

ARCHITECT'S CERTIFICATE
FORM NO 5 - FOR COMPLETED PROJECT [for Residential Layout]

Date: 04.07.2023

RERA No. : PRM/KA/RERA/1251/308/PR/031022/005296
Project Name : WHITE COUNTY PRIME
Promoter Name: M/S CREATION SHELTERS PRIVATE LIMITED.

To,
M/S CREATION SHELTERS PRIVATE LIMITED.
No. 75, House of White, Hosur Road, 5th Block,
Koramangala, Bengaluru-560 095.

Subject: Certificate of Completion of Registered project Construction of "WHITE COUNTY PRIME" on the Plot bearing no Survey No. 152/3,4,7 and 8 situated at Rajapura Village Jigani Hobli, Anekal Taluka Bengaluru District, PIN 562 106, admeasuring 7385.41 sq.mts.

Sir,

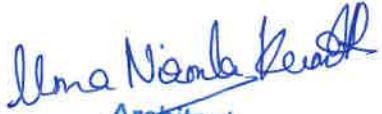
This Certificate is issued in accordance with the provisions of the Section 4(2) (I) (D), Real Estate (Regulation and Development) Act, 2016 read with Rule 4(5) & 5 of the Karnataka Real Estate (Regulation and Development) Rules, 2017

I have verified the sanctioned drawing. The work is as per the sanctioned drawing given by the Competent Planning Authority with Sanctioned Drawing No. APA/LAO/14/2021-22.

I Uma Nirmala. P. have undertaken assignment of certifying Estimated Cost for the Subject, Real Estate Project proposed to be registered under KRERA, being Residential Layout bearing Survey No. 152/3,4,7 and 8 situated at Rajapura Village Jigani Hobli, Anekal Taluka Bengaluru District, PIN 562 106, admeasuring 7385.41 sq.mts. area being developed by M/S CREATION SHELTERS PRIVATE LIMITED.

1. Following technical professionals are appointed by Owner / Promoter: -

- (i) M/s/Shri/Smt Uma Nirmala. P. as L.S. / Architect;
- (ii) M/s /Shri / Smt Binny as Structural Consultant
- (iii) M/s /Shri / Smt Binny as MEP Consultant
- (iv) M/s /Shri / Smt Mahantesh as Quantity Surveyor *


Architect
UMA NIRMALA .P
CA/2008/41828
BCC/BL/3.6/A-2215/2011-12

Based on the Site inspection by Me/We dated 01.07.2023, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I Certify that as on the date of issue of this Certificate, the work is completed and the Occupancy certificate is issued by the planning Authority vide Occupancy Certificate Letter No. APA/LAO/14/2021-22 dated: 13-02-2023 also the necessary certificate as specified in the completion format has also been obtained by the promoter based on this and as per site inspection for each of the building/Wing of the Real Estate Project as registered vide number PRM/KA/RERA/1251/308/PR/031022/005296 under KRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed below.

Table A

WHITE COUNTY PRIME (to be prepared separately for each Building /Wing of the Project)

Sl. No	Task/ Activity	Completion works all respect
1	Excavation	NA
2	NA Number of Basement(s) and plinth	NA
3	Stilt Floor	NA
4	NA Number of Slabs of Super Structure	NA
5	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/ Premises	NA
6	Sanitary Fittings within Flat/ Premises, Electrical Fittings within the Flat/ Premises.	NA
7	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	NA
8	The external plumbing and external plaster, elevation completion of terraces with waterproofing of the Building/ Wings	NA
9	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/ CRZ NOC, finishing to entrance lobby's, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate.	NA


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DESIGN APPROVAL EXECUTION & INTERIOR || VILLA APARTMENT LAYOUT & COMMERCIAL

Table-B

Internal and External Development Works in respect of the entire Registered Phase/Project.

Sl.No	Common areas and Facilities/ Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Footpaths	YES	100	
2	Water Supply	YES	100	
3	Sewerage (Chamber, lines, Septic Tank STP)	YES	100	
4	Storm Water Drains	YES	100	
5	Landscaping & Tree Planting	YES	100	
6	Street Lighting	YES	100	
7	Community Buildings	YES	100	
8	Treatment and Disposal of sewage and sullage water			
9	Solid Waste management & Disposal	YES	100	
10	Water conservation, Rain water harvesting	YES	100	
11	Energy Management			
12	Fire protection and fire safety requirements			
13	Electrical meter room, sub - station, receiving station			
14	Others (Add more option)			


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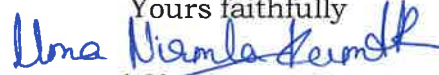
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Table C

Any other facility/ amenity which has been proposed in Agreement of Sale

Sl. No	Facilities/ Amenities	Percentage of work done	Details
1	-	-	-
2	-	-	-

Yours faithfully



Name and Signature: Uma Nirmala P

License No: CA/2008/14828

Address: # 846, 6TH C Cross,
6th Block, Koramangala-560095

Contact No.: 9845300799

Email id: umanirmalap@gmail.com.

Date:04.07.2023

Place: Bengaluru

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