



20, AVENUE PARK SOCIETY, NR. JAIN DERASAR BHIMJIPURA, NEW WADAJ

Submitted On: 10-04-2024

Email: ar.shivamgandhi@gmail.com

FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The RNR BUILD-CON

Subject: Certificate of Percentage of Completion of Construction Work of 1, No. of Building(s) Ashesh Park, Wing(s) of Phase of the Project (Gujarat RERA Registration Number PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA10941/181122 situated on the Plot bearing C.N. No/CTS No./Survey no./Final Plot No NA demarcated by its boundaries (latitude and longitude of the end the West of Division, Village NA,taluka Ahmedabad City, District Ahmedabad, PIN NA, admeasuring 676.0 sq.mts. area being developed by RNR BUILD-CON

Sir,

I/We SIVAM SHYAMALKUMAR GANDHI have undertaken assignment as Architect of certifying Percentage of Completionof Construction Work of the 1, Building(s) Ashesh Park, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. NA of Division,taluka Ahmedabad City, District Ahmedabad, PIN NA, admeasuring 676.0, sq.mts. area being developed by (Promoter's Name) RNR BUILD-CON, as per the approved plan.

- 1. Following technical professionals are appointed by Owner/Promoter: RNR BUILD-CON
- (i) M/s./Shri/Smt. Uday Dave as Architect/Engineer
- (ii) M/s./Shri/Smt. Dipak C Bhavsar as Structural Consultant

Based on Site Inspection by undersigned on 29-Feb-2024 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA10941/181122 under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

	Table – A	A			
Ashesh Park					
Sr. No	Tasks/Number	Percentage of work done	Activity Start Date	Activity Completion Date	
1	Excavation	100	01-08-2022	15-09-2024	
2	0 number of Basement(s) and Plinth (No. & %)	0	NA	NA	
3	NA number of Podiums (No. & %)	0	NA	NA	
4	Stilt Floor (%)	70	01-08-2022	15-09-2024	
5	8 number of Slabs of Super Structure (No. & %)	100	01-08-2022	15-09-2024	
6	Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)	70	01-08-2022	15-09-2024	
7	Sanitary Fittings & color work within the Flat/Premises (%)	25	01-08-2022	15-09-2024	
8	Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)	80	01-08-2022	15-09-2024	
9	The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)	70	01-08-2022	15-09-2024	
10	Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%)	10	01-08-2022	15-09-2024	

Table - B
Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed(Yes/ No)	Percentage of work done	Remarks	Activity Start Date	Activity Completion Date
1	Internal Roads & Footpaths	YES	50	YES	01-08-2022	15-09-2024
2	Water Supplys	YES	50	YES	01-08-2022	15-09-2024
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	10	YES	01-08-2022	15-09-2024
4	Storm Water Drains	YES	10	YES	01-08-2022	15-09-2024
5	Landscaping & Tree Planting	YES	0	YES	01-08-2022	15-09-2024
6	Street Lighting	YES	0	YES	01-08-2022	15-09-2024
7	Community Buildings	NO	0	NA	NA	NA
8	Treatment and disposal of sewage and sullage water /STP	NO	0	NA	NA	NA
9	Solid Waste Management & Disposal	NO	0	NA	NA	NA
10	Water Conservation, Rain Water Harvesting, Percolating Well/Pit.	YES	10	YES	01-08-2022	15-09-2024
11	Energy Management	NO	0	NA	NA	NA
12	Fire Protection and Fire Safety Requirements	YES	0	YES	01-08-2022	15-09-2024
13	Electrical Meter Room, Substation, Receiving Station.	YES	0	YES	01-08-2022	15-09-2024
14	Fire fighting facilities	YES	0	YES	01-08-2022	15-09-2024
15	Drinking water facilities	NO	0	NA	NA	NA
16	Emergency evacuation services	NO	0	NA	NA	NA
17	Use of renewable energy	NO	0	NA	NA	NA
18	Security using CCTV surveillance	YES	0	YES	01-08-2022	15-09-2024
19	Letter Box	YES	0	YES	01-08-2022	15-09-2024

		Table –C		
Details regarding Garage and Parking in respect of the entire registered phase				
Sr. No.	Details	Proposed Total Number	Total Area(Sq Mtrs)	Percentage of work done
1	Garage	0	0.0	0
2	Covered Parking	18	363.34	0
3	Open Parking	2	32.84	0

Yours Faithfully,

Name of Architect	SIVAM SHYAMALKUMAR GANDHI		
Council of Architects(CoA) Registration No.	CA/2014/64615		
Council of Architects(CoA) Registration valid till	31-Dec-2025		
Date of physical visit to the site	29-Feb-2024		
Firm Name	M/S Shivam Gandhi		
Remark	NA		

[@]This is online submitted document with due eKYC done, hence no physical signature required.