



## FORM 1

(See Regulation 3)

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **D & C MEGHDHANUSH RESIDENCY LLP**

**Subject :** Certificate of Percentage of Completion of Construction Work of 1, No. of Building(s) **Meghdhanush Residency**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA05573/180619** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **NA** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **NA**, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **380015**, admeasuring , sq.mts. area being developed by **D & C MEGHDHANUSH RESIDENCY LLP**

Sir,

I/We **PRATIKKUMAR PRAKASHCHANDRA SONI** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 1, Building(s) **Meghdhanush Residency**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **NA** of Division, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **380015**, admeasuring , sq.mts. area being developed by (Promoter's Name) **D & C MEGHDHANUSH RESIDENCY LLP**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **D & C MEGHDHANUSH RESIDENCY LLP**

- (i) M/s./Shri/Smt. **Pratik Soni** as Architect/Engineer  
(ii) M/s./Shri/Smt. **Sarjan Consultants - Siddharth R Desai** as Structural Consultant

Based on Site Inspection by undersigned on **30-Mar-2024** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA05573/180619** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

| Table – A             |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| Meghdhanush Residency |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
| Sr. No                | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1                     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100                     | 12-04-2019          | 30-06-2024               |
| 2                     | 2 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 100                     | 12-04-2019          | 30-06-2024               |
| 3                     | NA number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                        | 0                       | NA                  | NA                       |
| 4                     | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 0                       | NA                  | NA                       |
| 5                     | 8 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                        | 100                     | 12-04-2019          | 30-06-2024               |
| 6                     | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 100                     | 12-04-2019          | 30-06-2024               |
| 7                     | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 100                     | 12-04-2019          | 30-06-2024               |
| 8                     | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 100                     | 12-04-2019          | 30-06-2024               |
| 9                     | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 100                     | 12-04-2019          | 30-06-2024               |
| 10                    | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 100                     | 12-04-2019          | 30-06-2024               |

| Table - B                                                                       |  |
|---------------------------------------------------------------------------------|--|
| Internal & External Development Works in Respect of the entire Registered Phase |  |

| Sr. No. | Common areas and Facilities Amenities                           | Proposed(Yes/No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
|---------|-----------------------------------------------------------------|------------------|-------------------------|---------|---------------------|--------------------------|
| 1       | Internal Roads & Footpaths                                      | NO               | 0                       | NA      | NA                  | NA                       |
| 2       | Water Supplys                                                   | YES              | 100                     | NA      | 12-04-2019          | 30-06-2024               |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                     | YES              | 100                     | NA      | 12-04-2019          | 30-06-2024               |
| 4       | Storm Water Drains                                              | NO               | 0                       | NA      | NA                  | NA                       |
| 5       | Landscaping & Tree Planting                                     | YES              | 100                     | NA      | 12-04-2019          | 30-06-2024               |
| 6       | Street Lighting                                                 | NO               | 0                       | NA      | NA                  | NA                       |
| 7       | Community Buildings                                             | NO               | 0                       | NA      | NA                  | NA                       |
| 8       | Treatment and disposal of sewage and sullage water /STP         | NO               | 0                       | NA      | NA                  | NA                       |
| 9       | Solid Waste Management & Disposal                               | NO               | 0                       | NA      | NA                  | NA                       |
| 10      | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES              | 100                     | NA      | 12-04-2019          | 30-06-2024               |
| 11      | Energy Management                                               | NO               | 0                       | NA      | NA                  | NA                       |
| 12      | Fire Protection and Fire Safety Requirements                    | YES              | 100                     | NA      | 12-04-2019          | 30-06-2024               |
| 13      | Electrical Meter Room, Sub-station,Receiving Station.           | YES              | 100                     | NA      | 12-04-2019          | 30-06-2024               |
| 14      | Fire fighting facilities                                        | YES              | 100                     | NA      | 12-04-2019          | 30-06-2024               |
| 15      | Drinking water facilities                                       | YES              | 100                     | NA      | 12-04-2019          | 30-06-2024               |
| 16      | Emergency evacuation services                                   | YES              | 100                     | NA      | 12-04-2019          | 30-06-2024               |
| 17      | Use of renewable energy                                         | NO               | 0                       | NA      | NA                  | NA                       |
| 18      | Security using CCTV surveillance                                | YES              | 100                     | NA      | 12-04-2019          | 30-06-2024               |
| 19      | Letter Box                                                      | YES              | 100                     | NA      | 12-04-2019          | 30-06-2024               |

**Table –C**

**Details regarding Garage and Parking in respect of the entire registered phase**

| Sr. No. | Details         | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
|---------|-----------------|-----------------------|---------------------|-------------------------|
| 1       | Garage          | 0                     | 0.0                 | 0                       |
| 2       | Covered Parking | 0                     | 0.0                 | 0                       |
| 3       | Open Parking    | 0                     | 0                   | 0                       |

**Yours Faithfully,**

|                                                    |                                        |
|----------------------------------------------------|----------------------------------------|
| Name of Architect                                  | <b>PRATIKKUMAR PRAKASHCHANDRA SONI</b> |
| Council of Architects(CoA) Registration No.        | <b>CA/2014/62294</b>                   |
| Council of Architects(CoA) Registration valid till | <b>31-Dec-2025</b>                     |
| Date of physical visit to the site                 | <b>30-Mar-2024</b>                     |
| Firm Name                                          | <b>PRATIKKUMAR PRAKASHCHANDRA SONI</b> |
| Remark                                             | <b>NA</b>                              |

@This is online submitted document with due eKYC done, hence no physical signature required.