



**A. S. REDDY & ASSOCIATES**

Chartered Accountants

# 82, 1st Main, 3rd Cross,  
New Kempegowda Layout,  
BSK 3rd Stage, Bangalore - 560 085.  
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Ref.:

Date : .....

**FORM 4 C C**

**ON THE LETTER HEAD OF CHARTERED  
ACCOUNTANT**

**(Holding Certificate of Practice)**

**Report and Certification of Completion under RERA**

KRERA Registration Number: PRM/KA/RERA/1251/446/PR/180313/002496

Project Name: SVS SIGNATURE

Project Address: The SVS DEVELOPERS  
Sy.No.15 Seegehalli, Friends Layout,  
KR Puram, Bangalore, Karnataka – 560049

Promoter Name and Address: Mr. Prabhakar Reddy M, Flat No 302, 3<sup>rd</sup> Floor, Sai Rivera  
Apartment, Kaggadaspura, Bengaluru – 560 093,

Mr. Sahadev R, Flat No 302, 3<sup>rd</sup> Floor, Sai Rivera Apartment, Kaggadaspura,  
Bengaluru – 560 093

Mrs. M Susmitha, Flat No. 001, Ground floor, Harsha Green Wood, Kaggadaspura, Bengaluru  
– 560 093

SUBJECT: Report and certification of completion with respect to K RERA registered project  
(SVS SIGNATURE) developed by (SVS Developers) having RERA Registration Number.  
PRM/KA/RERA/1251/446/PR/180313/002496

1. This report and certificate is issued in accordance with the provisions of the Real Estate (Regulation and Development) Act, 2016 read along with the Karnataka Real Estate (Regulation and Development) Rules, 2017
2. I/We have obtained all necessary information and explanation from the promoter, during the course of our review, which in my/ our opinion are necessary for the purpose of this review and certificate.
3. I/We here by confirm that I/We have examined the prescribed registers, reports, books, documents, agreements and the relevant records of [Promoter] for the project for the period from 04-12-2017 to 30-09-2023.
4. I/We are relied on the work of external professional certificates of engineer, architects, chartered accountants, licensed surveyors, structural engineers, valuears' etc to form the opinion and issue of this report and certificate.



5. Details of the project and observations / qualifications -

| SI No | Details                                                                                                                                                                                    | Details / Observation / Qualification                                               |            |                    |              |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------|--------------------|--------------|
| 1     | Type and Nature of the project —                                                                                                                                                           | <b>Residential apartment</b>                                                        |            |                    |              |
| 2     | Number of units / inventory as per sanctioned plan                                                                                                                                         | 152 Flats                                                                           |            |                    |              |
| 3     | Date of RERA Registration as per registration certificate                                                                                                                                  | 11/12/2017                                                                          |            |                    |              |
| 4     | End Date as per RERA registration certificate                                                                                                                                              | 31/12/2022                                                                          |            |                    |              |
| 4(a)  | Extension End date                                                                                                                                                                         | NA                                                                                  |            |                    |              |
| 4(b)  | Covid Extension End date                                                                                                                                                                   | 30-09-2023                                                                          |            |                    |              |
| 5     | Project Start date as per Registration application                                                                                                                                         | 11/12/2017                                                                          |            |                    |              |
| 6     | Nature of Ownership of Land                                                                                                                                                                | Own / <b>Joint Development</b> / Others<br>(mention the details)                    |            |                    |              |
| 7     | Total Estimate Cost of Construction as per registration.                                                                                                                                   | Rs. 28,34,11,484/-                                                                  |            |                    |              |
| 8     | Total Estimated Land Cost as per registration                                                                                                                                              | Rs. 1,40,88,516/-                                                                   |            |                    |              |
| 9     | Total Cost of the Project as per registration                                                                                                                                              | Rs. 29,75,00,000/-                                                                  |            |                    |              |
| 10    | Project Designated Bank Account as per RERA registration                                                                                                                                   | Union Bank of India, Vijinapura, Bengaluru – 560 016<br>Account No. 454701010036639 |            |                    |              |
| 11    | Has the promoter deposited (minimum) 70 % of the money realized from the allottees into the project designated bank account from time to time in accordance with Sec 4(2)(L)(D) of the Act | <b>Yes</b>                                                                          |            |                    |              |
| 12    | Details of Applicable Quarterly Updates as per the Sec 11 (e) of the Act and Rule 15 (D) and submission made by the promoter                                                               | Quarter                                                                             | Due Date   | Actual Filing Date | Delay        |
|       |                                                                                                                                                                                            | QU2                                                                                 | 15/10/2018 | 14-01-2019         | No           |
|       |                                                                                                                                                                                            | QU3                                                                                 | 15/01/2019 | 18-12-2021         | Yes          |
|       |                                                                                                                                                                                            | QU4                                                                                 | 14/04/2019 | 14-12-2022         | Yes          |
| 13    | Details of Applicable Audit of Statement of Accounts and submission of accounts and report thereon as per the proviso 3 to Sec 4(2)(L)(D) of the Act                                       | Year ended                                                                          | Due Date   | Actual Filing Date | Delay Yes/No |
|       |                                                                                                                                                                                            | 31-3-2018                                                                           | 30-9-2018  |                    |              |
|       |                                                                                                                                                                                            | 31-3-2019                                                                           | 30-9-2019  |                    |              |
|       |                                                                                                                                                                                            | 31-3-2020                                                                           | 30-9-2020  |                    |              |
|       |                                                                                                                                                                                            |                                                                                     |            |                    |              |



|    |                                                                                                                |                                                                                                       |                             |
|----|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------|
| 14 | Details of Borrowings on the project -<br>(In case of multiple borrowers, please add additional table          | Details                                                                                               | Details<br>(amounts in Rs.) |
|    |                                                                                                                | Name of the Lender                                                                                    | Not Applicable              |
|    |                                                                                                                | Amount Borrowed                                                                                       | Nil                         |
|    |                                                                                                                | Balance Amount outstanding / payable as on date of certificate                                        | Nil                         |
|    |                                                                                                                | Security details against the borrowings as per sanction letter / conditions                           | Nil                         |
|    |                                                                                                                | Attach the copy of the hypothecation / mortgage of the project land                                   | Not Applicable              |
|    |                                                                                                                | If the amount is repaid and settled. Attach copy of release / discharge letter / NOC from the lender. | Not Applicable              |
| 15 | Details of encumbrance on the project land -<br>(In case of multiple encumbrances, please add additional table | Details of encumbrance                                                                                | Details                     |
|    |                                                                                                                | Nature of pending Encumbrance on the project land                                                     | Not applicable              |
|    |                                                                                                                | Name of person having charge on property                                                              | Not applicable              |
|    |                                                                                                                | Additional Details                                                                                    | Not applicable              |
|    |                                                                                                                | Any liability due to such encumbrance — if, so, amount there on                                       | Not applicable              |
|    |                                                                                                                | Attach copy of release / discharge letter / NOC from the interested party                             | Not applicable              |
| 16 | Summary of amount Realised, incurred In case of Ongoing Project as per Sec 4(2)(L)(D) of the Act               | Refer Table — A<br>Section 4 (2) (L) (D) of the Act is not applicable since Project has completed     |                             |



|    |                                                                                                                                                                                                                                             |                                                                                                                                 |                                             |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 17 | Summary of Money Realised, incurred for the project from the inception of the Project (Pre and Post RERA period)                                                                                                                            | Refer Table - B<br>Mention any observation or qualification                                                                     |                                             |
| 18 | Details of commission / brokerage paid to Real Estate                                                                                                                                                                                       | Refer Table - C<br>Mention any observation or qualification                                                                     |                                             |
| 19 | Details of pending work in the project and estimated cost to complete such pending work                                                                                                                                                     | Nature of Pending work                                                                                                          | Estimated cost to complete the pending work |
|    |                                                                                                                                                                                                                                             | Nil                                                                                                                             | Nil                                         |
| 20 | Weather all agreed services, facilities, amenities are completed including all phases in case of phase wise construction of the project in accordance with the Agreement for sale, Marketing collaterals and promises made by the promoter. | If not completed, mention Facilities, Amenities as per agreement for sale and Marketing Collaterals – List the details there on | 100P«<br>Completion<br>Yes                  |
|    |                                                                                                                                                                                                                                             | Completed                                                                                                                       | 100P«<br>Completion<br>Yes                  |
| 21 | Sold and Unsold units /inventory                                                                                                                                                                                                            | Refer Table – D<br>Mention any observation or qualification                                                                     |                                             |



|    |                                                                                                                                         |                                                                                                                                                                                                                         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22 | Has promoter complied with sec 14 of the Act in case of Modification of sanctioned plan                                                 | No Modification of Sanctioned plan done by the promoters as per information and documents produced before us.                                                                                                           |
| 23 | Insurance on the project — has promoter obtained any insurance on the project, if so, whether it is transferred to the association_____ | Nature and type of insurance policy obtained<br>Expiry date of insurance policy<br>Obtained — No<br>Transferred to association — Yes                                                                                    |
| 24 | Whether promoter enabled formation / registered association of allottees in accordance with the local laws                              | Yes,<br>1. Name of the Association: SVS Signature Welfare Association<br>2. Date of registration :<br>3. Registration number : DRB3/SOR/394/2020-21<br>4. Registering authority : The Registrar of Societies, Bengaluru |
|    | Attach copy of such Insurance                                                                                                           | No                                                                                                                                                                                                                      |
| 25 | Whether promoter registered the Deed of Declaration (DoD)                                                                               | No -<br>1. Date of Deed of Declaration<br>2. Date of registration of DoD<br>3. Registration number<br>4. Registering authority                                                                                          |
| 26 | Maintenance charges collected from the allottees, spent and balance there on                                                            | Refer Table — E<br>Mention any observation or qualification                                                                                                                                                             |
| 27 | Deposits (under various heads including club house etc) collected from the allottees and transferred to association there on            | Refer Table — F<br>Mention any observation or qualification                                                                                                                                                             |
| 28 | Has promoter paid any penalty / delay filing fees to RERA Authority during the tenure of the Project                                    | Date : 17.12.2021<br>Nature of payment : Rera return delay filing charges                                                                                                                                               |



|    |                                                                                                           |  |
|----|-----------------------------------------------------------------------------------------------------------|--|
| 29 | Any other information in relation to the promoter and project which may be of importance to the Authority |  |
|----|-----------------------------------------------------------------------------------------------------------|--|

TABLE A

In case of Ongoing Project -

Summary of amount Realised, incurred and In case of Ongoing Project as per U/s. 4(2)(L)(D) of the Act – **Not Applicable since the Project has completed**

| Details                                                                                                                                                                                               | Note           | Amount<br>in Rs. (100%) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------|
| Total Money Realised from the allottees since inception of the Project till the date of application for registration of project (applicable in case of ongoing project)                               | A              | 100                     |
| 70 % of the amount realized                                                                                                                                                                           | $B = A * 70\%$ | 70                      |
| Money incurred / utilized towards for construction of the project or the land cost for the project as required U/s. 4(2)(L)(D) of the Act till the date of application for registration of project    | C              | 60                      |
| Excess / (Short)                                                                                                                                                                                      | $D = B - C$    | 10                      |
| Amount deposited in accordance with Rule 4(5) — (promoter has deposited 70 % of the excess money collected within 3 months from application date is in accordance with Rule 4(5) of the K RERA Rule - |                |                         |



If amount is not deposited within 3 months from the date of application, mention such non-compliance / qualify in Bold and Italics -

TABLE B:

Summary of Money Realised, incurred for the project from the inception of the Project : **Not applicable since the Project has completed.**

| Details                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Note             | Amount<br>in Rs. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| Total 70 % of Money Realised from the allottees since inception of the Project till the date of application for registration of project (applicable in case of ongoing project)                                                                                                                                                                                                                                                                                | A                |                  |
| Total 70 %Money Realised from the allottees from the date of registration of the project till the date of this certificate.                                                                                                                                                                                                                                                                                                                                    | B                |                  |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>C = A + B</b> |                  |
| Money incurred / utilized for construction of the project and the land cost of the project as required U/s. 4(2)(L)(D) of the Act till date -<br>a. Land Cost<br>b. Approval / NOC's<br>c. On Site Costs<br>d. Off Site Costs including Architect, engineer, consultants Cost<br>e. Administrative Costs<br>f. Payment of Taxes, Cess etc to statutory authorities (other than pass through charges)<br>g. Financial cost — interest etc<br>h. Any other costs | D                |                  |
| <b>Surplus / (Deficit)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>E=C-D</b>     |                  |

I/We certify that the [Name of Promoter] has utilized the amounts collected for..... project only for that project and the withdrawal from the designated bank account(s) of the said project has been in accordance with the proportion to the percentage of completion of the project.



TABLE C:

Details of commission / brokerage paid to Real Estate Agents –

| Financial Year | Total Amount of commission / brokerage paid to RERA Registered Agents (Amount in Rs.) | Total Amount of commission / brokerage paid to Others (Amount in Rs.) | TOTAL (Amount inRs.) |
|----------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------|
|                | A                                                                                     | B                                                                     | C=A+B                |
| FY 2017-18     |                                                                                       |                                                                       |                      |
| FY 2018-19     | -                                                                                     | Rs 46,726/-                                                           | Rs 46,726/-          |
| FY 2019-20     |                                                                                       | Rs. 87,250/-                                                          | Rs. 87,250/-         |
| FY 2020-21     |                                                                                       | Rs 8,750/-                                                            | Rs. 8,750/-          |
| TOTAL          |                                                                                       |                                                                       |                      |

Note — Above values shall match /tally with the financial statements of the project of the promoter

Table D-

Sold and Unsold Inventory in the project (total number of units in this table shall tally with the total number of units as per sanctioned plan).

## 1. Sold Inventory - As on 31/12/2022

| Sr. NO. | Flat No. | Carpet Area(in Sq.mts.) | Unit Consideration As per Agreement/Letter of Allotment | Received Amount | Balance Receivable | Date of agreement of Sale | Registered Sale Deed Yes/NO |
|---------|----------|-------------------------|---------------------------------------------------------|-----------------|--------------------|---------------------------|-----------------------------|
| 1       | G24      | 78.45                   | 39,26,930                                               | 39,26,930       |                    |                           | Yes                         |
| 2       | G30      | 96.29                   | 44,50,000                                               | 44,50,000       |                    |                           | Yes                         |
| 3       | G31      | 97.27                   | 54,79,300                                               | 54,79,300       |                    |                           | Yes                         |
| 4       | 101      | 98.31                   | 46,80,000                                               | 46,80,000       |                    |                           | Yes                         |
| 5       | 102      | 71.42                   | 43,05,000                                               | 43,05,000       |                    |                           | Yes                         |
| 6       | 103      | 71.42                   | 40,48,750                                               | 40,48,750       |                    |                           | Yes                         |



|    |     |        |           |           |  |     |
|----|-----|--------|-----------|-----------|--|-----|
| 7  | 104 | 71.42  | 37,97,500 | 37,97,500 |  | Yes |
| 8  | 105 | 71.42  | 40,48,750 | 40,48,750 |  | Yes |
| 9  | 106 | 100.68 | 47,00,000 | 47,00,000 |  | Yes |
| 10 | 107 | 75.67  | 39,65,819 | 39,65,819 |  | Yes |
| 11 | 110 | 76.09  | 42,47,880 | 42,47,880 |  | Yes |
| 12 | 111 | 76.71  | 42,66,375 | 42,66,375 |  | Yes |
| 13 | 112 | 74.76  | 38,84,576 | 38,84,576 |  | Yes |
| 14 | 113 | 74.06  | 37,11,100 | 37,11,100 |  | Yes |
| 15 | 114 | 79.71  | 41,40,236 | 41,40,236 |  | Yes |
| 16 | 115 | 72.32  | 38,82,304 | 38,82,304 |  | Yes |
| 17 | 117 | 76.92  | 40,38,496 | 40,38,496 |  | Yes |
| 18 | 118 | 76.92  | 39,87,840 | 39,87,840 |  | Yes |
| 19 | 119 | 72.32  | 37,32,000 | 37,32,000 |  | Yes |
| 20 | 125 | 75.32  | 39,99,212 | 39,99,212 |  | Yes |
| 21 | 126 | 76.92  | 38,53,000 | 38,53,000 |  | Yes |
| 22 | 127 | 76.92  | 39,67,421 | 39,67,421 |  | Yes |
| 23 | 133 | 66.12  | 35,69,820 | 35,69,820 |  | Yes |
| 24 | 138 | 76.64  | 39,35,673 | 39,35,673 |  | Yes |
| 25 | 201 | 98.31  | 45,93,325 | 45,93,325 |  | Yes |
| 26 | 203 | 71.42  | 35,44,397 | 35,44,397 |  | Yes |
| 27 | 204 | 71.42  | 36,22,300 | 36,22,300 |  | Yes |
| 28 | 206 | 100.68 | 45,50,000 | 45,50,000 |  | Yes |
| 29 | 210 | 76.09  | 41,66,500 | 41,66,500 |  | Yes |
| 30 | 214 | 79.71  | 41,59,456 | 41,59,456 |  | Yes |



|    |     |        |           |           |  |     |
|----|-----|--------|-----------|-----------|--|-----|
| 31 | 217 | 76.92  | 39,43,848 | 39,43,848 |  | Yes |
| 32 | 218 | 76.92  | 38,86,940 | 38,86,940 |  | Yes |
| 33 | 220 | 75.81  | 42,70,400 | 42,70,400 |  | Yes |
| 34 | 221 | 70.58  | 37,98,440 | 37,98,440 |  | Yes |
| 35 | 223 | 69.74  | 38,90,156 | 38,90,156 |  | Yes |
| 36 | 224 | 78.45  | 41,05,000 | 41,05,000 |  | Yes |
| 37 | 225 | 75.32  | 39,99,212 | 39,99,212 |  | Yes |
| 38 | 227 | 76.92  | 37,50,000 | 37,50,000 |  | Yes |
| 39 | 230 | 96.29  | 44,50,000 | 44,50,000 |  | Yes |
| 40 | 231 | 97.27  | 52,40,000 | 52,40,000 |  | Yes |
| 41 | 232 | 66.12  | 34,90,000 | 34,90,000 |  | Yes |
| 42 | 233 | 66.12  | 34,90,000 | 34,90,000 |  | Yes |
| 43 | 238 | 76.64  | 39,64,800 | 39,64,800 |  | Yes |
| 44 | 302 | 71.42  | 35,10,835 | 35,10,835 |  | Yes |
| 45 | 303 | 71.42  | 35,42,000 | 35,42,000 |  | Yes |
| 46 | 304 | 71.42  | 34,60,000 | 34,60,000 |  | Yes |
| 47 | 306 | 100.68 | 47,00,000 | 47,00,000 |  | Yes |
| 48 | 310 | 76.09  | 42,58,800 | 42,58,800 |  | Yes |
| 49 | 311 | 76.71  | 42,80,375 | 42,80,375 |  | Yes |
| 50 | 314 | 79.71  | 44,33,000 | 44,33,000 |  | Yes |
| 51 | 317 | 76.92  | 41,50,000 | 41,50,000 |  | Yes |
| 52 | 318 | 69.95  | 37,60,000 | 37,60,000 |  | Yes |
| 53 | 319 | 72.32  | 38,09,848 | 38,09,848 |  | Yes |
| 54 | 323 | 69.74  | 38,52,000 |           |  | Yes |



|    |     |       |           |           |  |  |     |
|----|-----|-------|-----------|-----------|--|--|-----|
|    |     |       |           | 38,52,000 |  |  |     |
| 55 | 324 | 78.45 | 41,96,552 | 41,96,552 |  |  | Yes |
| 56 | 325 | 75.32 | 41,60,000 | 41,60,000 |  |  | Yes |
| 57 | 326 | 76.92 | 39,50,000 | 39,50,000 |  |  | Yes |
| 58 | 327 | 76.92 | 39,54,500 | 39,54,500 |  |  | Yes |
| 59 | 330 | 96.29 | 51,96,000 | 51,96,000 |  |  | Yes |
| 60 | 332 | 66.12 | 36,77,375 | 36,77,375 |  |  | Yes |
| 61 | G22 | 69.74 | 43,30,682 | 43,30,682 |  |  | Yes |
| 62 | G23 | 69.74 | 41,03,400 | 41,03,400 |  |  | Yes |
| 63 | G29 | 75.46 | 43,31,832 | 43,31,832 |  |  | Yes |
| 64 | G32 | 66.12 | 37,96,000 | 37,96,000 |  |  | Yes |
| 65 | 108 | 76.57 | 44,78,425 | 44,78,425 |  |  | Yes |
| 66 | 109 | 74.41 | 43,00,000 | 43,00,000 |  |  | Yes |
| 67 | 116 | 72.32 | 41,52,000 | 41,52,000 |  |  | Yes |
| 68 | 120 | 75.81 | 43,52,000 | 43,52,000 |  |  | Yes |
| 69 | 128 | 76.92 | 38,48,400 | 38,48,400 |  |  | Yes |
| 70 | 134 | 66.40 | 38,12,000 | 38,12,000 |  |  | Yes |
| 71 | 135 | 70.09 | 35,20,100 | 35,20,100 |  |  | Yes |
| 72 | 136 | 70.16 | 40,28,000 | 40,28,000 |  |  | Yes |
| 73 | 137 | 69.19 | 39,22,350 | 39,22,350 |  |  | Yes |
| 74 | 222 | 69.74 | 39,53,950 | 39,53,950 |  |  | Yes |
| 75 | 229 | 75.46 | 43,32,000 | 43,32,000 |  |  | Yes |
| 76 | 235 | 70.09 | 40,00,000 | 40,00,000 |  |  | Yes |
| 77 | 236 | 70.16 | 41,00,000 | 41,00,000 |  |  | Yes |
| 78 | 307 | 75.67 | 43,44,000 |           |  |  | Yes |



|    |     |       |           |           |  |  |     |
|----|-----|-------|-----------|-----------|--|--|-----|
|    |     |       |           | 43,44,000 |  |  |     |
| 79 | 322 | 69.74 | 38,00,297 | 38,00,297 |  |  | Yes |
| 80 | 329 | 75.46 | 43,59,075 | 43,59,075 |  |  | Yes |
| 81 | 331 | 97.27 | 55,14,200 | 55,14,200 |  |  | Yes |
| 82 | 333 | 66.12 | 37,96,000 | 37,96,000 |  |  | Yes |
| 83 | 335 | 70.09 | 41,00,000 | 41,00,000 |  |  | Yes |
| 84 | 337 | 69.19 | 41,90,792 | 41,90,792 |  |  | Yes |
| 85 | G21 | 70.58 | 40,26,675 | 40,26,675 |  |  | Yes |
| 86 | 207 | 75.67 | 42,89,700 | 42,89,700 |  |  | Yes |

1. Unsold Inventory Valuation - As on DD/MM/YYYY  
 Ready Recknor Rate as on the date of Certificate of the Residential / Commercial premises  
 Rs.\_\_\_\_\_persq.mts. There is no unsold Inventory

| Sr. No. | Flat No. | Carpet Area (in sq.mts.) (A) | Unit Consideration as per Guidance value (B) | Total Guidance value consideration per flat (A*B) |
|---------|----------|------------------------------|----------------------------------------------|---------------------------------------------------|
|         |          | NIL                          |                                              |                                                   |
|         |          |                              |                                              |                                                   |



Table E –

Advance Maintenance charges collected from the allottees, spent and balance there on —

| SI No | Number of Allottees paid the Advance Maintenance charges | Total Advance Maintenance charges collected from the allottees in Rs. | Collected For the period upto | Amount spent towards Maintenance charges As On Date Of certificate | Transferred To the Association | Balance With the promoter | Remarks |
|-------|----------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|--------------------------------|---------------------------|---------|
|       |                                                          |                                                                       |                               |                                                                    |                                |                           |         |
|       |                                                          |                                                                       |                               |                                                                    |                                |                           |         |
|       |                                                          |                                                                       |                               |                                                                    |                                |                           |         |
|       |                                                          |                                                                       |                               |                                                                    |                                |                           |         |
|       |                                                          |                                                                       |                               |                                                                    |                                |                           |         |
|       |                                                          |                                                                       |                               |                                                                    |                                |                           |         |
|       |                                                          |                                                                       |                               |                                                                    |                                |                           |         |
|       |                                                          |                                                                       |                               |                                                                    |                                |                           |         |

Note-mentioned of GST or any other taxes

Any observation/qualification

Table F-As on 31/12/2022

Deposits (under various heads including clubhouse, maintenance deposit/fund etc) collected from the allottees and transferred to association there on-

| SI No | Total Deposits Nature of collected from the Deposits/allottees Head | Transferred to the Balance with Association the promoter | Remarks |
|-------|---------------------------------------------------------------------|----------------------------------------------------------|---------|
|       |                                                                     |                                                          |         |
|       |                                                                     |                                                          |         |

Any observation /qualification Nil

