

FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 27.07.2017

To
The M/s Shubh Enterprise,
A-5, Ajanta apartment, Murar Road,
Mulund west, Mumbai -400080.

Subject: Certificate of Percentage of Completion of Construction Work of 01 No. of Building (s) / -Wing (s) of the - Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing CTS No. 1454, plot no.234-A, demarcated by its boundaries (latitude and longitude of the end points) point no.01 N19°10'07.45945" & E72°57'02.23751 to the North, Point No. 03 N19°10'06.12857" & N19°10'06.12857" to the South, point no.02 N19°10'06.66557" & E72°57'03.08414" to the East, point no. 04 - N19°10'06.90597" & E72°57'01.68233" to the West of Village – Mulund (west), District – Mumbai, PIN- 400080, admeasuring 807.432 sq. mts. area being developed by M/s Shubh Enterprise.

Dear Sir,

I, Ar. Dilip W. Deshmukh have undertaken assignment as Architect of certifying 0 % Percentage of Completion of Construction Work of 01 No. of Building (s) / -Wing (s) of the - Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing CTS No. 1454, plot no.234-A, demarcated by its boundaries (latitude and longitude of the end points) point no.01 N19°10'07.45945" & E72°57'02.23751 to the North, Point No. 03 N19°10'06.12857" & N19°10'06.12857" to the South, point no.02 N19°10'06.66557" & E72°57'03.08414" to the East, point no. 04 - N19°10'06.90597" & E72°57'01.68233" to the West of Village – Mulund (west), District – Mumbai, PIN- 400080, admeasuring 807.432 sq. mts. area being developed by M/s Shubh Enterprise.

1. Following technical professionals are appointed by Owner / Promoter: -

- (i) M/s/Shri Dilip W. Deshmukh of Deshmukh & associates - as Architect;
- (ii) M/s /Shri R.C. Tipnis - as Structural Consultant;
- (iii) M/s /Shri Sunil Nibandhe of Sunil Services - as MEP Consultant;
- (iv) M/s /Shri Dharamshi R. Patel - as Site Supervisor.

Based on Site Inspection, with respect to the Building, of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number - under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building 01 (only one building / wing)

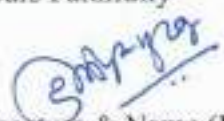
Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	
2	<u>0</u> number of Basement(s) and Plinth	
3	<u>0</u> number of Podiums	
4	<u>01</u> number of Stilt Floor.	
5	<u>12</u> number of Slabs of Super Structure	
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Footpaths	No	0	
2.	Water Supply	Yes	0	
3.	Sewerage (chamber, lines, Septic Tank, STP)	Yes	0	
4.	Storm Water Drains	Yes	0	
5.	Landscaping & Tree Planting	Yes	0	
6.	Street Lighting	No	0	
7.	Community Buildings	No	0	
8.	Treatment and disposal of sewage and sullage water	No	0	
9.	Solid Waste management & Disposal	No	0	
10.	Water conservation, Rain water harvesting	No	0	
11.	Energy management	No	0	
12.	Fire protection and fire-safety requirements	Yes	0	
13.	Electrical meter room, sub-station, receiving station	Yes	0	
14.	Others (Option to Add more)	-	0	

Yours Faithfully


 Signature & Name (IN BLOCK LETTERS) of Architect (License NO.)

CA/85/8304