

RACHANA

REGD. No. CA/78/4417

architects and interior designers

PH. NO. 91-020-40056217, 25886670 501 / 501A, S. R. CHAMBERS, NAGARAS ROAD, AUNDH, PUNE. 411 007.

26 July, 2017

## ARCHITECT'S CERTIFICATE

To,

M/S A.K. Constructions

Office no.10 Agarkar Bhavan

L.B.S Road

Pune 411030

Subject : Certificate for percentage of completion of construction work for commercial wing + 2 no.of residential wings of the project WEST WOOD ESTATES (Maha RERA Registration No.

application) situated at s.no 235/2A,235/1/A & 235/1B demarcated by its boundaries. Road to West, sr.no 238+237+236 on North, sr.no 231 on East, sr.no 235 (part) on South of division Pune village Wakad Dist. Pune admeasuring 6514.54 Sqm out of total plot area 18162.97 Sqm being develop by M/S A.K Constructions.

- 1. Following technical professionals are appointed by Owner / Promoter:-
- (i) Ar.Ramesh Tepan as Architect.
- (ii) M/s Sturdcom Consultant Pvt Ltd.
- (iii M/S Federal Engineering Works as Electrical Consultant.
- (iv) M/S Aquamate Consultants Pvt Ltd. As Plumbing Consultant.
- (iv) Mr.Neelkanth Dharandale as Site Engineer.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number : For application under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table Below.



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## TABLE- A

| Sr.<br>No | Tasks /Activity   | Percentage of work done | Percentage of work done | Percentage of work done |
|-----------|---|-------------------------|-------------------------|-------------------------|
| 4         |   | Wing<br>Commercial      | Residential<br>Wing A   | Residential<br>Wing B   |
| 1         | Excavation  | 100%                    | 100%                    | 100%                    |
| 2         | Number of Basement(s) and number of Plinth  | 60%                     | 60%                     | 60%                     |
| 3         | Number of Podiums (Connecting slab )  | NIL                     | 50%                     | 50%                     |
| 4         | Stilt Floor   | NIL                     | 60%                     |                         |
| 5         | Number of Slabs of Super Structure  | 65%                     | 50%                     | 60%                     |
| 6         | Internal walls within Flats/Premises  | 25%                     | 20%                     | 30%<br>NIL              |
| 7         | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.   | NIL                     | NIL                     | NIL                     |
| 8         | Staircases, Lifts Wells and Lobbies at each Floor level   | 40%                     | 40%                     | 20%                     |
| 9         | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.  | NIL                     | NIL                     | NIL                     |
| 10        | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | NIL                     | NIL                     | NIL                     |

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## TABLE-B Internal & External Development Works in Respect of the entire Registered Phase

| No  | Common areas and Facilities, Amenities                | Proposed<br>(Yes/No) | Percenta<br>ge of<br>Work<br>done | Details                             |  |
|-----|---|----------------------|-----------------------------------|-------------------------------------|--|
| 1.  | Internal Roads & Footpaths                            | Yes                  | 0                                 | Will be completed before completion |  |
| 2.  | Water Supply  | Yes                  | 0                                 | Do                                  |  |
| 3.  | Sewerage (chamber, lines, Septic Tank , STP)          | Yes                  | 0                                 | Do                                  |  |
| 4.  | Storm Water Drains                                    | Yes                  | 0                                 | Do                                  |  |
| 5.  | Landscaping & Tree Planting                           | Yes                  | 0                                 | Do                                  |  |
| 6.  | Street Lighting                                       | Yes                  | 0                                 | Do                                  |  |
| 7.  | Community Buildings                                   | No                   | 0                                 |                                     |  |
| 8.  | Treatment and disposal of sewage and sullage water    | Yes                  | 0                                 | Do                                  |  |
| 9.  | Solid Waste management & Disposal                     | Yes                  | 0                                 | Do                                  |  |
| 10. | Water conservation, Rain water harvesting             | Yes                  | Ö                                 | Do                                  |  |
| 11. | Energy management                                     | Yes                  | 0                                 | Do                                  |  |
| 12. | Fire protection and fire safety requirements          | Yes                  | 0                                 | Do                                  |  |
| 13. | Electrical meter room, sub-station, receiving station | Yes                  | 0                                 | Do                                  |  |
| 14. | Others (Option to Add more)                           |                      |                                   | Do                                  |  |

Yours Faithfully

Ar.Ramesh Tepan

(License No. CA/78/4417)