BILWA A. PATEL (B.ARCH)

C-402, ABHIYAAN APPARTMENT, NR DEVKI NANDAN DERASAR, NARANPURA, AHMEDABAD.

FORM -1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 5/11/2023

To

RIPAM RESIDENCY

Address Survey No. 251/2, F. P. No. 33, T. P. No. 66/a, Opp. Kaligam Lake, B/h Khodiyar Tample, New Ranip, Ahmedabad- 382480

Subject: Certificate of Percentage of Completion of Construction Work of 1 Buildings (Block No. : A+B)/Wing(s) of the entire Phase of the Project (Gujarat RERA Registration No: PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA06765/110220) situated on the Plot bearing C.N. No/CTS No./Survey no./Final Plot no. 33.

Demarcated by its boundaries (latitude and longitude of the end points) Land of F.P.no-34 to the North AMC Received Plot to the South, Road to the East 12 mtrs T.P. Road to the West of Division village Ranip taluka Sabarmati District Ahmedabad PIN 382480 admeasuring 1396 sq.mts. area being developed by Ripam Residency.

Sir,

I/We, Bilwa Patel, have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 1 Building (Block No.: A+B) / Wing(s) of the Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. 33 of Division -----village Ranip taluka Sabarmati District Ahmedabad PIN 382480 admeasuring 1396 sq.mts. area being developed by Ripam Residency as per the approved plan.

- 1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
 - (i) M/s./Shri/Smt. Bhargav D. Pandya as Engineer
 - (ii) M/s./Shri/Smt. Jayesh B Patel as Structural Consultant
 - (iii) M/s./Shri/Smt. -----N A----- as MEP Consultant
 - (iv) M/s./Shri/Smt. Bhargav D. Pandya as Site Supervisor/Clerk of Works

Based on Site Inspection, by under signed on 30/10/2023 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA06765/110220 under GujRERA is

BILWA ARVINDONAL PATEL

as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table - A

Building/Wing Number 'A+B' (to be prepared separately for each Building/Wing of the Project)

| Sr. | Tasks/Activity | Percentage of work |
|-----|---|--------------------|
| No. | | done |
| 1 | Excavation | 100 % |
| 2 | 1 number of Basement(s) and Plinth | 100 % |
| 3 | 0 number of Podiums | NA |
| 4 | Stilt Floor | 0% |
| 5 | 8 number of Slabs of Super Structure | 100 % |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and | 100% |
| | Windows to each of the Flat/Premises | |
| 7 | Sanitary Fittings within the Flat/Premises | 100% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases | 100% |
| | and Lifts, Overhead and Underground Water Tanks | |
| 9 | The external plumbing and external plaster, elevation, completion of | 100% |
| | terraces with waterproofing of the Building/Wing. | ļ |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as | 100% |
| | per CFO NOC, Electrical fittings to Common Areas, electro, mechanical | |
| | equipment, compliance to conditions of environment/CRZ NOC, Finishing to | |
| | entrance lobby/s, plinth protection, paving of areas appurtenant to | |
| | Building/Wing, Compound Wall and all other requirements as may be | |
| | required to Obtain Occupation/Completion Certificate | |

TABLE-B

| Sr. No. | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of Work | Remarks |
|------------|--|----------------------|-----------------------|---------|
| | | | Done | |
| 1 | Internal Roads & Footpaths | Yes | 100% | |
| 2 | Water Supply | Yes | 100% | |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | No | | |
| 4 | Storm Water Drains | Yes | 100% | |
| 5 | Landscaping & Tree Planting | Yes | 100% | |
| 6 | Street Lighting | Yes | 100% | |
| 7 | Community Buildings | No | | |
| 8 | Treatment and disposal of sewage and sullage water /STP | No | | |
| 9 | Solid Waste Management & Disposal | No | | |
| 10 | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | Yes | 100% | |
| 11 | Energy Management | Yes | 100% | |
| 12 | Fire Protection and Fire Safety Requirements | Yes | 100% | |
| 13 | Electrical Meter Room, Sub-station, Receiving Station | Yes | 100% | |
| 14 | Fire Fighting Facility IRILAMA ADMI | Yes | 100% | |

(COA No. 0-/2017/0018)

| 15 | Drinking Water Facility | No | | |
|----|----------------------------------|-----|------|---|
| 16 | Emergency Evacuation Service | No | | |
| 17 | Use Of Renewable Energy | No | | |
| 18 | Security Using CCTV Surveillance | Yes | 100% | |
| 19 | Letter Box | Yes | 100% | , |

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Yours Faithfully,
Signature & Name (IN BLOCK LETTERS) with stamp of Architect.
Council of Architects (CoA) Registration No. CA/2017/83180
Council of Architects (CoA) Registration valid till (date) 31-12-2023