

TABLE-A

Row Houses number 1 to 21 (G+1) ( to be prepared separately for each building / wing of the project).

| Sr. No. | Task / Activity                                                                                                                                                                                                                                                                                                                                                                                                            | 00%  |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1.      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                 | 00%  |
| 2.      | 0 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | 00%  |
| 3.      | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | N.A. |
| 4.      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                | 00%  |
| 5.      | 2 number if Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | 00%  |
| 6.      | Internal Walls, Internal Plaster, Floorings within Flats / Premises, Doors and Windows to each of the Flats / Premises.                                                                                                                                                                                                                                                                                                    | 00%  |
| 7.      | Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises.                                                                                                                                                                                                                                                                                                                              | 00%  |
| 8.      | Staircase, Lifts Wells and Lobbies at each Floor level connecting Staircase and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                               | 00%  |
| 9.      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building / Wing.                                                                                                                                                                                                                                                                                                   | 00%  |
| 10.     | Installation of lift, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electromechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 00%  |

FORM 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To,  
**M/S Omkar Realty,**  
**Mr. Aniket B. Thakur.(P.A. Holder)**  
Yashwant Datt Green, More Gaon Road,  
Behind Yashvidya Niketan School, Virar- East,  
Tal.- Vasai, Dist- Palaghar,. Pin-401305.

Date : 07/08/2017

Sub.: Certificate of Percentage of Completion of Construction Work of Row Houses No. 1 to 21 of the Phase-1 of the Project [Yashwant Datt Greens] situated on land bearing S.NO:-172, H.NO.:-1 demarcated by its boundaries (latitude and longitude of the end points) 19'26.22" to the North, 19'25.22" to the South, 72'49.35" to the East, 72'48.35" to the West, of Village: Virar, Taluka: Vasai, District: Palghar, PIN:401305, admeasuring 1722.55 Sq. Mts. area being Developed by **M/S Omkar Realty**.

Sir,

I, **Kuldeep B. Patil** have undertaken assignment as Licensed Architect of certifying Percentage of Completion of Construction Work of the Row Houses No. 1 to 21 of the Phase-1 of the Project, situated on land bearing S.NO:-172, H.NO.:-1 of Village; Virar, Taluka: Vasai, District: Palghar, PIN: 401305, admeasuring 1722.55 Sq. Mts. area being Developed by **M/S Omkar Realty**.

1. Following technical professionals are appointed by Owner / Promoter:-
  - i. Shri. Kuldeep B. Patil as Architect.
  - ii. Shri. Sufiyan Shaikh as Structural Consultant.

Based on Site Inspection, with respect to each of the Building / Wing / Row Houses of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of the Work done for each of the building / Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below: The percentage of the work executed with respect to each of the activity of the entire phase is detained in Table B.

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

| Sr. No. | Common Areas and Facilities Amenities                  | Proposed (Yes / No) | Percentage of Work Done | Details |
|---------|--------------------------------------------------------|---------------------|-------------------------|---------|
| 1.      | Internal Roads & Foot paths.                           | YES                 | 0%                      | --      |
| 2.      | Water Supply                                           | YES                 | 0%                      | --      |
| 3.      | Sewerage (chamber, lines, Septic Tank, STP).           | YES                 | 0%                      | --      |
| 4.      | Storm Water Drains                                     | YES                 | 0%                      | N.A.    |
| 5.      | Landscaping & Tree Planting                            | YES                 | 0%                      | --      |
| 6.      | Street Lighting                                        | YES                 | 0%                      | --      |
| 7.      | Community Buildings                                    | --                  | --                      | --      |
| 8.      | Treatment and disposal of sewage and sullage water     | NO                  | N.A.                    | N.A.    |
| 9.      | Solid Waste management & Disposal.                     | YES                 | 0%                      | N.A.    |
| 10.     | Water conservation, Rain Water Harvesting.             | YES                 | 0%                      | --      |
| 11.     | Energy management                                      | NO                  | 0%                      | N.A.    |
| 12.     | Fire protection and fire safety requirements.          | NO                  | 0%                      | --      |
| 13.     | Electrical meter room, sub-station, receiving station. | YES                 | 0%                      | --      |
| 14.     | Others (Option to add more)                            | --                  | --                      | --      |

Thanking you,  
Yours Faithfully,



Mr.. KULDEEP B. PATIL  
Architect  
Regd. No. CA/2012/56763

