

**[KARNATAKA REAL ESTATE REGULATORY AUTHORITY  
(Real Estate (Regulation & Development) Rules, 2017)]  
ARCHITECT'S CERTIFICATE  
FORM – 5 – FOR COMPLETED PROJECT**

Date: 14/10/2022

RERA No. : PRM/KA/RERA/1251/308/PR/210409/004122  
Project Name : SIGNATURE CLASSIC - 2  
Promoter Name: SIGNATURE DWELLINGS PVT LTD

To,  
M/s Signature Dwellings Pvt Ltd,  
#32, 3<sup>rd</sup> floor, 1<sup>st</sup> Main Road, 1<sup>st</sup> Block  
Koramangala, Bangalore 560034

**Subject:** Certificate of Percentage of Completion of Construction Work of \_\_\_\_1\_\_\_\_ No. of Building(s)/ \_\_11\_\_ Wing(s) of the \_\_\_\_ Phase of the Project [KRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no 71, demarcated by its boundaries ( latitude and longitude of the end points) **12°52'11.46"N & 77°46'23.21"E** to the North **12°52'9.89"N & 77°46'22.99"E** to the South **12°52'10.26"N & 77°46'24.37"E** to the East **12°52'10.97"N & 77°46'21.82"E** to the West of Division -Bangalore, Village- Sompura, Taluka - Anekal, District -Bangalore Urban, PIN -562125 admeasuring 4102 sq.mts, area being developed by M/s Signature Dwellings Pvt Ltd..

**Sir,**

This Certificate is issued in accordance with the provisions of the Real Estate (Regulation and Development) Act, 2016 read with the Karnataka Real Estate (Regulation and Development) Rules, 2017.

I have verified the sanctioned drawing. The work is as per the sanctioned drawing given by the Competent Authority with Sanctioned Drawing No. No. **APA/CC/474/2020-21.**

I/ We **M/s Landmark Architects & Engineers** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of the Construction Work of the Building(s)/\_\_\_1\_\_\_Wing(s) of the \_1\_\_\_Phase of the Project, situated on the plot bearing C.N. No/CTS No. /Survey no.71 of Division-Bangalore, Village- Sompura, Taluka -Anekal, District - Bangalore Urban, PIN -562125 admeasuring 4102 sq.mts, area being developed by M/s Signature Dwellings Pvt Ltd.

1. Following technical professionals are appointed by Owner / Promoter:-

(i) M/s/Shri/Smt **Landmark Architects & Engineers** as L.S. / Architect;

(ii) M/s /Shri / Smt **ECO Consultants** as Structural Consultant

(iii) M/s /Shri / Smt **Praveen B.V** as MEP Consultant

(iv) M/s /Shri / Smt **Jayakumar** as Site Supervisor

Based on the Site Inspection dated 05/07/2022 with respect to each of the Building/Wing of the aforesaid Real Estate Project, I Certify that as on the date of this Certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PRM/KA/RERA/1251/308/PR/210409/004122** under KRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building - **Signature Crest** (to be prepared separately for each Building /Wing of the Project)

| Sl. No | Task/ Activity                                                                                                     | Percentage of Work done (Approx.) |
|--------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1      | Excavation                                                                                                         | 100%                              |
| 2      | ----- Number of Basement(s) and plinth                                                                             | 100%                              |
| 3      | Stilt Floor                                                                                                        | 100%                              |
| 4      | ----- Number of Slabs of Super Structure                                                                           | 100%                              |
| 5      | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/ Premises | 100%                              |
| 6      | Sanitary Fittings within Flat/ Premises, Electrical Fittings within the Flat/ Premises.                            | 100%                              |

|   |                                                                                                                                                                                                                                                                                                                                                      |      |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 7 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                       | 100% |
| 8 | The external plumbing and external plaster, elevation completion of terraces with waterproofing of the Building/ Wings                                                                                                                                                                                                                               | 100% |
| 9 | Installation of lifts, water pumps, , Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby's, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | 100% |

**Table-B**

Internal and External Development Works in respect of the entire Registered Phase/Project.

| Sl.No | Common areas and Facilities/ Amenities                  | Proposed (Yes/No) | Percentage of work done | Details |
|-------|---------------------------------------------------------|-------------------|-------------------------|---------|
| 1     | Internal Roads & Footpaths                              | Yes               | 100%                    |         |
| 2     | Water Supply                                            | Yes               | 100%                    |         |
| 3     | Sewerage (Chamber, lines, Septic Tank STP)              | Yes               | 100%                    |         |
| 4     | Storm Water Drains                                      | No                |                         |         |
| 5     | Landscaping & Tree Planting                             | Yes               | 100%                    |         |
| 6     | Street Lighting                                         | Yes               | 100%                    |         |
| 7     | Community Buildings                                     | Yes               | 100%                    |         |
| 8     | Treatment and Disposal of sewage and sullage water      | Yes               | 100%                    |         |
| 9     | Solid Waste management & Disposal                       | Yes               | 100%                    |         |
| 10    | Water conservation, Rain water harvesting               | Yes               | 100%                    |         |
| 11    | Energy Management                                       | Yes               | 100%                    |         |
| 12    | Fire protection and fire safety requirements            | NO                |                         |         |
| 13    | Electrical meter room, sub – station, receiving station | Yes               | 100%                    |         |
| 14    | Others (Add more option)                                |                   |                         |         |

**Table C**

Any other facility/ amenity which has been proposed in Agreement of Sale

| Sl. No | Facilities/ Amenities  | Percentage of work done | Details |
|--------|------------------------|-------------------------|---------|
| 1      | Gym                    | 100%                    |         |
| 2      | Indoor Games           | 100%                    |         |
| 3      | Solar water            | 100%                    |         |
| 4      | Cricket Practice Pitch | 100%                    |         |
| 5.     | Shuttle court          | 100%                    |         |
| 6.     | Children's Play area   | 100%                    |         |

Yours Faithfully,



**RAMESHA. D.B**

**REG NO. BCC/BL-3.6E-3959 / 2014-15**

Signature & Name (in Block letter) of Architect

License No.: BCC/BL-3.6E-3959/2014-15

Address: #3,12th Cross,23rd Main,JP Nagar,  
2nd Stage Bangalore.

Contact No.: +91-9740811065

Email id: landmarkramesh@gmail.com

Place: Bangalore

Date: 14/10/2022