

FORM 1
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 01/07/2018

To

The **SHREEJI CORPORATION**(Name & Address of Promoter).

Subject: Certificate of Percentage of Completion of Construction Work of **21** No. of Building **unit** of the Phase of the Project (Gujarat RERA Registration Number) situated on the Plot bearing C.N. No./CTS No./Survey no. **498/2/Final Plot no. 64/2** demarcated by its boundaries (latitude and longitude of the end points) **22-21' 26.08"N/73-9' 45.12"E** to the North **22-21' 23.30"N/73-9' 45.95"E** to the South **22-21' 24.51"N/73-9' 46.37"E** to the East **22-21' 24.58"N/73-9' 44.67"E** to the West of Division **VMSS** village **CHANNI** taluka **VADODARA** District **VADODARA** PIN **391740** admeasuring **6700** sq.mts. area being developed by (**SHREEJI CORPORATION**)

Sir,

I/We **KIRAN PATEL (SPACEPLUS)** have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the **21** no. Of Building(s) unit of the -----Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no./**Final Plot no. 64/2** of Division **VMSS** village **CHANNI** taluka **VADODARA** District **VADODARA** PIN **391740** admeasuring **6700** sq.mts. area being developed by (Promoter's Name) as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
 - (i) M/s./Shri/Smt. **ANJALI ASSOCIATES** as Architect/Engineer
 - (ii) M/s./Shri/Smt. **ASHOK SHAH ASSOCIATES** as Structural Consultant
 - (iii) M/s./Shri/Smt. **PRAVIN PRAJAPATI** as Site Supervisor/Clerk of Works

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **_PR/GJ/VADODARA/OTHER/RAA02018/150318** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

We project all work done up to completed 100%.

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Table – A
Building 21 units

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	<u>21</u> number of Basement(s) and Plinth	100%
3	_____ number of Podiums	-----
4	Stilt Floor	-----
5	<u>3</u> number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within unit , Doors and Windows to each of the UNIT	(A). Internal walls : 100% (B). Internal plaster : 100% (C). Floorings : 100% (D). Doors and windows : 100%
7	Sanitary Fittings within the Units	100%
8	Staircases, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, elevation, completion of terraces with china mosaic of the Units.	(A). External plumbing : 100% (B). External plaster : 100% (C). Elevation : 100% (D). Terraces : 100%
10	Installation of Electrical fittings to Common Areas, , plinth protection, paving of areas appurtenant to unit, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	(A). Electrical fittings : 100% (B). Plinth protection : 100% (C). Paving : 100% (D). Compound wall : 100% (E). O.C. : 100%

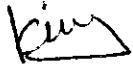
TABLE-B

Internal in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	Yes	100%	
2	Water Supply	Yes	100%	Boring
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	100%	Lines
4	Storm Water Drains	Yes	100%	
5	Landscaping & Tree Planting	Yes	100%	
6	Street Lighting	Yes	100%	
7	Community Buildings	Yes	100%	Club-house
8	Treatment and disposal of sewage and sullage water /STP	No	-----	Dubak
9	Solid Waste Management & Disposal	No	-----	-----

10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	100%	Pending
11	Energy Management	No	-----	
12	Fire Protection and Fire Safety Requirements	No	-----	
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	100%	pending
14	Others (Option to Add more)	-----	-----	-----

Yours Faithfully,



KIRAN R PATEL

Council of Architects(COA) Registration No. CA/2011/51825

Council of Architects (COA) Registration Valid till (date):31/12/2022

