

| RESIDENTIAL |                                       |                   |      |      |          |        |      |               |       |       |               |       |        |      |                |
|-------------|---------------------------------------|-------------------|------|------|----------|--------|------|---------------|-------|-------|---------------|-------|--------|------|----------------|
| BUILDING    | FLOORS                                | EXISTING FSI AREA |      |      | FSI AREA |        |      | BALCONY (15%) |       |       | TERRACE (20%) |       |        | LIFT | TOTAL FSI AREA |
|             |                                       | COMM.             | RES. | IND. | COMM.    | RES.   | IND. | SPECIAL MEZZ. | PERM. | PROP. | EXCESS        | PERM. | PROP.  |      |                |
| RESIDENTIAL | GROUND FLOOR                          | 0.00              | 0.00 | 0.00 | 78.68    | 0.00   | 0.00 | 0.00          | 0.00  | 0.00  | 0.00          | 0.00  | 0.00   | 0.00 | 78.68          |
| RESIDENTIAL | TYPICAL FIRST SECOND THIRD FOUR FLOOR | 0.00              | 0.00 | 0.00 | 601.84   | 0.00   | 0.00 | 0.00          | 0.00  | 98.28 | 162.48        | 72.20 | 126.37 | 0.00 | 674.94         |
|             | Total                                 | 0.00              | 0.00 | 0.00 | 78.68    | 601.84 | 0.00 | 0.00          | 0.00  | 98.28 | 162.48        | 72.20 | 126.37 | 0.00 | 753.72         |

| FLOOR WISE BUILT UP AREA - RESIDENTIAL |          |           |                         |                     |                     |                     |  |  |  |  |  |  |
|----------------------------------------|----------|-----------|-------------------------|---------------------|---------------------|---------------------|--|--|--|--|--|--|
| FLOORS                                 | Flat No. | Flat Type | Blp Area + Bal. In Sq.M | Total Area Above 80 | Total Area 40 To 80 | Total Area Up To 40 |  |  |  |  |  |  |
| TYPICAL FIRST SECOND THIRD FOUR FLOOR  | 28HK     | 28HK      | 40.99                   | 0.00                | 16.00               | 0.00                |  |  |  |  |  |  |
|                                        | 2        | 28HK      | 40.99                   |                     |                     |                     |  |  |  |  |  |  |
|                                        | 1        | 28HK      | 40.99                   |                     |                     |                     |  |  |  |  |  |  |
| GROUND FLOOR                           | 1        | HALL      | 83.11                   | 0.00                | 0.00                | 0.00                |  |  |  |  |  |  |
| TOTAL                                  |          |           |                         | 0.00                | 16.00               | 0.00                |  |  |  |  |  |  |

### SCHEDULE OF OPENING:

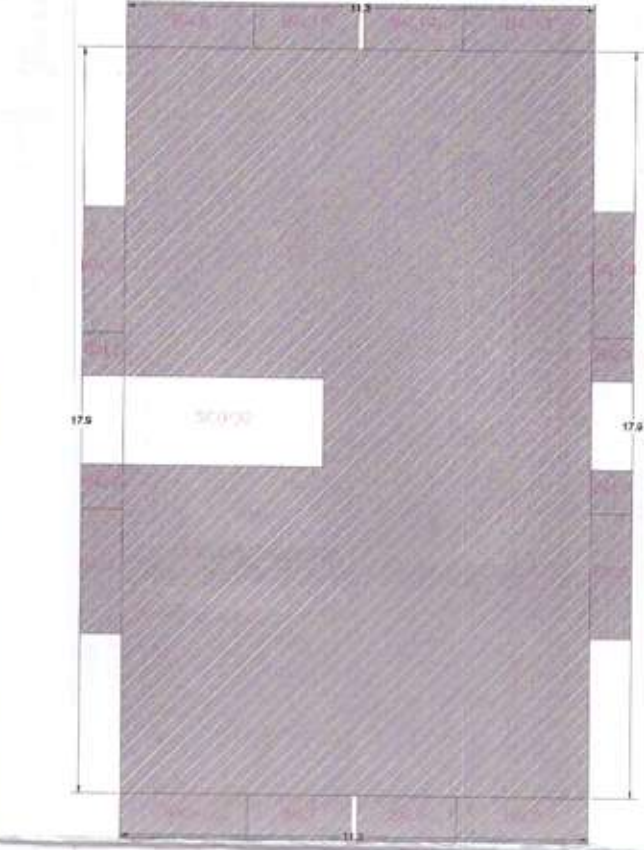
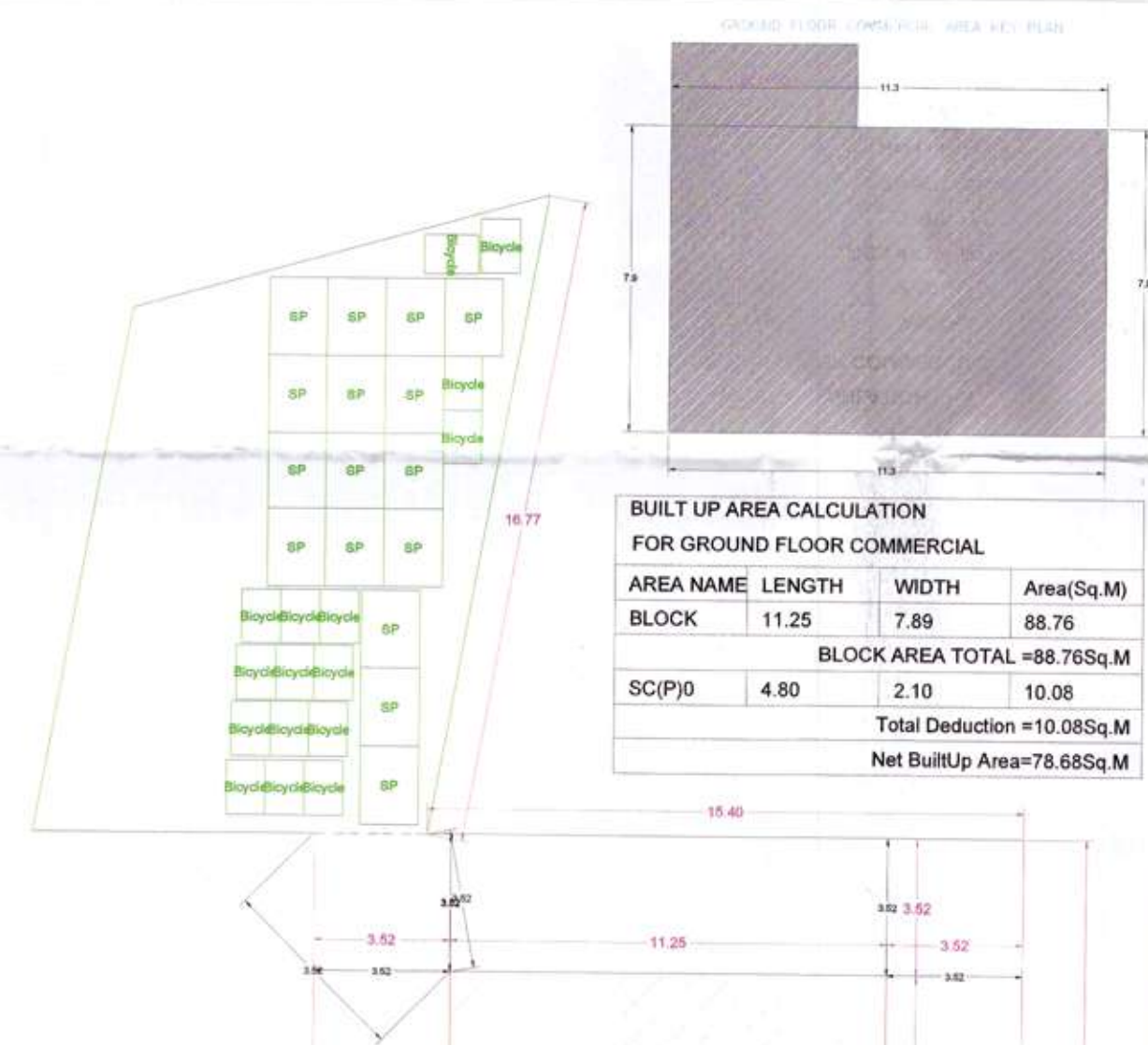
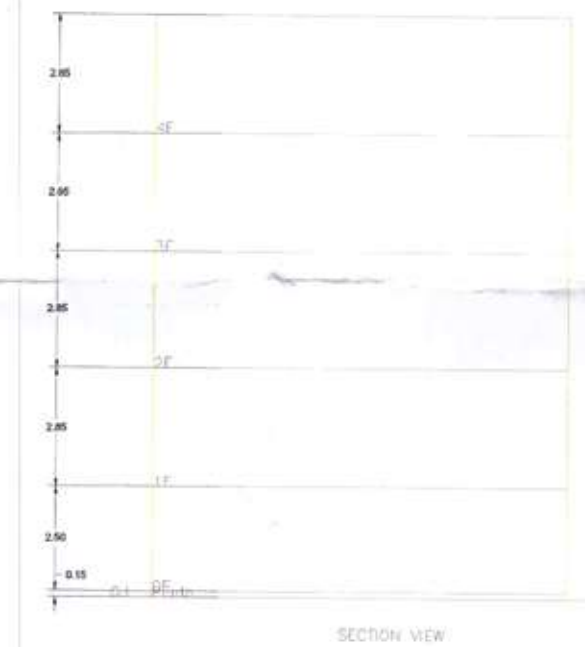
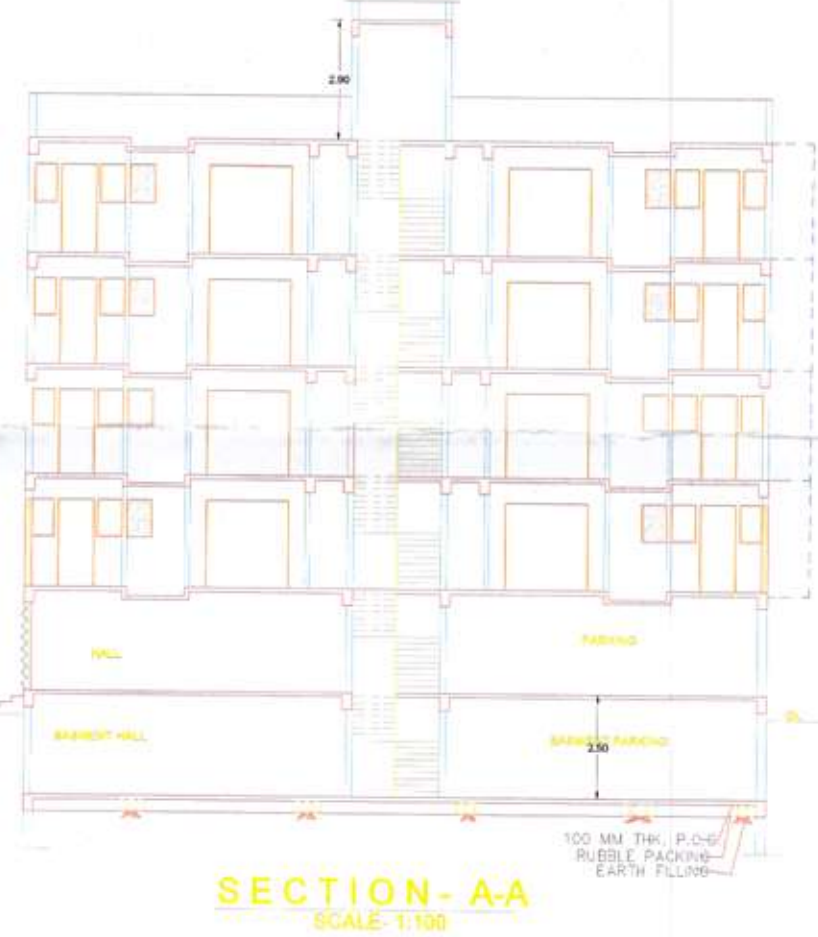
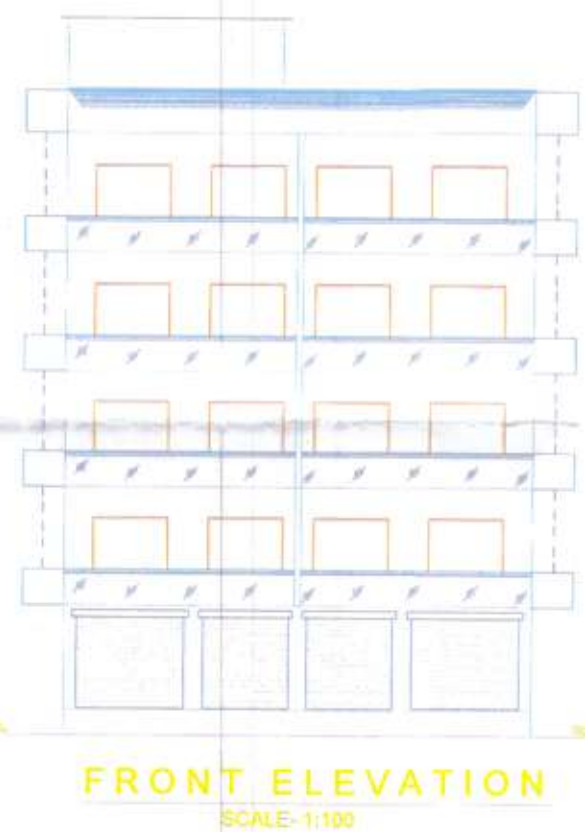
| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| D    | 2.05   | 2.10   | 6    |
| D1   | 0.90   | 2.10   | 7    |
| D2   | 0.80   | 2.10   | 4    |
| D3   | 0.75   | 2.10   | 5    |
| D4   | 1.95   | 2.10   | 1    |

### SCHEDULE OF OPENING:

| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| FD   | 2.00   | 2.10   | 16   |
| V    | 0.60   | 0.60   | 5    |
| W    | 0.54   | 0.90   | 10   |

| CARPET AREA CALCULATIONS EXCLUDING OPEN BALCONY & TERRACES |           |       |             | CARPET AREA CALCULATIONS EXCLUDING OPEN BALCONY & TERRACES |           |       |             | BALCONY CALCULATION IN SQ.MT RESIDENTIAL |           |     |      |
|------------------------------------------------------------|-----------|-------|-------------|------------------------------------------------------------|-----------|-------|-------------|------------------------------------------|-----------|-----|------|
| FLAT NOS.                                                  | ROOMS     | AREA  | CARPET AREA | FLAT NOS.                                                  | ROOMS     | AREA  | CARPET AREA | FLOOR                                    | SQ.M.     | NO. | AREA |
| 28HK-1                                                     | LIVING    | 13.71 | 40.12       | 28HK-2                                                     | LIVING    | 13.71 | 40.12       | TYPICAL FIRST SECOND THIRD FOUR FLOOR    | 1.00x1.00 | 1   | 1.00 |
|                                                            | PASSAGE   | 1.80  |             |                                                            | PASSAGE   | 1.80  |             |                                          | 1.00x1.00 | 1   | 1.00 |
|                                                            | BED       | 8.58  |             |                                                            | BED       | 8.58  |             |                                          | 1.00x1.00 | 1   | 1.00 |
|                                                            | STUDYROOM | 8.35  |             |                                                            | STUDYROOM | 8.35  |             |                                          | 1.00x1.00 | 1   | 1.00 |
|                                                            | TOILET    | 2.80  |             |                                                            | TOILET    | 2.80  |             |                                          | 1.00x1.00 | 1   | 1.00 |
|                                                            | KITCHEN   | 5.88  |             |                                                            | KITCHEN   | 5.88  |             |                                          | 1.00x1.00 | 1   | 1.00 |
| 28HK-3                                                     | LIVING    | 13.71 | 40.12       | 28HK-4                                                     | LIVING    | 13.71 | 40.12       |                                          | 1.00x1.00 | 1   | 1.00 |
|                                                            | PASSAGE   | 1.80  |             |                                                            | PASSAGE   | 1.80  |             |                                          | 1.00x1.00 | 1   | 1.00 |
|                                                            | BED       | 8.58  |             |                                                            | BED       | 8.58  |             |                                          | 1.00x1.00 | 1   | 1.00 |
|                                                            | STUDYROOM | 8.35  |             |                                                            | STUDYROOM | 8.35  |             |                                          | 1.00x1.00 | 1   | 1.00 |
|                                                            | TOILET    | 2.80  |             |                                                            | TOILET    | 2.80  |             |                                          | 1.00x1.00 | 1   | 1.00 |
|                                                            | KITCHEN   | 5.88  |             |                                                            | KITCHEN   | 5.88  |             |                                          | 1.00x1.00 | 1   | 1.00 |
| TOTAL =                                                    |           |       |             | TOTAL =                                                    |           |       |             | TOTAL =                                  |           |     |      |
|                                                            |           |       |             |                                                            |           |       |             |                                          |           |     |      |

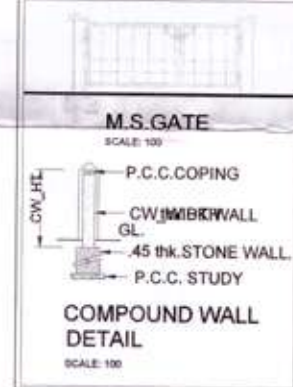
| PARKING STATEMENT                   |                              |               |                  |
|-------------------------------------|------------------------------|---------------|------------------|
| TENAMENT AREA                       | PARKING NO.OF REQUIRED RATIO | TENA. PARKING | PROPOSED PARKING |
| FOR 3 TENA. BETWEEN 40 TO 80 S.M.T. | 1:4:4                        | 16.00         | 6:24:24          |
| VISITOR PARKING (5%)                | 0:0:0                        | 0.00          | 1:3:3            |
| TOTAL 13:51:51                      |                              | 13:51:60      |                  |



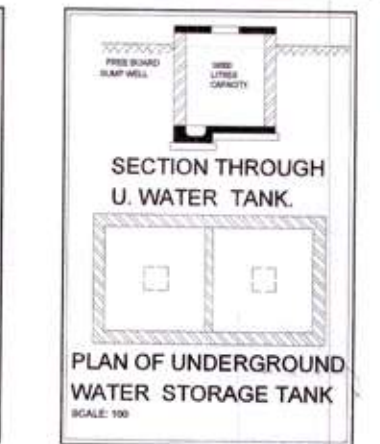
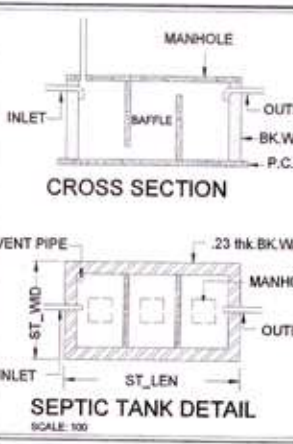
| BUILT UP AREA CALCULATION FOR GROUND FLOOR COMMERCIAL |        |       |            |
|-------------------------------------------------------|--------|-------|------------|
| AREA NAME                                             | LENGTH | WIDTH | Area(Sq.M) |
| BLOCK                                                 | 11.25  | 7.89  | 88.76      |
| BLOCK AREA TOTAL = 88.76 Sq.M                         |        |       |            |
| SC(P)0                                                | 4.80   | 2.10  | 10.08      |
| Total Deduction = 10.08 Sq.M                          |        |       |            |
| Net Built Up Area = 78.68 Sq.M                        |        |       |            |

| BUILT UP AREA CALCULATION FOR TYPICAL FIRST SECOND THIRD FOUR FLOOR RESIDENTIAL |        |       |            |
|---------------------------------------------------------------------------------|--------|-------|------------|
| AREA NAME                                                                       | LENGTH | WIDTH | Area(Sq.M) |
| BLOCK                                                                           | 11.25  | 7.89  | 88.76      |
| BLOCK AREA TOTAL = 88.76 Sq.M                                                   |        |       |            |
| SC(P)0                                                                          | 4.80   | 2.10  | 10.08      |
| Open Balcony Deduction                                                          |        |       |            |
| BAL0                                                                            | 1.00   | 1.05  | 1.05       |
| BAL1                                                                            | 1.00   | 1.05  | 1.05       |
| BAL2                                                                            | 1.00   | 1.05  | 1.05       |
| BAL3                                                                            | 1.00   | 1.05  | 1.05       |
| BAL4                                                                            | 3.05   | 1.10  | 3.35       |
| BAL5                                                                            | 3.15   | 1.10  | 3.47       |
| BAL6                                                                            | 2.40   | 1.10  | 2.64       |
| BAL7                                                                            | 2.50   | 1.10  | 2.75       |
| BAL8                                                                            | 3.05   | 1.10  | 3.35       |
| BAL9                                                                            | 1.00   | 3.00  | 3.00       |
| BAL10                                                                           | 1.00   | 3.00  | 3.00       |
| BAL11                                                                           | 1.00   | 3.00  | 3.00       |
| BAL12                                                                           | 1.00   | 3.00  | 3.00       |
| BAL13                                                                           | 3.15   | 1.10  | 3.47       |
| BAL14                                                                           | 2.40   | 1.10  | 2.64       |
| BAL15                                                                           | 2.50   | 1.10  | 2.75       |
| TOTAL = 40.63 Sq.M                                                              |        |       |            |
| Total Deduction = 40.63 Sq.M                                                    |        |       |            |
| Net Built Up Area = 48.13 Sq.M                                                  |        |       |            |

| PREMIUM STATEMENT |                            |       |
|-------------------|----------------------------|-------|
| S.NO.             | DESCRIPTION                | AREA  |
| 1.                | TOTAL PAID F.S.I. CONSUMED | 94.59 |
| 2.                | TOTAL ENCLOSED BALCONY     | 0.00  |
| 3.                | TOTAL PROPOSED TERRACE     | 0.00  |



**WATER STORAGE REQUIREMENT**  
OVER HEAD WATER TANK REQUIRED  
16 TENAMENT = 16X 5 PERSON X 135.0 Ltr.  
= 10800.00 Ltr.  
UNDER GR. WATER TANK REQUIRED  
= 10800.00 Ltr. X 1.5 = 16200.00 Ltr.  
PROPOSED - C.W.T. = 12500.00 Ltr.  
U.G.W.T. = 33200.00 Ltr.



Stamps of Approval of plan  
**Signature valid**

Digitally signed by SHRIKSH AZIZ KARIM  
Date: 2019.12.17 20:06:07 IST  
Reason: Approved Drawing Plan  
Location: Dhule Municipal Corporation

|                                               |        |
|-----------------------------------------------|--------|
| (a) Reserve Area                              | 0.00   |
| (Total a+b+c+d+e)                             | 0.00   |
| 3. Gross Area of Plot (1-2)                   | 598.30 |
| 4. Recreational Open space                    | 0.00   |
| (a) Required                                  | 0.00   |
| (b) Proposed                                  | 0.00   |
| 5. Amenity Space -                            | 0.00   |
| (a) Required -                                | 0.00   |
| (b) Proposed -                                | 0.00   |
| 6. Service road and Highway widening          | 0.00   |
| 7. Internal Road area                         | 0.00   |
| 8. Net Area of Plot = [3 - 4(b)-5(b)]         | 598.30 |
| [For Basic F.S.I. = 1.00]                     |        |
| 9. Built up area with refer. to Basic F.S.I.  | 658.13 |
| As per front road width (sr. no. 8 X 1.10)    |        |
| 10. Addition of area for F.S.I.               | 0.00   |
| (a) In-situ area against D.P. road            | 0.00   |
| [1.85x sr. no. 2 (a)], if any                 |        |
| (b) In-situ area against Amenity Space        | 0.00   |
| [2.00 or 1.85 x sr. no. 5 (b)]                |        |
| (c) Premium F.S.I. area                       | 179.49 |
| (subject to maximum of 0.3 of sr. no. 8 )     |        |
| (d) TDR area                                  | 0.00   |
| (e) Additional F.S.I. area under chapter VIII | 0.00   |
| Total (a+b+c+d+e)                             | 179.49 |
| 11. Total area available (9+10)               | 837.62 |
| 12. Maximum utilization of F.S.I. Permissible | 1.40   |
| as per Road width(as per Regulation no. 15.4) |        |
| 13. Total Built-up Area in proposal           | 0.00   |
| (excluding area at Sr.No.15.b)                |        |
| (a) Existing Built-up Area.                   | 0.00   |
| (b) Proposed Built-up Area                    | 680.52 |
| (c) Excess Balcony area counted in F.S.I.     | 72.20  |
| (d) Excess terraces area counted in F.S.I.    | 0.00   |
| Total (a+b+c+d)                               | 752.72 |
| 14. F.S.I. Consumed (13/8)                    | 1.26   |
| (should not be more than serial no.12 above.) |        |
| 15. Area for Inclusive Housing, if any        |        |
| (a) Required (20% of sr.no.9)                 | 167.52 |
| (b) Proposed                                  |        |

### LEGENDS:

PLOT BOUNDARY SHOWN WHITE  
PROPOSED WORK SHOWN RED  
DRAINAGE LINE SHOWN YELLOW LIGHT  
WATER LINE SHOWN BLUE DOTTED  
ENCLOSED BAL SHOWN BROWN  
TERRACE SHOWN DARK YELLOW  
OPEN BAL SHOWN BROWN  
EXISTING SHOWN BLUE HATCHED

### CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS  
SERVEYED BY ME ON / / AND THE DIMENSIONS OF SIDES etc. OF PLOT  
STATED ARE MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH  
THE AREA STATED IN  
DOCUMENT OF OWNERSHIP / T.P. SCHEME RECORD / LAND RECORD / CITY SURVEY RECORDS.

NAME OF OWNER: PRAVIN AJAY PAWAR  
Address: DHULE  
Phone No. - 9420719607

### DESCRIPTION OF PROJECT :

PROPOSAL NO.- 1  
PROPOSED RESIDENTIAL -  
BUILDING ON CTS. NO. 35 SURVEY NO.- 35  
TAL. DHULE MUNICIPAL CORPORATION

NAME OF ARCHITECT: DEEPAK BHAMARE

LOGO OF ARCHITECT ADDRESS OF OFFICE

OFFICE DHULE

OWNERS SIGN:

ARCHITECTS SIGN:

Deepak R. Bhamare

Consulting Civil Engineer

Reg. No. 284

SCALE 1:100

JOB No. JobNO

chkby

SUBMISSION DRAWING