

UMA NIRMALA . P (B.Arch) CA/2008/41828 BCC/BL/3.6/A-2215/2011-12

Mob:- +91 9845300799

[KARNATAKA REAL ESTATE REGULATORY AUTHORITY (Real Estate (Regulation & Development) Rules, 2017)] FORM - 5 ARCHITECT'S CERTIFICATE

Date:17/10/2022

: PRM/KA/RERA/1251/308/PR/210518/004157.

Project Name : CONFIDENT MEADOWS

Promoter Name: DJ PROJECTS PRIVATE LIMITED.

To,

DJ PROJECTS PRIVATE LIMITED. #574, Park House ,80 feet road. Koramangala, Bengaluru-560095.

Subject: Certificate of Percentage of Completion of Construction Work of the Project Building Apartment PRM/KA/RERA/1251/308/PR/210518/004157 situated at. 166 ,167/2 ,167/3 Survey no demarcated by its boundaries (latitude and longitude of the end points 12°52'28.22"N, 77°45'45.18"E to the North 12°52'27.97"N, 77°45'46.85"E to the East 12°52'24.26"N, 77°45'44.39"E to the West 12°52'24.20"N, 77°45'46.24"E to the South of Division situated at Yamare Village, Sarjapura Hobli, Anekal Taluk, Bengaluru District PIN 562125 admeasuring land area 7790.09 sq.mts. area being developed by DJ PROJECTS PRIVATE LIMITED

Ilma Niemla Kundh UMA NIRMALA .P CA/2008/41828 BCC/BL/3.6/A-2215/2011-12



UMA NIRMALA . P (B.Arch) CA/2008/41828 BCC/BL/3.6/A-2215/2011-12 Mob:- +91 9845300799

Sir,

This Certificate is issued in accordance with the provisions of the Real Estate (Regulation and Development) Act, 2016 read with the Karnataka Real Estate (Regulation and Development) Rules, 2017.

I have verified the sanctioned drawing. The work is as per the sanctioned drawing given by the Competent Authority with Sanctioned Drawing No. APA/CC/438/2020-21 Dated 22.03.2021.

I Uma Nirmala P have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of the Construction Work of the Building of the Project, situated on the plot bearing Survey no 166,167/2,167/3 of Yamare Village, Sarjapura Hobli, Anekal Taluk, Bengaluru District PIN 562125 admeasuring land area 7790.09 sq.mts. area being developed by DJ PROJECTS PRIVATE LIMITED

- 1. Following technical professionals are appointed by Owner / Promoter: -
- (i) Smt. Uma Nirmala P as Architect;
- (ii) M/s Civitech Design as Structural Consultant
- (iii) Shri . Mahesh Kumar as Quantity Surveyor *

Based on the Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I Certify that as on the date of this Certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number PRM/KA/RERA/1251/308/PR/210518/004157 under KRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A & B.

Architect
UMA NIRMALA .P
CA/2008/41828
BCC/BL/3.6/A-2215/2011-12



UMA NIRMALA . P (B.Arch) CA/2008/41828

BCC/BL/3.6/A-2215/2011-12

Mob:- +91 9845300799

Table A Building (to be prepared separately for each Building /Wing of the Project)

| SI. No | Task/ Activity | Percentage of Work done (Approx.) | |
|-----------|---|---|--|
| 1 | Excavation | 100% | |
| 2 | Footing | 100% | |
| 3 | Retaining wall | 100% | |
| 4 | Plinth beam | 100% | |
| 5 | Slabs of Super Structure | 55% | |
| 6 | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/ Premises | 14% | |
| 7 | Sanitary Fittings within Flat/ Premises, Electrical Fittings within the Flat/ Premises. | 0% | |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. (Structure) | 8% | |
| 9 | The external plumbing and external plaster, elevation completion of terraces with waterproofing of the Building/ Wings | 0% | |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical conduits, wiring fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby's, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | 6% | |

Architect
UMA NIRMALA .P
CA/2008/41828
BCC/BL/3.6/A-2215/2011-12



UMA NIRMALA . P (B.Arch)

CA/2008/41828

BCC/BL/3.6/A-2215/2011-12

Mob:- +91 9845300799

Table-B

Internal and External Development Works in respect of the entire Registered Phase/Project.

| SI.No | Common areas and Facilities/ Amenities | Proposed (Yes/No) | Percentage of work done | Details |
|-------|--|----------------------|----------------------------|---------|
| 1 | Internal Roads & Footpaths | Yes | 0% | |
| | Water Supply | Yes | 0% | |
| 3 | Sewerage (Chamber, lines, Septic Tank STP)-Structure | Yes | 0% | |
| 4 | Storm Water Drains | Yes | 0% | |
| 5 | Landscaping & Tree Planting | Yes | 0% | |
| | | Yes | 0% | |
| 6 | Street Lighting | No | 0% | |
| 8 | Community Buildings Treatment and Disposal of sewage and sullage water | Yes | 0% | |
| 9 | Solid Waste management & Disposal | Yes | 0% | |
| 10 | Water conservation, Rain water harvesting/basement tank | Yes | 0% | |
| 44 | Energy Management | No | 0% | |
| 12 | Fire protection and fire safety requirements | YES | 0% | |
| 13 | Electrical meter room, sub - station, receiving station | Yes | 0% | |
| 14 | Others (Add more option) | | | |

Architect
UMA NIRMALA .P
CA/2008/41828
BCC/BL/3.6/A-2215/2011-12



UMA NIRMALA . P (B.Arch)

CA/2008/41828

BCC/BL/3.6/A-2215/2011-12

Mob:- +91 9845300799

Table C

Any other facility/ amenity which has been proposed in Agreement of Sale

| SI. No | Facilities/ Amenities | Percentage of work done | Details |
|-----------|-----------------------|----------------------------|---------|
| 1 | Club house | 0% | NA |
| 2 | Swimming pool | 16% | NA |
| 3 | Gym | 0% | NA |
| 4 | | | |

Yours Faithfully, bundle license No.:

CA/2008/41828

Address: # 846, 6TH C

Cross,

6th Block, Koramangla -

Bengaluru .560095

Contact No.: 9845300799

Email id: umanirmalap@gmail.com

Place: Bengaluru

Date: 17/10 /2022

Architect UMA NIRMALA .P CA/2008/41828

BCC/BL/3.6/A-2215/2011-12