

**APPLICATION FOR ALLOTMENT OF A RESIDENTIAL UNIT IN**  
**PHASE - \_\_\_\_\_**

**AJMERA FLORENZA**

**CUSTOMER ID .....**

**MR / MRS / Ms. \_\_\_\_\_**

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

**The Application form is to be duly filled in CAPITALS ,BLACK and signed by all the Applicants.**

|                                              |
|----------------------------------------------|
| <u>Applicant 1</u><br><br><u>Affix Photo</u> |
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|                                              |
|----------------------------------------------|
| <u>Applicant 2</u><br><br><u>Affix Photo</u> |
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|                                              |
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| <u>Applicant 3</u><br><br><u>Affix Photo</u> |
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| <b><u>Details of Residential Apartment :</u></b>                                      |  |
|---------------------------------------------------------------------------------------|--|
| Apartment Type                                                                        |  |
| Apartment No.                                                                         |  |
| Floor                                                                                 |  |
| Carpet Area in Square Feet                                                            |  |
| Super Built Up Area in Square Feet                                                    |  |
| Exclusive Garden Area in Square Feet                                                  |  |
| Exclusive Terrace Area in Square Feet                                                 |  |
| Exclusive Balcony Area in Square Feet                                                 |  |
| Exclusive No. of covered car parks                                                    |  |
| Basic sale price and consideration<br>Rs._____/per square feet of Carpet Area         |  |
| Floor rise charges Rs._____/per<br>square feet of Carpet Area                         |  |
| Statutory Taxes including GST at<br>prevailing rates                                  |  |
| Other Charges including Stamp duty<br>and Registration charges at prevailing<br>rates |  |
| Total Price                                                                           |  |

**DOCUMENTS TO BE FURNISHED  
BY THE APPLICANT**

- Business Card
- Passport Size Photograph
- Copy of Passport / Voter ID / Driving License
- Copy of Pan Card
- Copy of OCI/PIO card (in case of foreign nationals)
- AADHAR Card

**DETAILS OF THE PROMOTER:**

**NAME & ADDRESS OF THE LAND OWNER :** MR.PRADEEP KRISHNAPPA, aged about 30 years, son of Sri.M.Krishnappa, residing at No. 2937/ 38 E , Service Road, Vijayanagar, Bangalore-560040

**NAME OF THE PROMOTER:** AJMERA HOUSING CORPORATION ( BANGALORE)

**ADDRESS OF THE PROMOTER:** REGISTERED OFFICE : 2<sup>nd</sup> Floor "CITIMALL", Link Road, Andheri(W), Mumbai-400053 and carrying on its business at :M/s. Ajmera Housing Corporation (Bangalore), "Ajmera Summit", # 3/D, 4<sup>th</sup> Floor, 7<sup>th</sup> C Main , 3<sup>rd</sup> Cross, 3<sup>rd</sup> Block, Industrial Layout , Kormangala , Bengaluru-34.

**DETAILS OF THE PROJECT:**

**Land:** Survey No.7/1, 7/2,7/3, 9/1,9/2 & 10 ( .....Sq.Mtrs) situated at Kempanahalli Village, Yelahanka Hobli, Bangalore North Taluk , Bangalore.

**Project :** AJMERA FLORENZA

**Sanction Plan by:** Bangalore Development Authority

**Plan Sanction / LP No. :** .....

**Web Site under Real Estate (Development and Regulation) Act, 2016:**

**DETAILS OF THE APPLICANT:****FIRST APPLICANT:**

First name/

Father's Name / Husband's Name

Surname / Family Name:

Date of Birth

Marital Status: Married / unmarried

PAN CARD NUMBER: \_\_\_\_\_

AADHAR CARD NUMBER:

Nationality : Resident / Non Resident

|                                                                            |
|----------------------------------------------------------------------------|
|                                                                            |
| <b>SECOND APPLICANTS (if any):</b>                                         |
| First name                                                                 |
| Surname / Family Name:                                                     |
| Date of Birth:                                                             |
| MARITAL STATUS : Married / unmarried                                       |
| PAN CARD NUMBER: _____                                                     |
| AADHAR CARD NUMBER:                                                        |
| Nationality : Resident / Non Resident                                      |
|                                                                            |
| <b>GEOGRAPHIC INFORMATION</b>                                              |
| Place of residence First Applicant:                                        |
|                                                                            |
|                                                                            |
| Place of Residence of Second Applicant:                                    |
|                                                                            |
|                                                                            |
|                                                                            |
| <b>OCCUPATION :</b>                                                        |
| <b>First Applicant</b>                                                     |
| Occupation : Self Employed/ Professional / Business / Employed             |
| Name of the Employer / Name of the Organisation/Name of the Business House |
| Designation                                                                |
| Place of Employment/ Office /Place of Business                             |
| <b>Second Applicant</b>                                                    |
| Occupation : Self Employed/ Professional / Business / Employed             |
| Name of the Employer / Name of the Organisation/Name of the Business House |
| Designation                                                                |
| Place of Employment/ Office /Place of Business                             |
| <b>COMMUNICATION</b> (please tick the preferred mode of contact)           |
| Land line No of First Applicant .                                          |
| Mobile No of the First Applicant .                                         |
| Email ID of the First Applicant                                            |
| Land line No of Second Applicant .                                         |
| Mobile No of the Second Applicant .                                        |
| Email ID of the Second Applicant                                           |
| <b>FUNDING</b>                                                             |
| Self Funding                                                               |
| Home Loan                                                                  |
| Home Loan Percentage required                                              |
| <b>AUTHORITY:</b>                                                          |
| Power of Attorney Holder (if any)                                          |
| Relationship with the Applicant/Second Applicant                           |

|                                                |
|------------------------------------------------|
| Contact No of the Authority Holder.            |
| Email ID of the Authority Holder               |
| Correspondence address of the Authority Holder |
| <b>CHANNEL PARTNER</b>                         |
| Channel Partners Name (if applicable)          |
| Channel Partners Contact No. and Email ID      |

### **TERMS & CONDITIONS**

1. The total cost indicated above excludes maintenance, club house charges, power and water deposits,DG/ Generator charges and other additional charges which will be indicated and agreed upon at the time of entering into the Agreement to Sell.
2. The GST, stamp duty and registration fees mentioned above are at the prevailing rates and will be subject to change as and when the rates are changed by the concerned statutory authorities.
3. The Application is an offer being made by the Applicant/s to acquire an apartment as mentioned in the Application. The Application is not a concluded contract.
4. The Application does not confer or constitute any right in favour of the Applicant/s for allotment.
5. The Promoter reserves the right to reject the Application, at its sole discretion and without assigning any reasons for the same.
6. This Application and the terms hereof shall supersede all prior discussions and correspondence (written or otherwise) between the Applicant/s and the Promoter.
7. In case of the applicant/s being an NRI/Foreign National with an Indian /Foreign Company all the required permission or compliance under various provisions of applicable laws with respect to NRI/Foreign National shall be the sole obligation and responsibility of such applicant. If any such permissions are refused, such refusal shall would be considered as withdrawal / cancellation of this Application by the applicant.
8. The Applicant/s has/ have deposited an amount of Rs. \_\_\_\_\_/ amounting to 9% of total sale value as recorded in this application form , by way of account payee cheque. On the application being accepted and the Promoter allotting the Apartment to the Applicant/s, this amount shall be Booking Amount. In the event of the Promoter, rejecting the application or not accepting this offer of the Applicant/s failing to come forward to execute the agreement for sale within the time frame provided in clause 8 below, the Promoter will refund the amount within 30 days of rejection or failure of the Applicant/s failing to execute the Agreement to sell in terms of clause 8 after deducting an amount of Rs \_\_\_\_\_/- (1% of total sale value )as processing fees. Any such refund shall be without any interest. The amounts to be refunded shall be wire transferred or the cheque will be posted to address provided by the Applicant or in case of multiple applicants, the first Applicant.

9. The Applicant/s has/have been informed and is fully aware that on execution of the agreement for sale, the total sale consideration of the Apartment shall be paid in terms of such agreement for sale.

10. In the event of the Promoter intimating the acceptance of the application and calling upon the Applicant to execute the agreement for sale for the Apartment applied for and the Applicant/s failing to come forward to execute the agreement for sale within 15 days of such intimation, this application for allotment shall stand cancelled automatically. On such cancellation the Promoter shall refund the part of amount within 30 days after deducting an amount of Rs \_...../- (1% of total sale value ) as processing fees.

11. The Applicant /s is / are aware that in the event of the being paid vide cheque, not being honoured/cleared, this Application for allotment shall be invalid/ be deemed to have been rejected.

12. The apartment shall be for the purpose of residential usage only.

13. The Applicant/s understand/s that the booking amount is an interest free refundable booking amount paid to the Promoter and constitutes an expression of interest of the Applicant/s in purchasing an apartment in the project and in no manner shall this Application be considered as an assurance having been given by the Promoter for the sale of the apartment.

14. The Promoter reserves the right to change the pricing offered to other customers, at its sole discretion. The Applicant/s will not question the sale price of any other purchaser nor will the Applicant/s be entitled to compare the same with other purchasers/applicants.

15. Notice sent to the First Applicant (in case of joint applicants) at the address given by the Applicant in the application shall be sufficient proof of service.

16. The Application for Allotment made by the Applicant/s is not transferable to any other third party, unless with prior approval of the Promoter.

17. The Applicant/s further agree that only after the Applicant/s executing Agreement to Sell and agreeing to abide by the terms and conditions laid down therein, there would be concluded contract.

18. The specification of the Apartment shall be provided in the Agreement to Sell.

19. The content of the mock apartment are not part of the representation nor part of the sale or specification and are placed therein for enabling the purchaser to estimate and gauge the space available on placing any such items in the apartment proposed to be purchased.

20. The Courts in Bangalore, Karnataka shall have exclusive jurisdiction.

Declaration:

I/ We hereby declare that the above-mentioned particulars/information given by me/us are true and correct and no material fact has been concealed there from. I/We have

gone through the terms and conditions written in this application. I/We declare that in case of non-allotment of the Apartment, I/We shall have no claim against the Promoter. I /We are fully aware that this is only an expression of interest by us to propose to acquire the Apartment and not a concluded contract. I/We further confirm that we have been given a copy of the sanction / layout plan/ approval.

I/We further confirm that we have not been made any oral representation by any of the sales / promotion staff pertaining to the project and or the terms and condition for our Booking Application.

I/We undertake to inform the Promoter of any change in my/our address or in my other particular/information, given above, till the Apartment is registered in my/our name(s) failing which the particulars shall be deemed to be correct and the letter sent at the recorded addresses by the Promoter shall be deemed to have received by me/us. In case, any information furnished is found to be incorrect, false or concealed, this Application is liable to be rejected.

I/We do hereby solemnly accept and agree to abide by the terms and conditions as stipulated in this Application with respect to pricing, apartment and payment schedule in terms of the agreement to sell.

Date:

Place:

Applicant Signature: 1

Applicant Signature: 2