BUILT- UP AREA TABLE (SQ.MTS.)

BLOCK	A	B	C	D & E	F	TOTAL
GROUND FLOOR	395.52	395.52	395.52	543.65	256.08	1986.49
1ST. FLOOR	395.52	395.52	395.52	543.65	256.08	1986.49
2ND. FLOOR	395.52	395.52	395.52	543.65	256.08	1986.49
3RD. FLOOR	395.52	395.52	395.52	543.65	256.08	1986.49
4TH. FLOOR	395.52	395.52	395.52	543.65	256.08	1986.49
5TH. FLOOR	395.52	395.52	395.52	543.65	256.08	1986.49
6TH. FLOOR	395.52	395.52	395.52	543.65	256.08	1986.49
7TH. FLOOR	395.52	395.52	395.52	543.65	256.08	1986.49
STAIR CABIN	33.88	33.88	33.88	67.88	33.53	267.53
LIFT MACHINE RM. (BASEMENT)	22.45	22.45	22.45	44.91	22.45	134.71
TOTAL	3429.41	3430.41	3429.41	4463.31	2184.52	20835.06

F.S.I. AREA TABLE (SQ.MTS.)

BLOCK	A	B	C	D & E	F	TOTAL
	FL. AREA / RESI.	FL. AREA / RESI.	FL. AREA / RESI.	FL. AREA / RESI.	FL. AREA / RESI.	FL. AREA / RESI.
GROUND FLOOR	131.12 / 02	131.12 / 02	131.12 / 02	233.52 / 04	------ / --	626.88 / 10
1ST. FLOOR	262.24 / 04	262.24 / 04	262.24 / 04	480.76 / 08	230.17 / 04	1497.65 / 24
2ND. FLOOR	262.24 / 04	262.24 / 04	262.24 / 04	480.76 / 08	230.17 / 04	1497.65 / 24
3RD. FLOOR	262.24 / 04	262.24 / 04	262.24 / 04	480.76 / 08	230.17 / 04	1497.65 / 24
4TH. FLOOR	262.24 / 04	262.24 / 04	262.24 / 04	480.76 / 08	230.17 / 04	1497.65 / 24
5TH. FLOOR	262.24 / 04	262.24 / 04	262.24 / 04	480.76 / 08	230.17 / 04	1497.65 / 24
6TH. FLOOR	262.24 / 04	262.24 / 04	262.24 / 04	480.76 / 08	230.17 / 04	1497.65 / 24
7TH. FLOOR	262.24 / 04	262.24 / 04	262.24 / 04	480.76 / 08	230.17 / 04	1497.65 / 24
TOTAL	1966.80 / 30	1966.80 / 30	1966.80 / 30	3598.84 / 60	1611.19 / 28	11110.43 / 178

F.S.I. AREA TABLE :-

BLOCK	UP TO 50	50 TO 65	65 TO 80	TOTAL
A	------	1966.80	------	1966.80
B	------	1966.80	------	1966.80
C	------	1966.80	------	1966.80
D & E	------	3598.84	------	3598.84
F	------	1611.19	------	1611.19
TOTAL	------	11110.43	------	11110.43

TOTAL NO. UNIT TABLE :-

BLOCK	up to 50	50 to 65	65 to 80	TOTAL
A	----	30	----	30
B	----	30	----	30
C	----	30	----	30
D & E	----	60	----	60
F	----	28	----	28
TOTAL	----	178	----	178

CHARGEABLE F.S.I AREA TABLE

BLOCK	CHARGEABLE F.S.I.
A	657.79
B	657.79
C	657.79
D & E	1192.49
F	533.94
TOTAL	3681.80

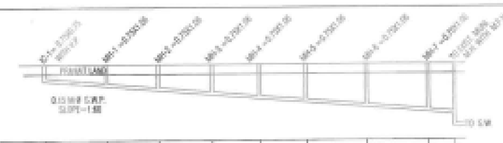
CHARGABLE F.S.I AREA TABLE :-

PLOT AREA :-	4127.00 sq. mt.
PERMI. F.S.I. 1:1.8 :-	7428.60 sq. mt.
PERMI. CHARG. F.S.I. 0.80 :-	3714.30 sq. mt.
USE TOTAL F.S.I AREA :-	11110.43 sq. mt.
USE CHAR. F.S.I AREA :-	3681.80 sq. mt.

COMMON PLOT AREA CAL. :-

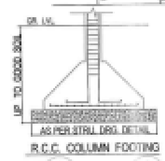
COMMON PLOT

* 32.86 X 10.06 = 330.47



DRAINAGE SECTION

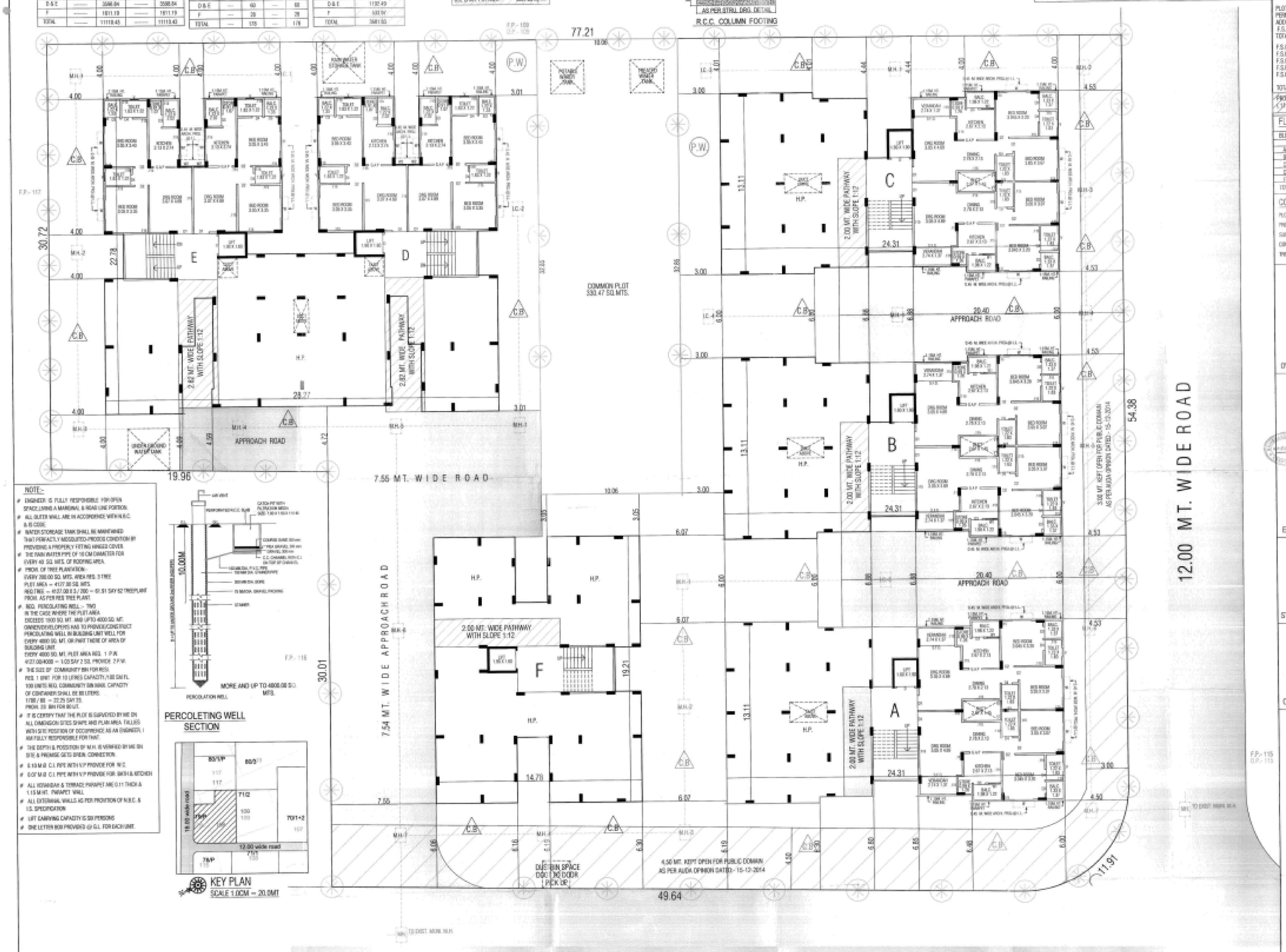
SCALE :- HOR. 1.00 CM = 5.00 MT
VER. 1.00 CM = 1.00 MT



R.C.C. COLUMN FOOTING

NOTES:-

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO DRAFT GDR 2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE DRAFT GDR, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1, 23 AND 23.14 AND 24.6 OF DRAFT G.D.R.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF DRAFT G.D.R.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF DRAFT G.D.R.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.18
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE DRAFT GDR.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF DRAFT GDR.
- THE PAVING OF BUILDING UNIT(RN) PLOT NO. PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF DRAFT GDR.
- THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.3 OF DRAFT GDR 2021.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.8 OF DRAFT GDR.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF DRAFT GDR.



NOTE:-

- ENGINEER IS FULLY RESPONSIBLE FOR OPEN SPACE LIVING A MARGINAL & ROAD LINE PORTION.
- ALL OUTER WALL ARE IN ACCORDENCE WITH N.B.C. & IS CODE.
- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFACTLY MOSQUITO-PROOFS CONDITION BY PROVIDING A PROPERLY FITTING HINGES COVER.
- THE RAIN WATER PIPE OF 10 CM DIAMETER FOR EVERY 40 SQ. MTS. OF ROOFING AREA.
- PROVI. OF TREE PLANTATION :- EVERY 200.00 SQ. MTS. AREA REQ. 3 TREE PLOT AREA = 4127.00 SQ. MTS. REQ TREE = 4127.00 X 3 / 200 = 61.91 SAY 62 TREE PLANT PROVI. AS PER REQ TREE PLANT
- REQ. PERCOLATING WELL :- TWO IN THE CASE WHERE THE PLOT AREA EXCEEDS 1500 SQ. MT. AND UPTO 4000 SQ. MT. OWNER/DEVELOPERS HAS TO PROVIDE/CONSTRUCT PERCOLATING WELL IN BUILDING UNIT WELL FOR EVERY 4000 SQ. MT. OR PART THERE OF AREA OF BUILDING UNIT. EVERY 4000 SQ. MT. PLOT AREA REQ. 1 P.W. 4127.00/4000 = 1.03 SAY 2 SQ. PROVIDE 2 P.W.
- THE SIZE OF COMMUNITY BIN FOR RESI. RES. 1 BINT FOR 10 LITRES CAPACITY /100 SM FL. 100 UNITS REQ. COMMUNITY BIN MINIM. CAPACITY OF CONTAINER SHALL BE 80 LITERS. 178 / 80 = 22.25 SAY 23. PROVI. 23 BIN FOR 80 LIT.
- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND PLAN AREA. TILLIES WITH SITE POSITION OF OCCUPRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.
- THE DEPTH & POSITION OF M.H. IS VERIFIED BY ME ON SITE & PREMISE GETS DRAIN. CONNECTION.
- 6.10 M.Ø C.I. PIPE WITH V.P. PROVIDE FOR W.C.
- 0.07 M.Ø C.I. PIPE WITH V.P. PROVIDE FOR BATH & KITCHEN
- ALL VERANDAH & TERRACE PARAPET ARE 0.11 THICK & 1.15 M.HT. PARAPET WALL.
- ALL EXTERNAL WALLS AS PER PROVISION OF N.B.C. & I.S. SPECIFICATION
- LIFT CARRYING CAPACITY IS 630 PERSONS
- SINE LETTER BOX PROVIDES @ G.L. FOR EACH UNIT.

PERCOLETING WELL SECTION

KEY PLAN
SCALE 1.0CM = 20.0MT

SITE PLAN
SCALE 1.0CM = 1.0MT

RESI. AFFORDABLE HOUSING PROJECT

LAYOUT PLAN SHOWING PROP. RESI. AFFORDABLE HOUSING BUILDING ON SUR. NO - 71/1

F.P. NO. :- 108, O.P. NO. :- 108 .

T.P. NO. :- 76-B (CHANDKHEDA)

AT.:- CHANDKHEDA

TAL.:-AHMEDABAD(WEST) DIST. :- AHMEDABAD.

SCALE -1.00CM=1.00MT SHEET NO - 1/2

ZONE :- RESI. - II (OVERLAY ZONE - RAH) BLOCK - A.

USE:- RESI. (RESIDENTIAL AFFORDABLE HOUSE)

AREA TABLE (SQ.MTS.)

PLOT AREA	4127.00
REQ. COMMON PLOT @ 8 %	330.16
PROV. C.P. ON PLOT AREA	330.47
B.A. ON G.F. BLOCK – A	395.52
B.A. ON G.F. BLOCK – B	395.52
B.A. ON G.F. BLOCK – C	395.52
B.A. ON G.F. BLOCK – D & E	543.65
B.A. ON G.F. BLOCK – F	256.08
TOTAL B.A. ON GR. FL.	1986.49
OPEN AREA	2440.51

F.S.I. AREA TABLE (SQ.MTS.)

PLOT AREA	4127.00
PERMISSIBLE F.S.I. @ 1.1.8	7428.60
ADDI. CHARGABLE F.S.I. AREA OFFERING F.S.I. @ 0.80 % (4127.00 X 0.80 = 3714.30)	3714.30
TOTAL PERMISSIBLE F.S.I. @ 1.2.7	11142.90
F.S.I. AREA ON BLOCK – A	1986.80
F.S.I. AREA ON BLOCK – B	1986.80
F.S.I. AREA ON BLOCK – C	1986.80
F.S.I. AREA ON BLOCK – D & E	3598.84
F.S.I. AREA ON BLOCK – F	1611.19
TOTAL F.S.I. AREA	11110.43
PROV. F.S.I. ON PAYMENT AREA (11110.43 - 7428.60 = 3681.83)	3681.83

AS PER OVER LAY ZONE - RAH

FLOOR & TENA. AREA TABLE (SQ.MTS.)

BLOCK	USE	NO. TENA.	FL. AREA
A	RESI.	30	1986.80
B	RESI.	30	1986.80
C	RESI.	30	1986.80
D & E	RESI.	60	3598.84
F	RESI.	28	1611.19
TOTAL	RESI.	178	11110.43

COLOUR NOTE

PLOT BOUNDARY :- / PROPOSED WORK :- / SUR. NO. BOUNDARY :- / COMMON PLOT :- / TREE LAWN :- / PERMISSIBLE F.S.I. ON PAYMENT :- / PROPOSED DRAINAGE :- / ROAD :- / P.W. :- / COMMUNITY BIN 80 LITS.

OWNER'S

ENGINEER

N. J. SHAH
46, Avani Complex,
B/h. Police Station,
Navrangpura, Ahmedabad.
E-9 (145)/2030/318 R2
Lic. 2/M/2020/13

STRU.ENGINEER

VERENDRA C. VAGADIA
B. E. Civil
Registered Structural Designer
AMC Lic. No. (02)1511 PM
24, Avani Complex, Navrangpura,
Ahmedabad-380 009 Ph. 65200884.

CLERK OF WORK

B. V. SHAH
1st Floor,
Nr. Jain Temple,
Prerna Tirth Society,
AMC Lic. No. 4 B.K.
Ph. 9879004117

AUTHORITY

Ahmedabad Municipal Corporation

Case No. : (N.A) Number of Application :

Plan approved as per latest amendment applicable to the Commercial Centre.

Sub-Check Number : 202001010000

Date : 4/2/2021

Note : This approval is subject to the conditions mentioned in the attached annexure.

Note : This approval does not entitle the applicant to commence development work unless the applicant has obtained the Land Use Certificate (LUC) under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 (Guj. Act No. 27 of 1976) and Rules made thereunder.

Note : This approval does not entitle the applicant to commence the development work unless the applicant has obtained the Area Consent from Gujarat Industrial Development Corporation (GIDC) under the provisions of the Gujarat Industrial Development Act, 1962 (Guj. Act No. 17 of 1962) and Rules made thereunder.

Ahmedabad Municipal Corporation

Case No. : (N.A) Number of Application :

Plan approved as per latest amendment applicable to the Commercial Centre.

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SCALE SIZE COPY
TDO, BPSP, AMC

BUILT- UP AREA TABLE. SQ.MTS.

BLOCK	A	B	C	D & E	F	TOTAL
GROUND FLOOR	299.52	299.52	299.52	543.86	256.08	1888.49
1ST. FLOOR	299.52	299.52	299.52	543.86	256.08	1888.49
2ND. FLOOR	299.52	299.52	299.52	543.86	256.08	1888.49
3RD. FLOOR	299.52	299.52	299.52	543.86	256.08	1888.49
4TH. FLOOR	299.52	299.52	299.52	543.86	256.08	1888.49
5TH. FLOOR	299.52	299.52	299.52	543.86	256.08	1888.49
6TH. FLOOR	299.52	299.52	299.52	543.86	256.08	1888.49
7TH. FLOOR	299.52	299.52	299.52	543.86	256.08	1888.49
STAIR CABIN	33.80	33.80	33.80	67.60	33.80	202.80
LIFT MACHINE RM.	22.45	22.45	22.45	44.91	22.45	134.71
TOTAL	2426.41	2426.41	2426.41	4853.31	2134.62	13829.16

F.S.I. AREA TABLE.

BLOCK	A	B	C	D & E	F	TOTAL
	131.12	131.12	131.12	233.52	------	626.88
	262.24	262.24	262.24	480.76	230.17	1497.65
	262.24	262.24	262.24	480.76	230.17	1497.65
	262.24	262.24	262.24	480.76	230.17	1497.65
	262.24	262.24	262.24	480.76	230.17	1497.65
	262.24	262.24	262.24	480.76	230.17	1497.65
	262.24	262.24	262.24	480.76	230.17	1497.65
	262.24	262.24	262.24	480.76	230.17	1497.65
	262.24	262.24	262.24	480.76	230.17	1497.65
TOTAL	1966.80	1966.80	1966.80	3598.84	1611.19	11110.43

FLOOR & TENAMENT TABLE.

BLOCK	A		B		C		D & E		F		TOTAL	
	FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.
GROUND FLOOR	131.12	02	131.12	02	131.12	02	233.52	04	------	--	626.88	10
1ST. FLOOR	262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
2ND. FLOOR	262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
3RD. FLOOR	262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
4TH. FLOOR	262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
5TH. FLOOR	262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
6TH. FLOOR	262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
7TH. FLOOR	262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
TOTAL	1966.80	30	1966.80	30	1966.80	30	3598.84	60	1611.19	28	11110.43	178

F.S.I. AREA TABLE :-

BLOCK	UP TO 66.	66 TO 80.	80 TO 80.	TOTAL
A	------	1966.80	------	1966.80
B	------	1966.80	------	1966.80
C	------	1966.80	------	1966.80
D & E	------	3598.84	------	3598.84
F	------	1611.19	------	1611.19
TOTAL	------	11110.43	------	11110.43

TOTAL NO. UNIT TABLE:-

BLOCK	up to 66	66 to 80	80 to 80	TOTAL
A	---	30	---	30
B	---	30	---	30
C	---	30	---	30
D & E	---	60	---	60
F	---	28	---	28
TOTAL	---	178	---	178

CAHRGEBLE F.S.I AREA TABLE

BLOCK	CAHRGEBLE F.S.I.
A	651.79
B	651.79
C	651.79
D & E	1192.49
F	533.81
TOTAL	3681.83

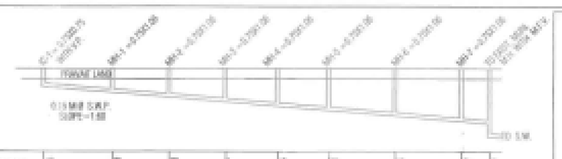
CHARGABLE F.S.I AREA TABLE:-

PLOT AREA :-	4127.00 sq. mt.
PERMI. F.S.I. 1.8 :-	7428.60 sq. mt.
PERMI. CHAR. F.S.I. 0.90 :-	3714.30 sq. mt.
USE TOTAL F.S.I AREA :-	11110.43 sq. mt.
USE CHAR. F.S.I AREA :-	3681.83 sq. mt.

COMMON PLOT AREA CAL. :-

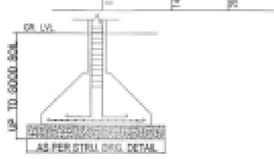
COMMON PLOT

* 32.65 X 10.06 = 330.47



DRAINAGE SECTION

SCALE - HOR. 1.00 CM = 5.00 MT
VER. 1.00 CM = 1.00 MT



R.C.C. COLUMN FOOTING

NOTES:-

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO DRAFT GDR 2011 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN .
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE DRAFT GDR, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.12 AND 23.1.4 AND 24.8 OF DRAFT G.D.R.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF DRAFT G.D.R.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF DRAFT G.D.R.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE DRAFT GDR.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF DRAFT GDR.
- THE PAVING OF BUILDING UNIT/FINI. PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF DRAFT GDR.
- THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NACESSARY ACTION FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF DRAFT GDR 2021
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF DRAFT GDR.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF DRAFT GDR.

RESI. AFFORDABLE HOUSING PROJECT
LAYOUT PLAN SHOWING PROP. RESI. AFFORDABLE HOUSING BUILDING ON SUR. NO - 71/1
F.P. NO. :- 108, O.P. NO. :- 108 .
T.P. NO. :- 76-B (CHANDKHEDA)
AT:- CHANDKHEDA
TAL.:- AHMEDABAD(WEST) DIST. :- AHMEDABAD.
SCALE -1.00CM = 1.00MT. SHEET NO - 1/2
ZONE:- RESI.- II (OVERLAY ZONE - RAH) BLOCK - B
USE:- RESI. (RESIDENTIAL AFFORDABLE HOUSE)

AREA TABLE

	SQ.MTS.
PLOT AREA	4127.00
RESI. PLOT @ 8 %	330.16
PROV. COMMON PLOT AREA	330.47
B.A. ON G.F. BLOCK – A	295.52
B.A. ON G.F. BLOCK – B	295.52
B.A. ON G.F. BLOCK – C	295.52
B.A. ON G.F. BLOCK – D & E	543.85
B.A. ON G.F. BLOCK – F	256.08
TOTAL B.A. ON GR. FL.	1888.49
OPEN AREA	2440.51

F.S.I. AREA TABLE

	SQ.MTS.
PLOT AREA	4127.00
PERMISSIBLE F.S.I. @ 1.8	7428.60
ADDI. CHARGABLE F.S.I. AREA OFFERMI. F.S.I. @ 0.90 % 4127.00 X 0.90 = 3714.30) (AS PER OVER LAY ZONE - RAH)	3714.30
TOTAL PERMISSIBLE F.S.I. @ 1 : 2.7	11110.90
F.S.I. AREA ON BLOCK – A	1966.80
F.S.I. AREA ON BLOCK – B	1966.80
F.S.I. AREA ON BLOCK – C	1966.80
F.S.I. AREA ON BLOCK – D & E	3598.84
F.S.I. AREA ON BLOCK – F	1611.19
TOTAL F.S.I. AREA	11110.43
PROV. F.S.I. ON PAYMENT AREA (11110.43 - 7428.60)	3681.83

FLOOR & TENA. AREA TABLE

BLOCK	USE	SQ.TENA.	FL. AREA SQ.MTS.
A	RESI.	30	1966.80
B	RESI.	30	1966.80
C	RESI.	30	1966.80
D & E	RESI.	60	3598.84
F	RESI.	28	1611.19
TOTAL	RESI.	178	11110.43

COLOUR NOTE

PLOT BOUNDARY :- / PROPOSED WORK :- / SUR. NO. BOUNDARY :- / COMMON PLOT :- / TREE LIKE :- / PERMISSIBLE F.S.I. ON PAYMENT :- / PROPOSED DRAINAGE :- / ROAD :- / F.W. :- / COMMUNITY BIN 80 LIT.

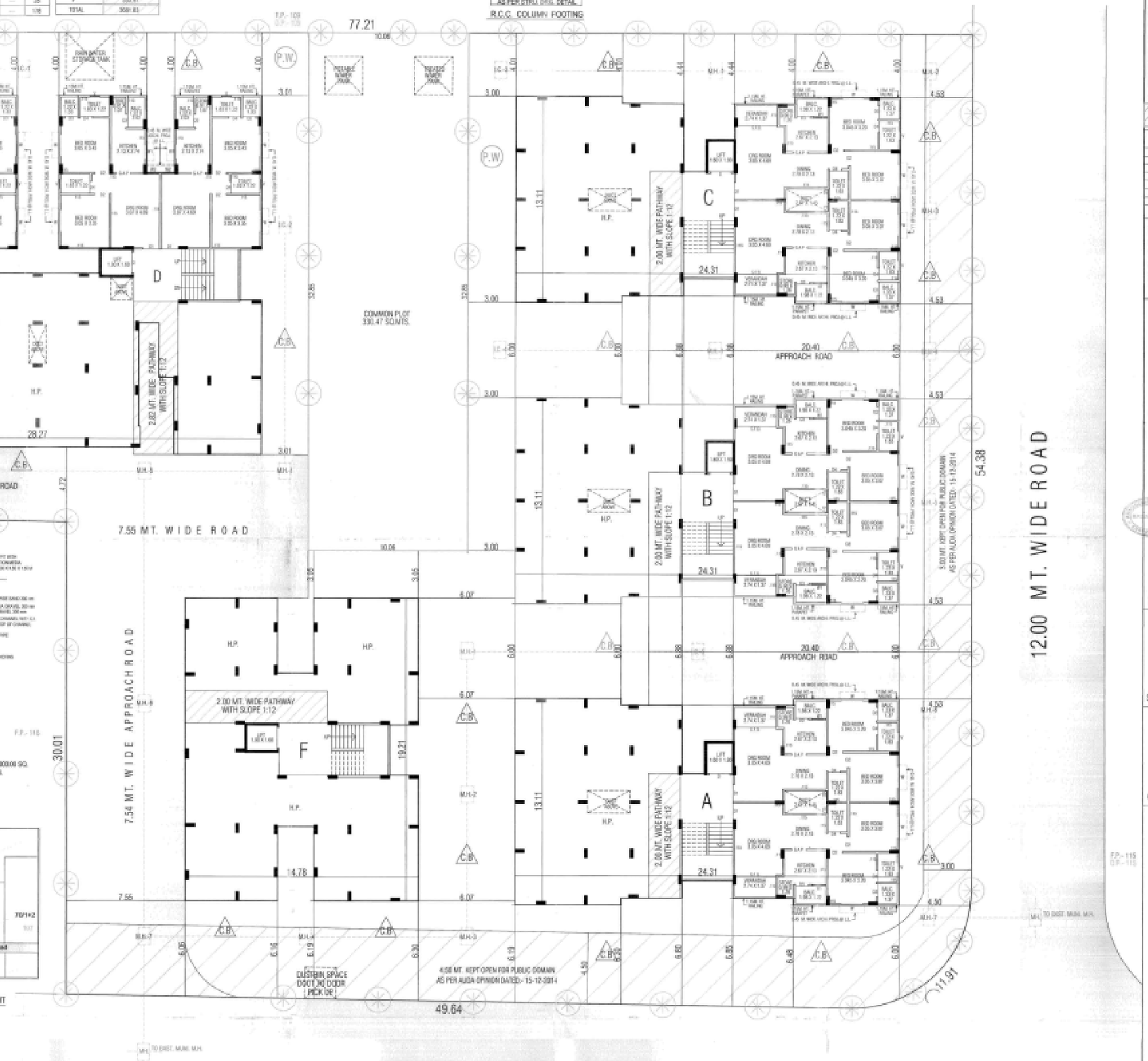
OWNERS

ENGINEER — N. J. SHAH, 45, Avani Complex, B/h. Police Station, Navrangpura, Ahmedabad. ER 04/02/30318 R2 Dt. 21/02/2013

STRU.ENGINEER — VIRENDRA C. VAGADIA, B. E. Civil, Registered Structural Designer, AMC Lic. No. : [illegible], 33, Avani Complex, Navrangpura, Ahmedabad-380 009 Ph. 6571494

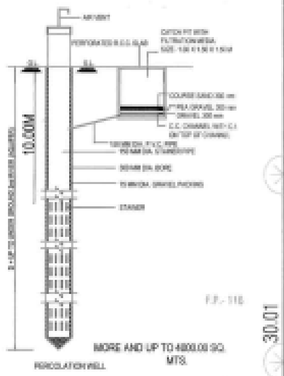
CLERK OF WORK — B. V. SHAH, Lal Darwaja, Nr. Jain Temple, Pohedi, [illegible], AMC C.O. : [illegible], B. [illegible]

AUTHORITY



NOTE:-

- ENGINEER IS FULLY RESPONSIBLE FOR OPEN SPACE LIVING A MARGINAL & ROAD LINE PORTION.
- ALL OUTER WALL ARE IN ACCORDENCE WITH N.B.C. & IS CODE.
- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFACTLY MOSQUITEO-PROOOG CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER.
- THE RAIN WATER PIPE OF 10 CM DIAMETER FOR EVERY 40 SQ. MTS. OF ROOFING AREA.
- PROV. OF TREE PLANTATION :- EVERY 200.00 SQ. MTS. AREA REQ. 3 TREE PLOT AREA = 4127.00 SQ. MTS. REQ TREE = 4127.00 X 3 / 200 = 61.91 SAY 62 TREE/PLANT PROV. AS PER REQ TREE PLANT.
- REQ. PERCOLATING WELL :- TWO IN THE CASE WHERE THE PLOT AREA EXCEEDS 1500 SQ. MT. AND UPTO 4000 SQ. MT. OWNER/DEVELOPER'S HAS TO PROVIDE/CONSTRUCT PERCOLATING WELL IN BUILDING UNIT WELL FOR EVERY 4000 SQ. MT. OR PART THERE OF AREA OF BUILDING UNIT. EVERY 4000 SQ. MT. PLOT AREA REQ. 1 P.W. 4127.00/4000 = 1.03 SAY 2 SQ. PROVIDE 2 P.W.
- THE SIZE OF COMMUNITY BIN FOR RESI. REQ. 1 UNIT FOR 1.0 LITRES CAPACITY, 1.00 SM FL. 100 UNITS REQ. COMMUNITY BIN NAMI. CAPACITY OF CONTAINER SHALL BE 80 LITERS. 178 / 80 = 22.25 SAY 23. PROV. 23 BIN FOR 80 LIT.
- IT IS CERTIFY THAT THE PLOT IS SURVEYED OF ME ON ALL DIMENSION SITES SHAPE AND PLAN AREA. TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.
- THE DEPTH & POSSITION OF M.H. IS VERRIFIED BY ME ON SITE & PREMISE GETS DRAIN. CONNECTION.
- 0.10 M.M. C.I. PIPE WITH V.P PROVIDE FOR W.C.
- 0.07 M.M. C.I. PIPE WITH V.P PROVIDE FOR BATH & KITCHEN
- ALL VERANDAH & TERRACE PARAPET ARE 0.11 THICK & 1.15 M HT. PARAPET WALL.
- ALL EXTERNAL WALLS AS PER PROVISION OF N.B.C. & I.S. SPECIFICATION
- LIFT CARRYING CAPACITY IS 08 PERSONS
- ONE LETTER BOX PROVIDED @ B.L. FOR EACH UNIT.



PERCOLETING WELL SECTION

KEY PLAN
SCALE 1.0CM = 20.0MT

SITE PLAN
SCALE 1.0CM = 1.0MT

COPY

BUILT- UP AREA TABLE

SQ.MTS.

BLOCK	A	B	C	D & E	F	TOTAL
GROUND FLOOR	299.52	299.52	299.52	543.85	256.08	1698.49
1ST. FLOOR	299.52	299.52	299.52	543.85	256.08	1698.49
2ND. FLOOR	299.52	299.52	299.52	543.85	256.08	1698.49
3RD. FLOOR	299.52	299.52	299.52	543.85	256.08	1698.49
4TH. FLOOR	299.52	299.52	299.52	543.85	256.08	1698.49
5TH. FLOOR	299.52	299.52	299.52	543.85	256.08	1698.49
6TH. FLOOR	299.52	299.52	299.52	543.85	256.08	1698.49
7TH. FLOOR	299.52	299.52	299.52	543.85	256.08	1698.49
STAIR CABIN	33.86	33.86	33.86	67.60	33.93	202.53
LIFT MACHINE ROOM	22.45	22.45	22.45	44.91	22.45	134.71
TOTAL	2430.41	2430.41	2430.41	4403.31	2104.62	13379.16

F.S.I. AREA TABLE

SQ.MTS.

A		B		C		D & E		F		TOTAL	
FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.
131.12	02	131.12	02	131.12	02	233.52	------	------	---	626.88	06
262.24	04	262.24	04	262.24	04	480.76	230.17	04	230.17	1497.65	24

BUILT- UP AREA TABLE. SQ.MTS.

BLOCK	A	B	C	D & E	F	TOTAL
GROUND FLOOR	299.52	299.52	299.52	543.85	256.08	1686.49
1ST. FLOOR	299.52	299.52	299.52	543.85	256.08	1686.49
2ND. FLOOR	299.52	299.52	299.52	543.85	256.08	1686.49
3RD. FLOOR	299.52	299.52	299.52	543.85	256.08	1686.49
4TH. FLOOR	299.52	299.52	299.52	543.85	256.08	1686.49
5TH. FLOOR	299.52	299.52	299.52	543.85	256.08	1686.49
6TH. FLOOR	299.52	299.52	299.52	543.85	256.08	1686.49
7TH. FLOOR	299.52	299.52	299.52	543.85	256.08	1686.49
STAIR CABIN UPT MACHINE RM.	33.80	33.80	33.80	67.60	33.53	202.53
	22.45	22.45	22.45	44.90	22.45	134.71
TOTAL	2429.41	2429.41	2429.41	4863.31	2304.82	18029.16

F.S.I. AREA TABLE. SQ.MTS.

BLOCK	A	B	C	D & E	F	TOTAL
	131.12	131.12	131.12	233.52	------	626.88
	262.24	262.24	262.24	480.76	230.17	1497.65
	262.24	262.24	262.24	480.76	230.17	1497.65
	262.24	262.24	262.24	480.76	230.17	1497.65
	262.24	262.24	262.24	480.76	230.17	1497.65
	262.24	262.24	262.24	480.76	230.17	1497.65
	262.24	262.24	262.24	480.76	230.17	1497.65
	262.24	262.24	262.24	480.76	230.17	1497.65

FLOOR & TENAMENT TABLE.

A		B		C		D & E		F		TOTAL	
FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.
------	--	------	--	------	--	233.52	04	------	--	626.88	10
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
1966.80	28	1966.80	28	1966.80	28	3599.84	60	1611.19	28	11110.43	178

F.S.I. AREA TABLE :-

BLOCK	UP TO 50.	50 TO 65.	65 TO 80.	TOTAL
A	------	1966.80	------	1966.80
B	------	1966.80	------	1966.80
C	------	1966.80	------	1966.80
D & E	------	3599.84	------	3599.84
F	------	1611.19	------	1611.19
TOTAL	------	11110.43	------	11110.43

TOTAL NO. UNIT TABLE:-

BLOCK	UP TO 50	50 TO 65	65 TO 80	TOTAL
A	---	30	---	30
B	---	30	---	30
C	---	30	---	30
D & E	---	60	---	60
F	---	28	---	28
TOTAL	---	178	---	178

CAHRGEBLE F.S.I AREA TABLE

BLOCK	CAHRGEBLE F.S.I
A	655.79
B	655.79
C	655.79
D & E	1192.49
F	533.97
TOTAL	3697.83

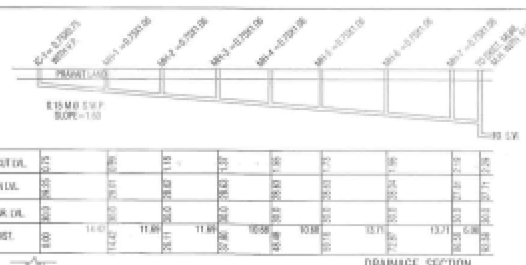
CHARGABLE F.S.I AREA TABLE :-

PLOT AREA :-	4127.00 sq. mt.
PERMI. F.S.I. 1.5 :-	7428.60 sq. mt.
PERMI. CHAR. F.S.I. 0.90 :-	3714.30 sq. mt.
USE TOTAL F.S.I AREA :-	11110.43 sq. mt.
USE CHAR. F.S.I AREA :-	3697.83 sq. mt.

COMMON PLOT AREA. CAL. :-

COMMON PLOT

= 32.85 X 10.06 = 330.47



CUT LVL.	0.75		0.95		1.15		1.35		1.55		1.75		1.95		2.15		2.35		2.55		2.75		
IN LVL.	0.55	0.65	0.75	0.85	0.95	1.05	1.15	1.25	1.35	1.45	1.55	1.65	1.75	1.85	1.95	2.05	2.15	2.25	2.35	2.45	2.55	2.65	2.75
GR. LVL.	0.0	0.10	0.20	0.30	0.40	0.50	0.60	0.70	0.80	0.90	1.00	1.10	1.20	1.30	1.40	1.50	1.60	1.70	1.80	1.90	2.00	2.10	2.20
DIST.	1.00	14.40	12.40	11.80	11.80	11.80	10.80	10.80	10.80	10.80	10.80	10.80	13.70	13.70	13.70	13.70	13.70	13.70	13.70	13.70	13.70	13.70	13.70

DRAINAGE SECTION

SCALE :- HOR. 1.00 CM = 5.00 MT
VER. 1.00 CM = 1.00 MT

R.C.C. COLUMN FOOTING

NOTES:

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTEFY THAT ACCORDING TO DRAFT GDR 2023 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTEFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE DRAFT GDR, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.3.12 AND 23.3.4 AND 24.6.0 OF DRAFT G.D.R.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF DRAFT G.D.R.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF DRAFT G.D.R.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.18
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE DRAFT GDR.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF DRAFT GDR.
- THE PAVING OF BUILDING UNIFORM PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF DRAFT GDR.
- THE STRUCTUR OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NACESSARY ACTION FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF DRAFT GDR 2023
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF DRAFT GDR.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF DRAFT GDR.

RESI. AFFORDABLE HOUSING PROJECT
LAYOUT PLAN SHOWING PROP. RESI. AFFORDABLE HOUSING BUILDING ON SUR. NO - 71/1
F.P. NO. :- 108, O.P. NO. :- 108 .
T.P. NO. :- 76-B (CHANDKHEDA)
AT.:- CHANDKHEDA
TAL.:-AHMEDABAD(WEST) DIST. :- AHMEDABAD.

SCALE -1.000M=1.00MT. SHEET NO - 1/2
ZONE :- RESI.- II (OVERLAY ZONE - RAH) BLOCK - D &E
USE :- RESI. (RESIDENTIAL AFFORDABLE HOUSE)

AREA TABLE SQ.MTS.

PLOT AREA	4127.00
REQ. COMMON PLOT @ 8 %	330.16
PROV. COMMON PLOT AREA	330.47
B.A. ON G.F. BLOCK – A	285.52
B.A. ON G.F. BLOCK – B	285.52
B.A. ON G.F. BLOCK – C	285.52
B.A. ON G.F. BLOCK – D & E	543.85
B.A. ON G.F. BLOCK – F	256.08
TOTAL B.A. ON GR. FL.	1686.49
OPEN AREA	2440.51

F.S.I. AREA TABLE SQ.MTS.

PLOT AREA	4127.00
PERMISSIBLE F.S.I. @ 1.5	7428.60
ADDI. CHARGABLE F.S.I. AREA OF PERMI. F.S.I. @ 0.90 (%) 4127.00 X 0.90 = 3714.30) (AS PER OVER LAY ZONE - RAH)	3714.30
TOTAL PERMISSIBLE F.S.I. @ 1 : 2.7	11142.90
F.S.I. AREA ON BLOCK – A	1966.80
F.S.I. AREA ON BLOCK – B	1966.80
F.S.I. AREA ON BLOCK – C	1966.80
F.S.I. AREA ON BLOCK – D & E	3599.84
F.S.I. AREA ON BLOCK – F	1611.19
TOTAL F.S.I. AREA	11110.43
PROV. F.S.I. ON PAYMENT AREA (11110.43 - 7428.60 = 3681.83)	3681.83

FLOOR & TENA. AREA TABLE SQ.MTS.

BLOCK	USE	ES.TENA.	FL. AREA
A	RESI.	30	1966.80
B	RESI.	30	1966.80
C	RESI.	30	1966.80
D & E	RESI.	60	3599.84
F	RESI.	28	1611.19
TOTAL	RESI.	178	11110.43

COLOUR NOTE

PLOT BOUNDRY :- | PERMISSIBLE F.S.I. ON PAYMENT :-
PROPOSED WORK :- | PROPOSED DRAINAGE :-
SUR. NO. BOUNDRY :- | ROAD :-
COMMON PLOT :- | P.W. :-
TREE LIMIT :- | COMMUNITY BIN BIN LITS.

OWNERS

N. J. SHAH
45, Avani Complex,
Bh. Police Station,
Navrangpura, Ahmedabad.
ER 045023031B R2
Dt. 21/02/2013
ENGINEER

VIRENDRA C. VAGADIA
B. E. Civil
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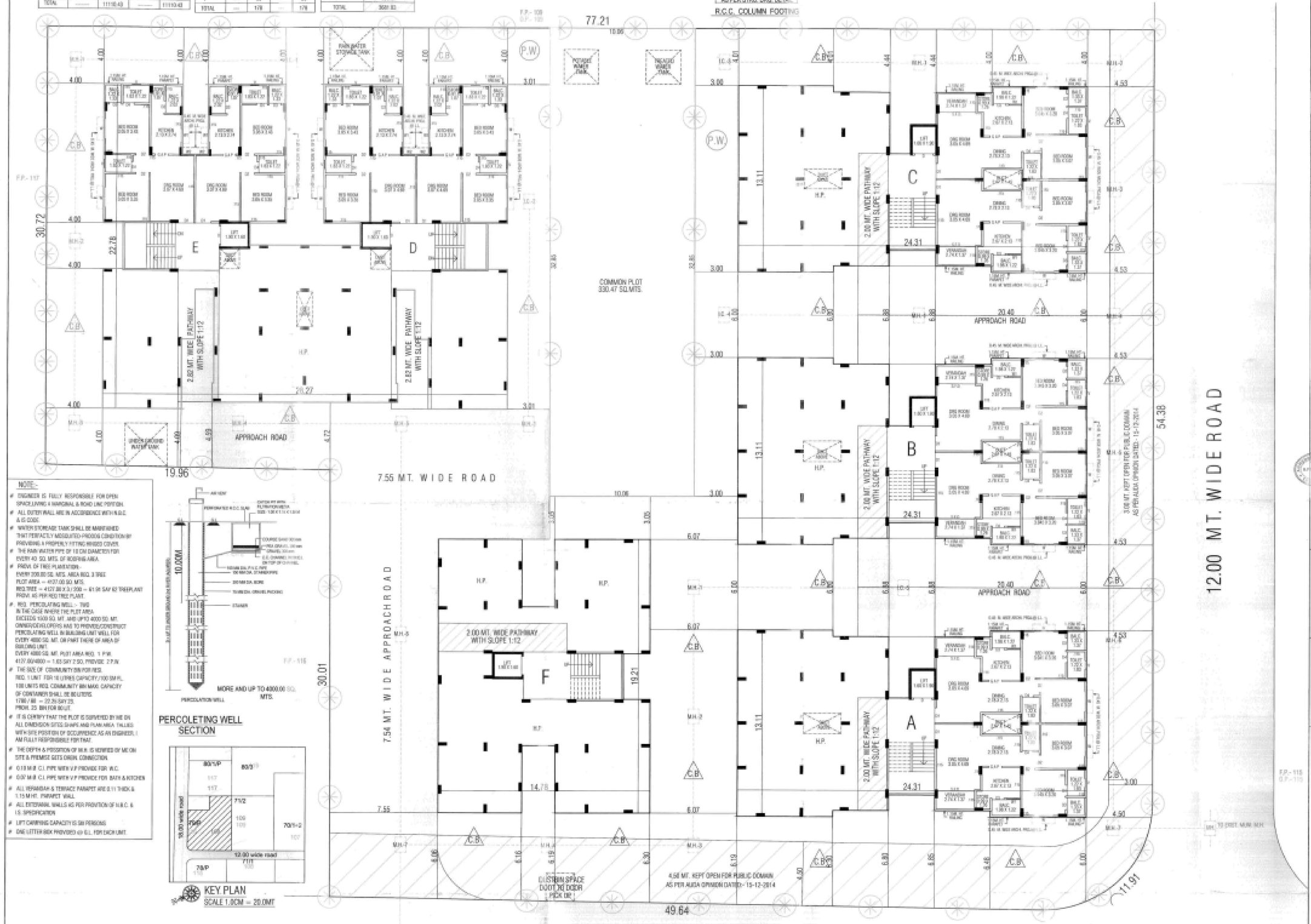
AMC Lic. No. - [illegible]
23, Avani Complex, Navrangpura,
Ahmedabad-380 009 Ph. [illegible]
STRU.ENGINEER

B. V. SHAH
Lic.Surveyor
Nr. Jain Derasar,
Pratik - [illegible] S.K.
AMC C.O.W - [illegible]
[illegible]
CLERK OF WORK



NOTE:-

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- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFACTLY MOSQUITO PROOFS CONDITION BY PROVIDING A PROPERLY FITTING WEIDED COVER.
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- PROVI. OF TREE PLANTATION - EVERY 200.00 SQ. MTS. AREA REQ. 3 TREE PLOT AREA = 4127.00 SQ. MTS. REQ.TREE = 4127.00 X 3 / 200 = 61.91 SAY 62 TREE PLANT PROVI. AS PER RED TREE PLANT.
- REQ. PERCOLATING WELL :- TWO IN THE CASE WHERE THE PLOT AREA EXCEEDS 1000 SQ. MT. AND UPTO 4000 SQ. MT. OWNER/DEVELOPERS HAS TO PROVIDE/CONSTRUCT PERCOLATING WELL IN BUILDING UNIT WELL FOR EVERY 4000 SQ. MT. OR PART THERE OF AREA OF BUILDING UNIT. EVERY 4000 SQ. MT. PLOT AREA REQ. 1 P.W. 4127.00/4000 = 1.03 SAY 2 SO. PROVIDE 2 P.W.
- THE SIZE OF COMMUNITY BIN FOR RESI. REQ. 1 UNIT FOR 16 LITRES CAPACITY (100 SM FL. 100 UNITS REQ. COMMUNITY BIN MAX. CAPACITY OF CONTAINER SHALL BE 80 LITERS 1780 / 80 = 22.25 SAY 23 PROVI. 23 BIN FOR 80 LIT.
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- 0.07 M.M. C.I. PIPE WITH V.P. PROVIDE FOR BATH & KITCHEN
- ALL VERANDAH & TERRACE PARAPET ARE 0.11 THICK & 1.15 M.HT. PARAPET WALL.
- ALL EXTERNAL WALLS AS PER PROVITION OF N.B.C. & I.S. SPECIFICATION
- LIFT CARRYING CAPACITY IS 630 PERSONS
- ONE LITTER BEX PROVIDED @ E.L. FOR EACH UNIT.

PERCOLETING WELL SECTION

KEY PLAN
SCALE 1.0CM = 20.0MT

SITE PLAN
SCALE 1.0CM = 1.0MT

SCRUTINIZE COPY
TPO, BRSP, AMC

AUTHORITY

BUILT- UP AREA TABLE (SQ.MTS.) / F.S.I. AREA TABLE (SQ.MTS.)

BLOCK	A	B	C	D & E	F	TOTAL	A	B	C	D & E	F	TOTAL
GROUND FLOOR	286.52	286.52	286.52	543.85	256.88	1658.49	131.12	131.12	131.12	233.52	.....	626.88
1ST. FLOOR	286.52	286.52	286.52	543.85	256.88	1658.49	262.24	262.24	262.24	480.76	230.17	1497.65
2ND. FLOOR	286.52	286.52	286.52	543.85	256.88	1658.49	262.24	262.24	262.24	480.76	230.17	1497.65
3RD. FLOOR	286.52	286.52	286.52	543.85	256.88	1658.49	262.24	262.24	262.24	480.76	230.17	1497.65
4TH. FLOOR	286.52	286.52	286.52	543.85	256.88	1658.49	262.24	262.24	262.24	480.76	230.17	1497.65
5TH. FLOOR	286.52	286.52	286.52	543.85	256.88	1658.49	262.24	262.24	262.24	480.76	230.17	1497.65
6TH. FLOOR	286.52	286.52	286.52	543.85	256.88	1658.49	262.24	262.24	262.24	480.76	230.17	1497.65
7TH. FLOOR	286.52	286.52	286.52	543.85	256.88	1658.49	262.24	262.24	262.24	480.76	230.17	1497.65
STAIR CABIN	33.90	33.90	33.90	67.80	33.93	232.53						
LIFTMACHINE RM.	22.45	22.45	22.45	44.91	22.45	134.71						
TOTAL	2420.41	2420.41	2420.41	4463.31	2104.62	13809.16	1966.80	1966.80	1966.80	3598.84	1611.19	11110.43

BLOCK	A	B	C	D & E	F	TOTAL
FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.	FL. AREA	RESI.
131.12	02	131.12	02	131.12	02	233.52	04	.....	..	626.88	10
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
262.24	04	262.24	04	262.24	04	480.76	08	230.17	04	1497.65	24
1966.80	30	1966.80	30	1966.80	30	3598.84	54	1611.19	28	11110.43	178

F.S.I. AREA TABLE :-

BLOCK	UP TO 50.	50 TO 66.	66 TO 88.	TOTAL
A	.....	1966.80	.....	1966.80
B	.....	1966.80	.....	1966.80
C	.....	1966.80	.....	1966.80
D & E	.....	3598.84	.....	3598.84
F	.....	1611.19	.....	1611.19
TOTAL	.....	11110.43	.....	11110.43

TOTAL NO. UNIT TABLE:-

BLOCK	up to 50	50 TO 66	66 TO 88	TOTAL
A	...	30	...	30
B	...	30	...	30
C	...	30	...	30
D & E	...	60	...	60
F	...	28	...	28
TOTAL	...	178	...	178

CAHRGEBLE F.S.I AREA TABLE

BLOCK	CAHRGEBLE F.S.I.
A	651.79
B	651.79
C	651.79
D & E	1192.49
F	533.91
TOTAL	3681.83

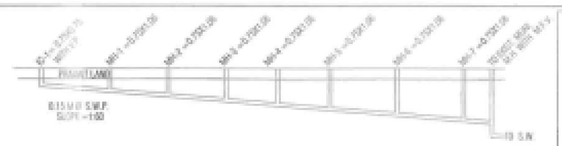
CHAWGABLE F.S.I AREA TABLE:-

PLOT AREA :-	4127.00 sq. mt.
PERMI. F.S.I. 1:1.8 :-	7428.60 sq. mt.
PERMI. CHAR. F.S.I. 0.90 :-	3714.30 sq. mt.
BSI TOTAL F.S.I AREA :-	11110.43 sq. mt.
BSI CHAR F.S.I AREA :-	3681.83 sq. mt.

COMMON PLOT AREA CAL. :-

COMMON PLOT

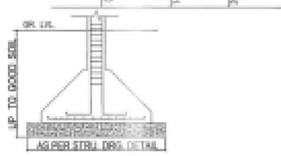
* 32.86 X 10.06 = 330.47



CUT LVL.	0.75		0.90		0.78		1.37		1.60		1.75		1.56		2.78		1.50						
IN LVL.	29.29		29.31		29.82		28.63		28.63		28.03		28.24		27.52		27.77						
GR. LVL.	30.0		30.0		30.0		30.0		30.0		30.0		30.0		30.3		30.1						
DIST.	0.00	14.42		11.89		11.00		10.68		10.68		13.71		13.71		12.20		8.00					

DRAINAGE SECTION

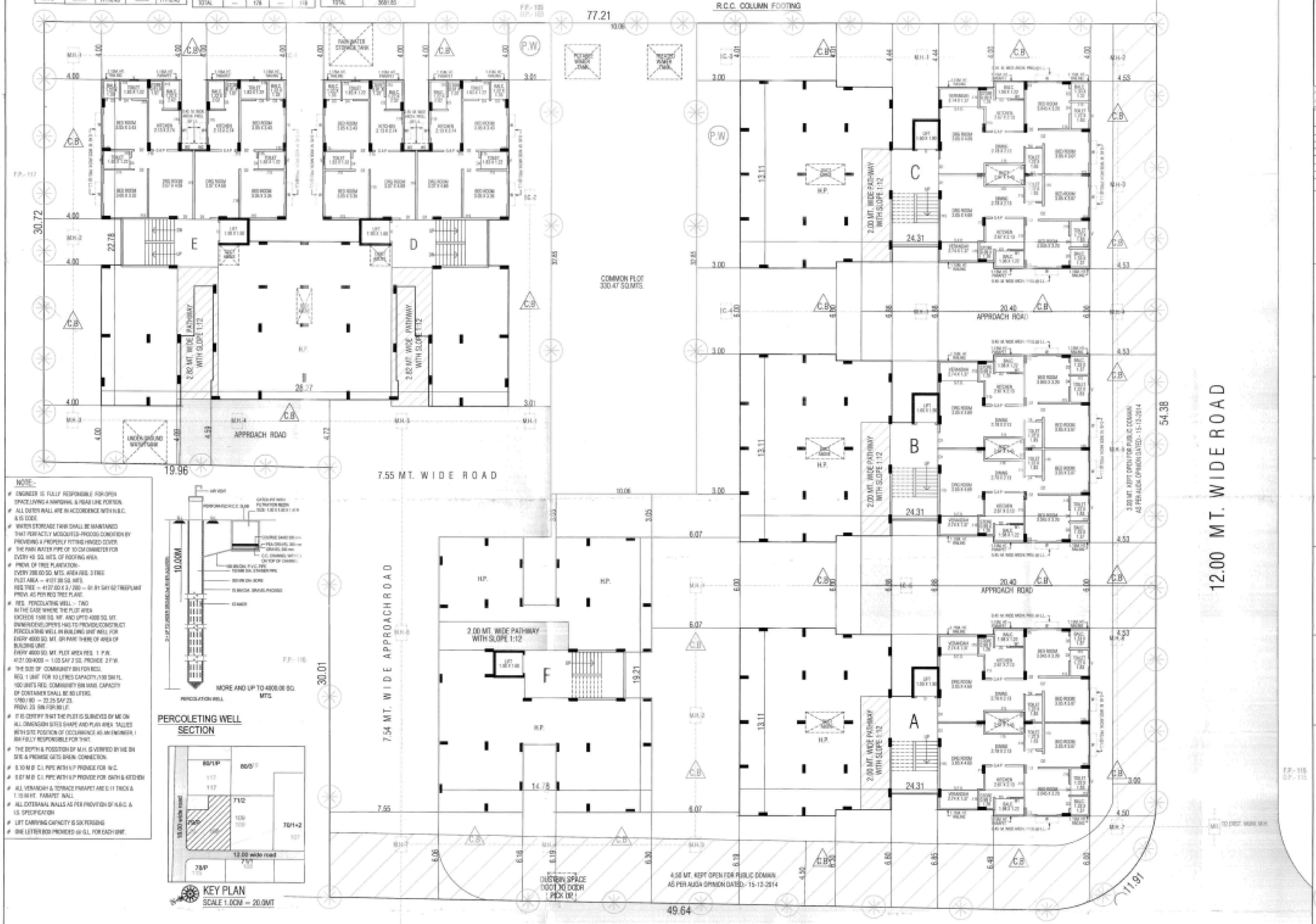
SCALE :- HOR. 1.00 CM = 5.00 MT
VER. 1.00 CM = 1.00 MT



R.C.C. COLUMN FOOTING

NOTES:-

- ENGINEER IS FULLY RESPONSIBLE FOR LAYING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 45.5.3 OF THE DRAFT GDR, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1, 23.12 AND 23.14 AND 24.6 OF DRAFT G.D.R.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF DRAFT G.D.R.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF DRAFT G.D.R.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE DRAFT GDR.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF DRAFT GDR.
- THE PAVING OF BUILDING UNIT/PBL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF DRAFT GDR.
- THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF DRAFT GDR 2013
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF DRAFT GDR.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF DRAFT GDR.



NOTE:-

- ENGINEER IS FULLY RESPONSIBLE FOR OPEN SPACE,LIVING & MARGINAL & ROAD LINE PORTION.
- ALL OUTER WALL ARE IN ACCORDENCE WITH N.B.C. & IS CODE
- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFACTLY MOSQUITO-PROOG CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER.
- THE RAIN WATER PIPE OF 10 CM DIAMETER FOR EVERY 40 SQ. MTS. OF ROOFING AREA.
- PROVI. OF TREE PLANTATION - EVERY 200.00 SQ. MTS. AREA REQ. 3 TREE PLOT AREA = 4127.00 SQ. MTS. REQ TREE = 4127.00 X 3 / 200 = 61.91 SAY 62 TREE PLANT PROVI. AS PER REQ TREE PLANT.
- REQ. PERCOLATING WELL :- TWO IN THE CASE WHERE THE PLOT AREA EXCEEDS 1500 SQ. MT. AND UPTO 4000 SQ. MT. OWNER/DEVELOPER'S HAS TO PROVIDE/CONSTRUCT PERCOLATING WELL IN BUILDING UNIT WELL FOR EVERY 4000 SQ. MT. OR PART THERE OF AREA OF BUILDING UNIT. EVERY 4000 SQ. MT. PLOT AREA REQ. 1 P.W. 4127.00/4000 = 1.03 SAY 2 SQ. PROVIDE 2 P.W.
- THE SIZE OF COMMUNITY BIN FOR RESI. REQ. 1 UNIT FOR 10 LITRES CAPACITY,100 SM FL 100 UNITS REQ. COMMUNITY BIN MAXI. CAPACITY OF CONTAINER SHALL BE 80 LITERS. 1780/80 = 22.25 SAY 23. PROVI. 23 BIN FOR 80 LIT.
- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND PLAN AREA TALLIES WITH SITE POSITION OF OCCURANCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.
- THE DEPTH & POSSITION OF M.H. IS VERIFIED BY ME ON SITE & PREMISE GETS BRAIN CONNECTION.
- 0.10 M Ø C.I. PIPE WITH H.P. PROVIDE FOR W.C.
- 0.07 M Ø C.I. PIPE WITH H.P. PROVIDE FOR BATH & KITCHEN
- ALL VERANDAH & TERRACE PARAPET ARE 0.11 THICK & 1.15 M HT. PARAPET WALL.
- ALL EXTERNAL WALLS AS PER PROVISION OF N.B.C. & I.S. SPECIFICATION
- LIFT CARRYING CAPACITY IS SIX PERSONS
- ONE LETTER BOX PROVIDED @ G.L. FOR EACH UNIT.

PERCOLETING WELL SECTION

KEY PLAN
SCALE 1.0CM = 20.0MT

SITE PLAN
SCALE 1.0CM = 1.0MT

RESI. AFFORDABLE HOUSING PROJECT
LAYOUT PLAN SHOWING PROP. RESI. AFFORDABLE HOUSING BUILDING ON SUR. NO - 71/1
F.P. NO. :- 108, O.P. NO. :- 108 .
T.P. NO. :- 76-B (CHANDKHEDA)
AT:- CHANDKHEDA
TAL.:- AHMEDABAD(WEST) DIST. :- AHMEDABAD.

SCALE :- 1.00CM = 1.00MT. SHEET NO - 1/2
ZONE :- RESI. - II (OVERLAY ZONE - RAH) BLOCK - F
USE :- RESI. (RESIDENTIAL AFFORDABLE HOUSE)

AREA TABLE

	SQ.MTS.
PLOT AREA	4127.00
RED. COMMON PLOT @ 8 %	330.16
PROV. COMMON PLOT AREA	330.47
B.A. ON G.F. BLOCK – A	286.52
B.A. ON G.F. BLOCK – B	286.52
B.A. ON G.F. BLOCK – C	286.52
B.A. ON G.F. BLOCK – D & E	543.85
B.A. ON G.F. BLOCK – F	256.88
TOTAL B.A. ON SR. FL.	1658.49
OPEN AREA	2468.51

F.S.I. AREA TABLE

	SQ.MTS.
PLOT AREA	4127.00
PERMISSIBLE F.S.I. @ 1:1.8	7428.60
ADDI. CHARGABLE F.S.I. AREA OF PERMI. F.S.I. @ 0.90 % (4127.00 X 0.90) = 3714.30)	3714.30
TOTAL PERMISSIBLE F.S.I. @ 1 : 2.7	11142.90
F.S.I. AREA ON BLOCK – A	1966.80
F.S.I. AREA ON BLOCK – B	1966.80
F.S.I. AREA ON BLOCK – C	1966.80
F.S.I. AREA ON BLOCK – D & E	3598.84
F.S.I. AREA ON BLOCK – F	1611.19
TOTAL F.S.I. AREA	11110.43
PROV. F.S.I. ON PAYMENT AREA (11110.43 - 7428.60) = 3681.83)	3681.83

AS PER OVER LAP ZONE - RAH

FLOOR & TENA. AREA TABLE

BLOCK	USE	TO TENA.	FL AREA
A	RESI.	30	1966.80
B	RESI.	30	1966.80
C	RESI.	30	1966.80
D & E	RESI.	60	3598.84
F	RESI.	28	1611.19
TOTAL	RESI.	178	11110.43

COLOUR NOTE

PLOT BOUNDARY :- / PROPOSED WORK :- / SUR. NO. BOUNDARY :- / COMMON PLOT :- / TREE LANT. :- / PERMISSIBLE F.S.I. ON PAYMENT :- / PROPOSED DRAINAGE :- / ROAD :- / P.W. :- / COMMUNITY BIN 80 LITS.

OWNER'S

ENGINEER

N. J. SHAH
45, Avani Complex,
B/h. Police Station,
Navrangpura, Ahmedabad.
ER 0459230318 R2
Dt. 21/02/2013

STRU.ENGINEER

VIRENDRA C. VAGADIA
B. E. Civil
Registered Structural Engineer
AMC LIC. No. / 1100-4021/2013 (N)
23, Avani Complex, Navrangpura,
Ahmedabad-380 009 Ph. 9825[illegible]

CLERK OF WORK

B. V. SHAH
1st Floor
Ph. [illegible]
Pranav - [illegible] SJR.
AMC C.O.W. - [illegible]
D. [illegible]

AUTHORITY