

Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

Case No.: BHNT/WZ/040219/CGDCRV/A1841/R0/M1
Rajachitthi No.: 01857/040219/A1841/R0/M1
Arch./Engg No.: ER0804040821R1
S.D. No.: SD0205050522R3
C.W. No.: CW0529160722R1
Developer Lic. No.: DEV898200222
Owner Name: (1) HARSHADKUMAR A PATEL (2) SHARADCHANDRA A PATEL (3) SUBHADRABEN V PATEL (4) VISHAL V PATEL (5) RIKITA V PATEL
Owners Address: MARUTI SKYON, OPP. KESHAV APPARTMENT, NEAR DWARKESH HEIGHT, CHANDKHEDA, AHMEDABAD, Ahmedabad Ahmedabad Ahmedabad India
Occupier Name: (1) HARSHADKUMAR A PATEL (2) SHARADCHANDRA A PATEL (3) SUBHADRABEN V PATEL (4) VISHAL V PATEL (5) RIKITA V PATEL
Occupier Address: MARUTI SKYON, OPP. KESHAV APPARTMENT, NEAR DWARKESH HEIGHT, CHANDKHEDA, AHMEDABAD, Ahmedabad Ahmedabad Ahmedabad Gujarat
Election Ward: 03 - CHANDKHEDA
TPScheme: 44 - Chandkheda
Sub Plot Number:
Site Address: MARUTI SKYON, OPP. KESHAV APPARTMENT, NEAR DWARKESH HEIGHT, CHANDKHEDA, AHMEDABAD, 382424
Height of Building: 44.55 METER

Arch./Engg. Name: SONI KINAL D.
S.D. Name: UMANG J PATEL
C.W. Name: JAISWAL GOPAL NAGINDAS
Developer Name: MARUTI INFRACON

Zone: WEST
Final Plot No: 187 (R.S.NO.- 860/2)
Block/Tenament No.: A

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
First Celler	PARKING	1549.07	0	0
Ground Floor	PARKING	232.21	0	0
Ground Floor	ELECTRIC SUB STATION	24.00	0	0
Ground Floor	COMMERCIAL	705.68	0	12
First Floor	RESIDENTIAL-COMMERCIAL	903.08	1	3
Second Floor	RESIDENTIAL	470.24	4	0
Third Floor	RESIDENTIAL	470.24	4	0
Fourth Floor	RESIDENTIAL	470.24	4	0
Fifth Floor	RESIDENTIAL	470.24	4	0
Sixth Floor	RESIDENTIAL	470.24	4	0
Seventh Floor	RESIDENTIAL	470.24	4	0
Eighth Floor	RESIDENTIAL	470.24	4	0
Ninth Floor	RESIDENTIAL	470.24	4	0
Tenth Floor	RESIDENTIAL	470.24	4	0
Eleventh Floor	RESIDENTIAL	470.24	4	0
Twelfth Floor	RESIDENTIAL	470.24	4	0
Thirteenth Floor	RESIDENTIAL	369.35	3	0
Stair Cabin	STAIR CABIN	74.30	0	0
Over Head Water Tank	O.H.W.T.	56.95	0	0
Total		9087.28	48	15

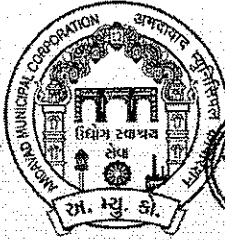
T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT. 13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GHV/269 OF 2017/EDB-102016-3629-L, DATED: 12/10/2017 AND LETTER NO: GHV/31 OF 2018/EDB-102016-3629-L, DATED: 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED: 31/03/2018 AND LETTER NO: GHV/45 OF 2018/EDB-102016-3629-L, DATED: 23/04/2018 AND LETTER NO: GHV/152/EDB-102016-3629-L, DATED: 5/11/2018 AND LETTER NO: GHV/307/EDB-102016-3629-L, DATED: 20/12/2017 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 25.2.3
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL SHEETS/TIN SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00 MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT: 24/4/2019
- (7) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY, AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT. 25/1/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-2 (AS SHOWN IN PLAN) FOR RES. COM. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT. 24/4/2019 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 45.00 MT AND FOR RES. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT. 24/4/2019 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 10.00 MT, ALL TERMS AND CONDITION MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

સરકારે આજુબાદ એસ.એસ.આઈ. ના નામના હેતુ
ચુકવણના હેતુ, તે વસુલાત બાબતે બી.યુ. પરમિટ
આપીને આજુબાદ એસ.એસ.આઈ. ના નામના હેતુ

17 MAY 2019

Case No: BLNTR/WZ/040219/CGDCRV/A1842/R0/M1
Rajachitthi No: 01858/040219/A1842/R0/M1
Arch/Engg No.: ER0804040821R1
S.D. No.: SD0205050522R3
C.W. No.: CW0529160722R1
Developer Lic. No.: DEV898200222
Owner Name: (1) HARSHADKUMAR A PATEL (2) SHARADCHANDRA A PATEL (3) SUBHADRABEN V PATEL (4) VISHAL V PATEL (5) RIKITA V PATEL
Owners Address: MARUTI SKYON, OPP. KESHAV APPARTMENT, NEAR DWARKESH HEIGHT, CHANDKHEDA, AHMEDABAD, Ahmedabad Ahmedabad Ahmedabad India
Occupier Name: (1) HARSHADKUMAR A PATEL (2) SHARADCHANDRA A PATEL (3) SUBHADRABEN V PATEL (4) VISHAL V PATEL (5) RIKITA V PATEL
Occupier Address: MARUTI SKYON, OPP. KESHAV APPARTMENT, NEAR DWARKESH HEIGHT, CHANDKHEDA, AHMEDABAD, Ahmedabad Ahmedabad Ahmedabad Gujarat
Election Ward: 03 - CHANDKHEDA
TPScheme: 44 - Chandkheda
Sub Plot Number:
Site Address: MARUTI SKYON, OPP. KESHAV APPARTMENT, NEAR DWARKESH HEIGHT, CHANDKHEDA, AHMEDABAD, 382424
Height of Building: 9.9 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	RESIDENTIAL	373.23	4	0
First Floor	RESIDENTIAL	343.41	0	0
Second Floor	RESIDENTIAL	123.70	0	0
Over Head Water Tank	O.H.W.T.	24.64	0	0
Total		864.98	4	0

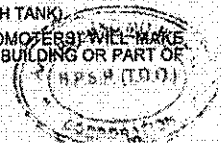
T.D. Sub Inspector(B.P.S.P.)

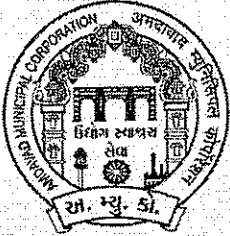
T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/08/08.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GHV/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GHV/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GHV/45 OF 2018/EDB-102016-3629-L, DATED:- 23/04/2018 AND LETTER NO: GHV/152/EDB-102016-3629-L, DATED:- 5/11/2018 AND LETTER NO: GHV/307/EDB-102016-3629-L, DATED:- 20/12/2017 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3
- (5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-24/4/2019
- (7) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY, AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT. 25/1/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-2 (AS SHOWN IN PLAN) FOR RES. COM. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C. (U.D.) ON DT. 24/4/2019 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 45.00 MT. AND FOR RES BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C. (U.D.) ON DT. 24/4/2019 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 10.00 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (9) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSP. (W.Z.) A.M.C. DT. 17/3/2018
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY DIVISIONAL SUPERINTENDENT (W.Z.) ON DT.-23/8/2018
- (11) THIS PERMISSION IS GRANTED AS PER MECHANICAL PARKING PROVIDED BEFORE TAKEN B.U. PERMISSION AND MAINTAIN FUNCTIONAL PERMENTALLY AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-25/1/2019
- (12) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD. 7/9/2018. REF. NOC ID NO. AHME/WEST/B/090818/332950. AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (13) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT. 31/1/2019 (NO. 45) AND FIRE NOC. FIRE PROTECTION CONSULTANT AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT. 25/1/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (14) THIS PERMISSION IS GIVEN AS PER N.A. PERMISSION ON DT. 5/1/2018, LETTER NO. -ACB/TNC-8/CHANDKHEDA-860/2/PREMIUM/S.R.86/2016 AND DT. 17/7/2018, CB/PR.S.PR./REVISE/TATKAL N.A./SURVEY NO./BLOCK NO. - 860/2/SR.507/2018 BY DISTRICT COLLECTOR(AHMEDABAD). IT IS SUBMITTED BY OWNER-APPLICANTS.
- (15) SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED ACCORDING TO C.G.D.C.R.-2017 CLAUSE NO. 25.6.
- (16) IN EVERY WATER CLOSETS OR TOILET IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).
- (17) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS/PROMOTERS WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY (RERA) OFFICE.





Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

Case No: BLNTR/WZ/040219/CGDCRV/A1843/R0/M1
 Rajachitthi No: 01859/040219/A1843/R0/M1
 Arch/Engg No.: ER0804040821R1
 S.D. No.: SD0205050522R3
 C.W. No.: CW0529160722R1
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 Election Ward: 03 - CHANDKHEDA
 TPScheme: 44 - Chandkheda
 Sub Plot Number:
 Site Address: MARUTI SKYON, OPP. KESHAV APPARTMENT, NEAR DWARKESH HEIGHT, CHANDKHEDA, AHMEDABAD.
 Height of Building: 9.9 METER

સરકારે આજે એસ.એમ.સી.ના રજાના દિવસે
 મુકવવાના હોઈ, તે વસુલત બાબતે બી. યુ. પરમીશન
 આપી છે તેના વિધિમાન નો અધિપતિ મેળવવાનો રહેશે
 S.D. Name: UMANG J PATEL
 C.W. Name: JAISWAL GOPAL NAGINDAS
 Developer Name: MARUTI INFRACON

7 MAY 2019

Floor Number	Usage	Built Up Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	RESIDENTIAL	353.76	4	0
First Floor	RESIDENTIAL	343.41	0	0
Second Floor	RESIDENTIAL	123.70	0	0
Over Head Water Tank	O.H.W.T.	24.62	0	0
Total		845.49	4	0

T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

Note / Conditions:

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- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY DIVISIONAL SUPERINTENDENT (W.Z.) ON DT.-23/8/2018
- (11) THIS PERMISSION IS GRANTED AS PER MECHANICAL PARKING PROVIDED BEFORE TAKEN B.U. PERMISSION AND MAINTAIN FUNCTIONAL PERMANENTLY AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE-25/1/2019
- (12) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD. 7/9/2018. REF. NO. C ID NO. AHME/WEST/B/090618/332950 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (13) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT. 31/1/2018 (NO. 46) AND FIRE N.O.C. FIRE PROTECTION CONSULTANT AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT. 25/1/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (14) THIS PERMISSION IS GIVEN AS PER N.A. PERMISSION ON DT.-5/1/2016, LETTER NO.: ACB/TNC-6/CHANDKHEDA-860/2/PREMIUM/S.R.86/2016 AND DT-17/7/2018, CB/PR.S.PR./REVISITATKAL H.A./SURVEY NO./BLOCK NO. - 860/2/SR.507/2018 BY DISTRICT COLLECTOR(AHMEDABAD), IT IS SUBMITTED BY OWNER-APPLICANTS.
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