



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

Case No: BLNTI/WZ/091019/CGDCRV/A2892/R0/M1
Rajachitthi No: 02851/091019/A2892/R0/M1
Arch./Engg No.: ER0456230323R3
S.D. No.: SD0288010122R2
C.W. No.: CW0479220920R1
Developer Lic. No.: DEV462270720
Owner Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
Owners Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
Occupier Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
Occupier Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
Election Ward: 05 - RANIP
Zone: WEST
TPScheme: 66 - Ranip-Chenpur
Proposed Final Plot No: 6 (R.S.NO. - 85)
Block/Tenament No.: A+B
Sub Plot Number
Site Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, AHMEDABAD, 382480
Height of Building: 24.85 METER

સદર પ્રકરણે ચર્ચા બેઠકે એસ.આર્. ના નામો ના હતા
ચુકવવાના હોઈ, તે વસુલાત બાબતે બી. યુ. પરમીયન
અગાઉ અરેના વિભાગને આદેશ મેળવવાનો રહેશે

Date: 12 DEC 2019

Arch./Engg. Name: SHAH NITESH J
S.D. Name: D.H.PATEL
C.W. Name: VISHAL JAGDISHKUMAR PATEL
Developer Name: SUDARSHAN DEVELOPERS

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	ELECTRIC SUB STATION	19.17	0	0
Ground Floor	COMMERCIAL	322.21	0	13
Ground Floor	PARKING	359.75	0	0
First Floor	RESIDENTIAL	613.38	8	0
Second Floor	RESIDENTIAL	613.38	8	0
Third Floor	RESIDENTIAL	613.38	8	0
Fourth Floor	RESIDENTIAL	613.38	8	0
Fifth Floor	RESIDENTIAL	613.38	8	0
Sixth Floor	RESIDENTIAL	613.38	8	0
Seventh Floor	RESIDENTIAL	613.38	8	0
Stair Cabin	STAIR CABIN	95.67	0	0
Lift Room	LIFT	70.13	0	0
Total		5160.59	56	13

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017, AND GH/V/143 OF 2019/EDB-102016-3629-L, DATED:-3/10/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 17.2
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-27/11/2019
- (7) APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.17/10/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RES. AND COMMERCIAL (MIX) BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.26/11/2019 IN RESPECT OF 25.00MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (9) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-7/2/2017, REF.NO.TPS/NO.66(RANIP-CHENPUR-CHANDALODIYA)/TENTATIVE/CASE NO.06/57 AND T.P.O. UNIT-3, DATED:-31/12/2018, REF.NO.TPS/NO.66(RANIP-CHENPUR-CHANDALODIYA)/OPINION/F.P.NO. 6/17642 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
- (10) THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.-17/10/2019
- (11) THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(W.Z.) REF NO.9289, DT.21/2/2019 AND REF NO. - 9954, ON DT.21/11/2019 ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR DRAFT T.P.SCHEME AND NET DEMAND GIVEN BY CHIEF CITY PLANNER (I/C) LETTER NO. - CPD/AMC/GENERAL/2508, ON DT.28/3/2017 AND 12/2/2019 ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (13) THIS PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (W.Z) LETTER NO. - RP-37, ON DT.17/10/2019



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

સદર પ્રકરણે ચાલેલ અરજી. એસ. આર્. ના નાણાં ના હસ્તા
ચુકવવાના હોઈ, તે વસુલાત બાબતે બી. યુ. પરમોશન
અગાઉ અરજીના વિભાગનો અધિકારી નેમવાવાનો રહેશે

Case No: BLNTI/WZ/091019/CGDCRV/A2893/R0/M1
Rajachitthi No: 02853/091019/A2893/R0/M1
Arch./Engg No.: ER0456230323R3
S.D. No.: SD0288010122R2
C.W. No.: CW0479220920R1
Developer Lic. No.: DEV462270720
Owner Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
Owners Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
Occupier Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
Occupier Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
Election Ward: 05 - RANIP
Zone: WEST
TPScheme: 66 - Ranip-Chenpur
Proposed Final Plot No: 6 (R.S.NO. - 85)
Sub Plot Number: Block/Tenament No.: C+D+E
Site Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, AHMEDABAD, 382480
Height of Building: 24.85 METER

Date: 12 DEC 2019

Arch./Engg. Name: SHAH NITESH J
S.D. Name: D.H.PATEL
C.W. Name: VISHAL JAGDISHKUMAR PATEL
Developer Name: SUDARSHAN DEVELOPERS

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	COMMERCIAL	469.88	0	20
Ground Floor	PARKING	515.53	0	0
First Floor	RESIDENTIAL	871.07	12	0
Second Floor	RESIDENTIAL	871.07	12	0
Third Floor	RESIDENTIAL	871.07	12	0
Fourth Floor	RESIDENTIAL	871.07	12	0
Fifth Floor	RESIDENTIAL	871.07	12	0
Sixth Floor	RESIDENTIAL	871.07	12	0
Seventh Floor	RESIDENTIAL	871.07	12	0
Stair Cabin	STAIR CABIN	148.90	0	0
Over Head Water Tank	O.H.W.T.	106.19	0	0
Total		7337.99	84	20

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

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Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Case No: BLNTI/WZ/091019/CGDCRV/A2894/R0/M1
 Rajachitthi No: 02854/091019/A2894/R0/M1
 Arch./Engg No.: ER0456230323R3
 S.D. No.: SD0288010122R2
 C.W. No.: CW0479220920R1
 Developer Lic. No.: DEV462270720
 Owner Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
 Owners Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
 Occupier Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
 Occupier Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
 Election Ward: 05 - RANIP
 Zone: WEST
 TPScheme: 66 - Ranip-Chenpur
 Proposed Final Plot No: 6 (R.S.NO. - 85)
 Sub Plot Number: Block/Tenament No.: F+G
 Site Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, AHMEDABAD, 382480
 Height of Building: 24.85 METER

સર પ્રકરણ ચાર્ટરડ બેંક એસ.એમ. ના નાણાં ના હયા

નુકલના હોદ્દા, તે વસુલાત બાબતે બી. યુ. પરમીશન

મગાફિ મત્રેના વિભાગનો આદેશાય મેળવવાનો રહે

Arch./Engg. Name: SHAH NITESH J

S.D. Name: D.H.PATEL

C.W. Name: VISHAL JAGDISHKUMAR PATEL

Developer Name: SUDARSHAN DEVELOPERS

Date: 12 DEC 2019

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	ELECTRIC SUB STATION	38.34	0	0
Ground Floor	COMMERCIAL	271.40	0	11
Ground Floor	PARKING	382.19	0	0
First Floor	RESIDENTIAL	586.79	8	0
Second Floor	RESIDENTIAL	586.79	8	0
Third Floor	RESIDENTIAL	586.79	8	0
Fourth Floor	RESIDENTIAL	586.79	8	0
Fifth Floor	RESIDENTIAL	586.79	8	0
Sixth Floor	RESIDENTIAL	586.79	8	0
Seventh Floor	RESIDENTIAL	586.79	8	0
Stair Cabin	STAIR CABIN	100.71	0	0
Over Head Water Tank	O.H.W.T.	70.79	0	0
Total		4970.96	56	11

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

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Commencement Letter (Rajachitthi)

સદર પ્રકરણે ચર્ચા બેઠક એસ.આર્.ના નાણાં ના હયા

ચુકવવાના હોર્ડ, તે વસુલાત જાહેર બી.યુ. પરમીટન

અમારું મત્રેના વિભાગનાં આશ્રિત મેળવવાનો રહેલો

Date: 2 DEC 2019

Case No: BLNTS/WZ/280319/CGDCRV/A2117/R1/M1
Rajachitthi No: 02857/280319/A2117/R1/M1
Arch./Engg No.: ER0456230323R3
S.D. No.: SD0288010122R2
C.W. No.: CW0479220920R1
Developer Lic. No.: DEV462270720
Owner Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
Owners Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
Occupier Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
Occupier Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
Election Ward: 05 - RANIP
TPScheme: 66 - Ranip-Chenpur
Sub Plot Number:
Site Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, AHMEDABAD, 382480
Height of Building: 24.85 METER

Arch./Engg. Name: SHAH NITESH J
S.D. Name: D.H.PATEL
C.W. Name: VISHAL JAGDISHKUMAR PATEL
Developer Name: SUDARSHAN DEVELOPERS

Zone: WEST
Proposed Final Plot No: 6 (R.S.NO. - 85)
Block/Tenament No.: H+I+J

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	941.24	0	0
First Floor	RESIDENTIAL	879.20	12	0
Second Floor	RESIDENTIAL	879.20	12	0
Third Floor	RESIDENTIAL	879.20	12	0
Fourth Floor	RESIDENTIAL	879.20	12	0
Fifth Floor	RESIDENTIAL	879.20	12	0
Sixth Floor	RESIDENTIAL	879.20	12	0
Seventh Floor	RESIDENTIAL	879.20	12	0
Stair Cabin	STAIR CABIN	146.11	0	0
Over Head Water Tank	O.H.W.T.	104.33	0	0
Total		7346.08	84	0

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017, AND GH/V/143 OF 2019/EDB-102016-3629-L, DATED:-3/10/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-27/11/2019
- (7) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.17/10/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RES. AND COMMERCIAL (MIX) BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.26/11/2019 IN RESPECT OF 25.00MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (9) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-7/2/2017, REF.NO.TPS/NO.66(RANIP-CHENPUR-CHANDALODIYA)/TENTATIVE/CASE NO.06/57 AND T.P.O. UNIT-3, DATED:-31/12/2018, REF.NO.TPS/NO.66(RANIP-CHENPUR-CHANDALODIYA)/OPINION/F.P.NO. 6/17642 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
- (10) THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.-17/10/2019
- (11) THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(W.Z.) REF NO.9289, DT.21/2/2019 AND REF NO. - 9954, ON DT.21/11/2019 ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR DRAFT T.P.SCHEME AND NET DEMAND GIVEN BY CHIEF CITY PLANNER (I/C) LETTER NO. - CPD/AMC/GENERAL/2508, ON DT.28/3/2017 AND 12/2/2019 ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (13) THIS PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (W.Z) LETTER NO. - RP-37, ON DT.17/10/2019
- (14) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX DEPT., WZ) ON DT.19/9/2019



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Case No.: BLNTS/WZ/091019/CGDCRV/A2895/R0/M1
Rajachitthi No.: 02858/091019/A2895/R0/M1
Arch./Engg No.: ER0456230323R3
S.D. No.: SD0288010122R2
C.W. No.: CW0479220920R1
Developer Lic. No.: DEV462270720
Owner Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
Owners Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
Occupier Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
Occupier Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
Election Ward: 05 - RANIP
TPScheme: 66 - Ranip-Chenpur
Sub Plot Number:
Site Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, AHMEDABAD, 382480
Height of Building: 24.85 METER

સરકારે આજેના રોજ એસ.એન. ના નામના હાથે
 મુકવાના હોઈ, તે વસૂલાત બાબતે બી. યુ. પરમીશન
 આપી અને ના વિભાગનો આભારાય મેળવવાનો રહેશે

Arch./Engg. Name: SHAH NITESH J
S.D. Name: D.H.PATEL
C.W. Name: VISHAL JAGDISHKUMAR PATEL
Developer Name: SUDARSHAN DEVELOPERS

Date: 12 DEC 2019

Zone: WEST
Proposed Final Plot No 6 (R.S.NO. - 85)
Block/Tenament No.: K+L+M

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	890.52	0	0
First Floor	RESIDENTIAL	824.38	12	0
Second Floor	RESIDENTIAL	824.38	12	0
Third Floor	RESIDENTIAL	824.38	12	0
Fourth Floor	RESIDENTIAL	824.38	12	0
Fifth Floor	RESIDENTIAL	824.38	12	0
Sixth Floor	RESIDENTIAL	824.38	12	0
Seventh Floor	RESIDENTIAL	824.38	12	0
Stair Cabin	STAIR CABIN	140.41	0	0
Over Head Water Tank	O.H.W.T.	104.39	0	0
Total		6905.98	84	0

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017, AND GH/V/143 OF 2019/EDB-102016-3629-L, DATED:-3/10/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 17.2
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-27/11/2019
- (7) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.17/10/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RES. AND COMMERCIAL (MIX) BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.26/11/2019 IN RESPECT OF 25.00MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (9) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-7/2/2017, REF.NO.TPS/NO.66(RANIP-CHENPUR-CHANDALODIYA)/TENTATIVE/CASE NO.06/57 AND T.P.O. UNIT-3, DATED:-31/12/2018, REF.NO.TPS/NO.66(RANIP-CHENPUR-CHANDALODIYA)/OPINION/F.P.NO. 6/17642 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
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- (11) THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(W.Z.) REF NO.9289, DT.21/2/2019 AND REF NO. - 9954, ON DT.21/11/2019 ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR DRAFT T.P.SCHEME AND NET DEMAND GIVEN BY CHIEF CITY PLANNER (I/C) LETTER NO. - CPD/AMC/GENERAL/2508, ON DT.28/3/2017 AND 12/2/2019 ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
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- (14) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX DEPT., WZ) ON DT.19/9/2019



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

Case No: BLNTS/WZ/091019/CGDCRV/A2896/R0/M1
 Rajachitthi No: 02859/091019/A2896/R0/M1
 Arch./Engg No.: ER0456230323R3
 S.D. No.: SD0288010122R2
 C.W. No.: CW0479220920R1
 Developer Lic. No.: DEV462270720
 Owner Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
 Owners Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
 Occupier Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
 Occupier Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
 Election Ward: 05 - RANIP
 TPScheme: 66 - Ranip-Chenpur
 Sub Plot Number:
 Site Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, AHMEDABAD, 382480
 Height of Building: 24.85 METER

Arch./Engg. Name: SHAH NITESH J
 S.D. Name: D.H.PATEL
 C.W. Name: VISHAL JAGDISHKUMAR PATEL
 Developer Name: SUDARSHAN DEVELOPERS

Zone: WEST
 Proposed Final Plot No: 6 (R.S.NO. - 85)
 Block/Tenament No.: N+O+P+CLUB HOUSE

Date: 2 DEC 2019

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	CLUB	108.89	0	0
Ground Floor	PARKING	886.35	0	0
First Floor	RESIDENTIAL	814.88	12	0
Second Floor	RESIDENTIAL	814.88	12	0
Third Floor	RESIDENTIAL	814.88	12	0
Fourth Floor	RESIDENTIAL	814.88	12	0
Fifth Floor	RESIDENTIAL	814.88	12	0
Sixth Floor	RESIDENTIAL	814.88	12	0
Seventh Floor	RESIDENTIAL	814.88	12	0
Stair Cabin	STAIR CABIN	135.36	0	0
Over Head Water Tank	O.H.W.T.	102.25	0	0
Total		6937.01	84	0

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017, AND GH/V/143 OF 2019/EDB-102016-3629-L, DATED:-3/10/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 17.2
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-27/11/2019
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- (9) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-7/2/2017, REF.NO.TPS/NO.66(RANIP-CHENPUR-CHANDALODIYA)/TENTATIVE/CASE NO.06/57 AND T.P.O. UNIT-3, DATED:-31/12/2018, REF.NO.TPS/NO.66(RANIP-CHENPUR-CHANDALODIYA)/OPINION/F.P.NO. 6/17642 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
- (10) THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.-17/10/2019
- (11) THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(W.Z.) REF NO.9289, DT.21/2/2019 AND REF NO. - 9954, ON DT.21/11/2019 ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR DRAFT T.P.SCHEME AND NET DEMAND GIVEN BY CHIEF CITY PLANNER (I/C) LETTER NO. - CPD/AMC/GENERAL/2508, ON DT.28/3/2017 AND 12/2/2019 ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (13) THIS PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (W.Z) LETTER NO. - RP-37, ON DT.17/10/2019



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

મહારાષ્ટ્ર રાજચિત્તી એક એક સુધી ના નાના ના હયા
સુકવવાના હોઈ, તે વસુલાત બાબતે બી. યુ. પરમોશન
અગાઉ મહેનત વિભાગના આદેશ મેળવવાને રહેશે

Date : 12 DEC 2019

Case No: BLNTS/WZ/091019/CGDCRV/A2898/R0/M1
Rajachitthi No: 02860/091019/A2898/R0/M1
Arch./Engg No.: ER0456230323R3
S.D. No.: SD0288010122R2
C.W. No.: CW0479220920R1
Developer Lic. No.: DEV462270720
Owner Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
Owners Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
Occupier Name: RATNADEEP DEVELOPERS AUTHO. PARTNER NIKIT A PATEL
Occupier Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, Ahmedabad
Election Ward: 05 - RANIP
Zone: WEST
TPScheme: 66 - Ranip-Chenpur
Proposed Final Plot No: 6 (R.S.NO. - 85)
Sub Plot Number: Block/Tenament No.: Q+R
Site Address: RATNA SAGAR HEIGHTS, NEAR SHIKHAR RAW HOUSE, G.S.T. CROSSING, NEW RANIP, AHMEDABAD, 382480
Height of Building: 24.85 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
First Celler	PARKING	9965.45	0	0
Ground Floor	PARKING	835.59	0	0
First Floor	RESIDENTIAL	572.68	8	0
Second Floor	RESIDENTIAL	572.68	8	0
Third Floor	RESIDENTIAL	572.68	8	0
Fourth Floor	RESIDENTIAL	572.68	8	0
Fifth Floor	RESIDENTIAL	572.68	8	0
Sixth Floor	RESIDENTIAL	572.68	8	0
Seventh Floor	RESIDENTIAL	572.68	8	0
Stair Cabin	STAIR CABIN	98.74	0	0
Over Head Water Tank	O.H.W.T.	69.68	0	0
Total		14978.22	56	0

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:-31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017, AND GH/V/143 OF 2019/EDB-102016-3629-L, DATED:-3/10/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 17.2
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-27/11/2019
- (7) APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.17/10/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RES. AND COMMERCIAL (MIX) BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.26/11/2019 IN RESPECT OF 25.00MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (9) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-7/2/2017, REF.NO.TPS/NO.66(RANIP-CHENPUR-CHANDALODIYA)/TENTATIVE/CASE NO.06/57 AND T.P.O. UNIT-3, DATED:-31/12/2018, REF.NO.TPS/NO.66(RANIP-CHENPUR-CHANDALODIYA)/OPINION/F.P.NO. 6/17642 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
- (10) THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT:-17/10/2019
- (11) THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(W.Z.) REF NO.9289, DT.21/2/2019 AND REF NO. - 9954, ON DT.21/11/2019 ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR DRAFT T.P.SCHEME AND NET DEMAND GIVEN BY CHIEF CITY PLANNER (I/C) LETTER NO. - CPD/AMC/GENERAL/2508, ON DT.28/3/2017 AND 12/2/2019 ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (13) THIS PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (W.Z) LETTER NO. - RP-37, ON DT.17/10/2019