



# Anish & Associates

Licensed Surveyor & Consulting Engineer

Ref: NM/890

Dt : 30/03/19

To,  
M/s. Hiya Developers & Construction,  
B/204, Poonam Enclave,  
Golden Nest. Miraroad (E). Dist: Thane.



Sub: Certificate of Percentage of Completion of Construction Work of Bldg no. 1, of the Project [MahaRERA Registration Number applied for] situated on the Plot bearing Survey No.(old)/ Hissa No. 79/1; of Village: Goddev, demarcated by its boundaries. DP Road to the North, Pratap Nagar to the South, Anand Nagar to the East, Road to Goddev Gaon to the West, of Division Kokan (Mira-Bhayandar (M.Corp) Taluka Thane District Thane PIN 401107 admeasuring 3140.00 sq.mts, being developed by M/s. Hiya Developers & Construction.

Sir,

I/ We Anish & Associates have undertaken assignment as Architect/ Licensed Surveyor of certifying Percentage of Completion of Construction Work of Bldg no. 1, of the Project [MahaRERA Registration Number applied for] situated on the Plot bearing Survey No.(old)/ Hissa No. 79/1; of Village: Goddev, demarcated by its boundaries. DP Road to the North, Pratap Nagar to the South, Anand Nagar to the East, Road to Goddev Gaon to the West, of Division Kokan (Mira-Bhayandar (M.Corp) Taluka Thane District Thane PIN 401107 admeasuring 3140.00 sq.mts, Net Area of Plot A being developed by M/s. Hiya Developers & Construction.

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s Anish & Associates as Licenced surveyor.
- (ii) M/s Protech Consultants as Structural Consultant.
- (iii) Shri Satishlal as Site Supervisor.

Based on information given to me by you, with respect to each of the Buildings of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the buildings of the Real Estate Project as registered vide number applied for under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



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TABLE-A

Building 1

| Sr. No.<br>(1) | Tasks /Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Percentage of<br>work done<br>(3) |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1.             | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                 |
| 2.             | 1 number of Plinth. 0 number of Basements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                 |
| 3.             | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                 |
| 4.             | Ground part Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                 |
| 5.             | 14 number of Slabs of Super Structure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                 |
| 6.             | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                 |
| 7.             | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                 |
| 8.             | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                                                                                            | 0                                 |
| 9.             | The external plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                 |
| 10.            | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 0                                 |

..3/-



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TABLE-B  
Internal and External Development Works in respect of the entire proposed Phase.  
Building 1

| S. No. (1) | Common areas and Facilities, Amenities (2)            | Proposed (Yes/No) (3) | Percentage of Work done (4) | Details (5)               |
|------------|-------------------------------------------------------|-----------------------|-----------------------------|---------------------------|
| 1.         | Internal Roads & Footpaths.                           | No                    |                             |                           |
| 2.         | Water Supply                                          | Yes                   | 0                           | By MBMC after OC          |
| 3.         | Sewerage (chamber, lines, Septic Tank, STP).          | Yes                   | 0                           | No STP                    |
| 4.         | Storm Water Drains                                    | Yes                   | 0                           |                           |
| 5.         | Landscaping & Tree Planting.                          | Yes                   | 0                           |                           |
| 6.         | Street Lighting                                       | No                    |                             |                           |
| 7.         | Community Buildings                                   | No                    |                             |                           |
| 8.         | Treatment and disposal of sewage and sullage water.   | No                    |                             |                           |
| 9.         | Solid Waste management & Disposal.                    | No                    |                             |                           |
| 10.        | Water conservation, Rain water harvesting             | Yes                   | 0                           |                           |
| 11.        | Energy management                                     | Yes                   | 0                           | Solar WH                  |
| 12.        | Fire protection and fire safety requirements          | Yes                   | 0                           |                           |
| 13.        | Electrical meter room, substation, receiving station. | Yes                   | 0                           | Sub stn, no receiving stn |
| 14.        | Others (Option to Add more).                          |                       |                             |                           |

Yours Faithfully,

For Anish & Associates

Partner

Lic no. NAP/NR/194/1102/99-2000.

