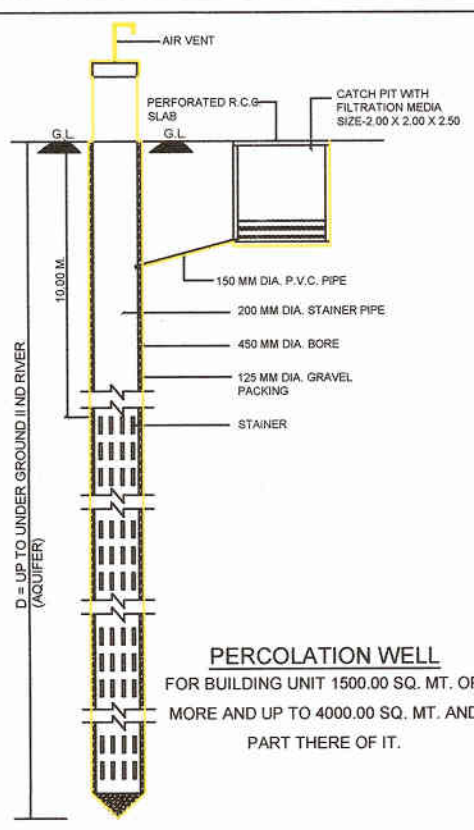


- \* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- \* THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERIFIED ME ON SITE AND PRIMISES GATES DRAINAGE CONNECTION.
- \* IT IS CERTIFY THAT ACCORDING TO G.D.C.R. 2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- \* IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO: 4.5.3 OF THE G.D.C.R. 2021 THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMES OF THE INDIAN STANDARDS.
- \* DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLASE NO: 23.1.12 AND 23.1.4 AND 24.6 OF DRAFT GDR.
- \* PEDESTRIAS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLASE NO: 23.1.5 OF G.D.C.R. 2021.
- \* LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO: 23.12 AND 24.7 OF G.D.C.R. 2021.
- \* WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO: 23.6 OF G.D.C.R. 2021.
- \* SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- \* WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER THE CHEPTER NO: 24 OF G.D.C.R. 2021.
- \* ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO: 23.11.
- \* DRINKING WATER FACILITY FOR DISABLE PERSONS IS PROVIDED AS PER CLAUSE NO: 23.6.2 OF G.D.C.R. 2021.
- \* DRAINAGE FACILITY IS PROVIDED AS PER CLAUSE NO:23.10 OF THE G.D.C.R. 2021.
- \* SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER CLAUSE NO: 23.7 OF G.D.C.R. 2021.
- \* ENTRANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO: 23.1.7 OF THE G.D.C.R. 2021.
- \* THE PAVING OF THE BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO: 23.1.4 OF G.D.C.R. 2021.
- \* THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- \* RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLASE NO: 27.2 OF G.D.C.R. 2021.
- \* COMMUNITY IN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO: 27.3 OF G.D.C.R. 2021.
- \* GREY WATER RECYCLING SYSTEM IS PROVIDED AS PER THE CLAUSE NO: 27.4 OF G.D.C.R. 2021.
- \* TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO: 27.5 OF G.D.C.R. 2021.
- \* SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO: 27.6 OF G.D.C.R. 2021.
- \* POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO: 28 OF G.D.C.R. 2021.
- \* FIRE SAFETY SYSTEM IS PROVIDED AS PER THE CHAPTER NO: 24 OF G.D.C.R. 2021.
- \* MAINTENANCE AND UPGRADEATION OF BUILDING IS AS PER THE CHAPTER NO: 29 OF G.D.C.R. 2021



|                           | VISITOR PARK. | CAR PARKING                                                                                                                                                     | OTHER'S PARK.                                                                  |
|---------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| BULK-A & B<br>IN BASEMENT | -             | (8) 28.28X9.56 = 270.35<br>(9) 10.18X8.41 = 85.61<br>(10) 12.48X10.07 = 125.67<br>(11) 3.20X14.14 = 45.24<br>(12) 6.95X8.58 = 59.63<br>(13) 28.28X9.56 = 270.35 | (14) 5.17X10.57 = 52.06<br>(15) 7.77X2.51 = 19.50<br>(16) 10.44X10.07 = 105.13 |
| TOTAL                     | -             | = 856.85                                                                                                                                                        | = 176.69                                                                       |

| FLOOR  | BLOCK-A |         | BLOCK-B |         | TOTAL   |         |
|--------|---------|---------|---------|---------|---------|---------|
|        | APP.    | PROP.   | APP.    | PROP.   | APP.    | PROP.   |
| GROUND | —       | —       | —       | —       | —       | —       |
| FIRST  | 559.94  | 559.94  | 372.87  | 372.87  | 932.81  | 932.81  |
| SECOND | 559.94  | 559.94  | 372.87  | 372.87  | 932.81  | 932.81  |
| THIRD  | 559.94  | 559.94  | 372.87  | 372.87  | 932.81  | 932.81  |
| FOURTH | 495.56  | 559.94  | 187.13  | 372.87  | 682.69  | 932.81  |
| FIFTH  |         | 559.94  |         | 372.87  |         | 932.81  |
| SIXTH  |         | 366.52  |         | 187.13  |         | 553.65  |
| TOTAL  | 2175.38 | 3166.22 | 1305.74 | 2051.48 | 3481.12 | 5217.70 |

|                                                |         |         |
|------------------------------------------------|---------|---------|
| PERMI. F.S.I. AREA 1: 1.2 (2914.00 X 1.2)      | 3496.80 | 3496.80 |
| PERMI. CHARG. F.S.I. AREA 0.6                  | -       | 1748.40 |
| TOTAL PERMI. F.S.I. AREA 1: 1.8                | -       | 5245.20 |
| TOTAL FSI ARE USED                             | 3481.12 | 5217.70 |
| BALANCE FSI                                    | 15.68   | 27.50   |
| CHARGEABLE FSI AREA USED ( 5217.70 - 3496.80 ) |         | 1720.90 |

**ખાસ સરત :**  
નકશામાં સૂચવવામાં આવેલ કામગીરી  
પહોંતી કબજે જ્યાં સુધી સદર જમીનની  
માલિકી સોનાચટી એસોસીએશનના ન  
ધાય ત્યાં સુધી કોમન પહોંતી કબજે ।  
માલિકી સત્તામંડળની રહેશે.

The permission is valid only in the DP/TPS remaining unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

ખાસ શરત :- નામ મુશ્કિમ કોર્ટ SLP (CIVIL)  
નં. ૪૪૫૦-૪૪૫૧/૨૦૧૪ માં જે આખરી  
જજમેન્ટ આવે તે પંચવર્ષકાં રહેશે. તે બાબતે  
અરજદારશ્રીએ આપેલ બાંહેધરી પત્રકને આધીન  
આ વિકાસ પરવાનગી આપવામાં આવે છે.

COMMON TEST AREA CAL.

$$1/2 \times (17.16 + 17.10) \times 17.07 = 292.41 \text{ SQ.MT}$$

CLERK OF WORK

|          |                    |
|----------|--------------------|
| ENGINEER | MAIKHAD, AHMEDABAD |
|----------|--------------------|

SHREE RANG DEVELOER DEVELOER

to the condition as mentioned in  
12/1/81

AUTHORITY

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| AUTHORITY |  |
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