | Remarks |
|--------|------------------------------------------------------------------|-------------------|-------------------------|---------|
|        |                                                                  | Yes               | 0%                      |         |
| 1      | Internal Roads & Footpaths                                       | Yes               | 10%                     |         |
| 2      | Water Supply                                                     | Yes               | 0%                      |         |
| 3      | Sewerage (chamber, lines, Septic Tank, STP)                      | Yes               | 0%                      |         |
| 4      | Storm Water Drains                                               | Yes               | 0%                      |         |
| 5      | Landscaping & Tree Planting                                      | Yes               | 0%                      |         |
| 6      | Street Lighting                                                  | No                | N/A                     |         |
| 7      | Community Buildings                                              | No                | N/A                     |         |
| 8      | Treatment and disposal of sewage and sullage water /STP          | No                | N/A                     |         |
| 9      | Solid Waste Management & Disposal                                | Yes               | 0%                      |         |
| 10     | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | No                | N/A                     |         |
| 11     | Energy Management                                                | Yes               | 0%                      |         |
| 12     | Fire Protection and Fire Safety Requirements                     | Yes               | 0%                      |         |
| 13     | Electrical Meter Room, Sub-station, Receiving Station            | Yes               | 0%                      |         |
| 14     | Fire Fighting Facilities                                         | No                | N/A                     |         |
| 15     | Drinking Water Facilities                                        | No                | N/A                     |         |
| 16     | Emergency evacuation services                                    | No                | N/A                     |         |
| 17     | Use of renewable energy                                          | No                | N/A                     |         |
| 18     | Security using CCTV surveillance                                 | Yes               | 0%                      |         |
| 19     | Letter Box                                                       |                   |                         |         |

Name **URVASHI TULI**  
Council of Architects (CoA) Registration No. CA/2013/61755  
Council of Architects (CoA) Registration valid till (Date) 31/12/2024  
Ref No : Dec-20/Rera/80

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