

**FORM 1**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

Date: 18/09/2023

To

The Platinum Buildcon,  
Nr. Gurukul , Ahmedabad- Mehmabadhighway,Hathijan,382445

Subject: Certificate of Percentage of Completion of Construction Work of Block-A,B,C of the Project (PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA08175/100321) situated on the Plot bearing Survey no.705/B/3/1,Final Plot no -705/B/3/1 demarcated by its boundaries (latitude and longitude of the end points) 22°56'55.85"N- 72°39'55.89"E to the North 22°56'56.09"N- 72°40'1.12"E to the South 22°56'54.46"N- 72°39'56.21"E to the East 22°56'54.74"N- 72°40'1.17"E to the West of village – Hathijan, taluka -Vatva, District -Ahmedabad, PIN - 382305 admeasuring - 6102.00 sq.mts. area being developed by Platinum Buildcon.

Sir,

I/We Rakesh K. Prajapati have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the Block- A,B,C of the Project, situated on the plot bearing / Survey no.705/B/3/1,Final Plot no -705/B/3/1 of village – Hathijan, taluka -Vatva, District -Ahmedabad, PIN - 382305 admeasuring - 6102.00 sq.mts. area being developed by Platinum Buildcon as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
  - (i) Shri. Rohit B. Prajapati as a engineer
  - (ii) Shri. Jayesh D.Desai as Structural Consultant
  - (iii) M/s./Shri/Smt. \_\_NA\_\_ as MEP Consultant
  - (iv) Shri. Rohit B. Prajapati as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on 31/08/2023 date and with respect to each of the Building/Wing of the plotes as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA08175/100321 under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**RAKESH K. PRAJAPATI**  
**B.ARCH**

AHMEDABAD, INDIA  
COUNCIL OF ARCHITECTURE  
REG.NO.CA/2011/51946  
MOB:09275056078

**Table - A**  
**Block - C**

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of work done |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100%                    |
| 2       | 1 number Basement 1 Plinth                                                                                                                                                                                                                                                                                                                                                                                            | 100%                    |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                   | N/A                     |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                     |
| 5       | 3 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                  | 100%                    |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                     | 100%                    |
| 7       | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                            | 100%                    |
| 8       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                         | 100%                    |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                | 100%                    |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 100%                    |

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**TABLE-B**  
**Internal & External Development Works In Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities Amenities                           | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---------|-----------------------------------------------------------------|-------------------|-------------------------|---------|
| 1       | Internal Roads & Footpaths                                      | YES               | 100%                    |         |
| 2       | Water Supply                                                    | YES               | 100%                    |         |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                     | YES               | 100%                    |         |
| 4       | Storm Water Drains                                              | NO                | N/A                     |         |
| 5       | Landscaping & Tree Planting                                     | YES               | 100%                    |         |
| 6       | Street Lighting                                                 | YES               | 100%                    |         |
| 7       | Community Buildings                                             | NO                | N/A                     |         |
| 8       | Treatment and disposal of sewage and sullage water /STP         | NO                | N/A                     |         |
| 9       | Solid Waste Management & Disposal                               | YES               | 100%                    |         |
| 10      | Water Conservation, Rain Water Harvesting, Percolating Well/Pit | YES               | 100%                    |         |
| 11      | Energy Management                                               | NO                | N/A                     |         |
| 12      | Fire Protection and Fire Safety Requirements                    | YES               | 100%                    |         |
| 13      | Electrical Meter Room, Sub-station, Receiving Station           | YES               | 100%                    |         |
| 14      | Fire Fighting Facilities                                        | YES               | 100%                    |         |
| 15      | Drinking Water Facilities                                       | YES               | 100%                    |         |
| 16      | Emergency evacuation Services                                   | NO                | N/A                     |         |
| 17      | Use of renewable energy                                         | NO                | N/A                     |         |
| 18      | Security using CCTV surveillance                                | YES               | 100%                    |         |
| 19      | Letter Box                                                      | YES               | 100%                    |         |

Yours Faithfully,

Signature & Name RAKESH K.PRAJAPTI with Stamp of Architect

Council of Architects (COA) Registration No. CA/2011/51946

Council of Architects (COA) Registration valid till (Date) 31/12/2023

**RAKESH K. PRAJAPTI**  
*(Signature)*  
**B.ARCH**

**AHMEDABAD, INDIA**

**COUNCIL OF ARCHITECTURE**

**REG.NO.CA/2011/51946**

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