



## FORM 1

(See Regulation 3)

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **SAHDEV DEVELOPERS**

**Subject :** Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **BULIDING 1**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/CAA11769/160523** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **NA** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **NA**, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **NA**, admeasuring **2540.0** sq.mts. area being developed by **SAHDEV DEVELOPERS**

Sir,

I/We **HARESH BABUBHAI PATEL** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **BULIDING 1**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **NA** of Division, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **NA**, admeasuring **2540.0**, sq.mts. area being developed by (Promoter's Name) **SAHDEV DEVELOPERS**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **SAHDEV DEVELOPERS**

(i) M/s./Shri/Smt. **RUDRA ARCHITECTS** as Architect/Engineer

(ii) M/s./Shri/Smt. **Umang J Patel** as Structural Consultant

Based on Site Inspection by undersigned on **04-Apr-2024** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/CAA11769/160523** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

| Table – A  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| BULIDING 1 |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
| Sr. No     | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1          | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100                     | 03-02-2023          | 31-03-2026               |
| 2          | 3 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 100                     | 03-02-2023          | 31-03-2026               |
| 3          | number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                           | 0                       | NA                  | NA                       |
| 4          | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 0                       | NA                  | NA                       |
| 5          | 16 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                       | 50                      | 03-02-2023          | 31-03-2026               |
| 6          | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | NA                  | NA                       |
| 7          | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 03-02-2023          | 31-03-2026               |
| 8          | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 20                      | 03-02-2023          | 31-03-2026               |
| 9          | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 03-02-2023          | 31-03-2026               |
| 10         | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 03-02-2023          | 31-03-2026               |

| Table - B                                                                       |  |
|---------------------------------------------------------------------------------|--|
| Internal & External Development Works in Respect of the entire Registered Phase |  |

| Sr. No. | Common areas and Facilities Amenities                           | Proposed(Yes/No) | Percentage of work done | Remarks                            | Activity Start Date | Activity Completion Date |
|---------|-----------------------------------------------------------------|------------------|-------------------------|------------------------------------|---------------------|--------------------------|
| 1       | Internal Roads & Footpaths                                      | YES              | 0                       | YET TO START                       | 03-02-2023          | 31-03-2026               |
| 2       | Water Supplies                                                  | YES              | 0                       | YET TO STARTBORWELL TO BE PROVIDED | 03-02-2023          | 31-03-2026               |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                     | YES              | 0                       | YET TO START                       | 03-02-2023          | 31-03-2026               |
| 4       | Storm Water Drains                                              | NO               | 0                       | NA                                 | NA                  | NA                       |
| 5       | Landscaping & Tree Planting                                     | YES              | 0                       | YET TO START                       | 03-02-2023          | 31-03-2026               |
| 6       | Street Lighting                                                 | YES              | 0                       | YET TO START                       | 03-02-2023          | 31-03-2026               |
| 7       | Community Buildings                                             | NO               | 0                       | NA                                 | NA                  | NA                       |
| 8       | Treatment and disposal of sewage and sullage water /STP         | YES              | 0                       | YET TO START                       | 03-02-2023          | 31-03-2026               |
| 9       | Solid Waste Management & Disposal                               | NO               | 0                       | NA                                 | NA                  | NA                       |
| 10      | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES              | 0                       | YET TO START                       | 03-02-2023          | 31-03-2026               |
| 11      | Energy Management                                               | NO               | 0                       | NA                                 | NA                  | NA                       |
| 12      | Fire Protection and Fire Safety Requirements                    | YES              | 0                       | YET TO START                       | 03-02-2023          | 31-03-2026               |
| 13      | Electrical Meter Room, Sub-station,Receiving Station.           | YES              | 0                       | YET TO START                       | 03-02-2023          | 31-03-2026               |
| 14      | Fire fighting facilities                                        | YES              | 0                       | YET TO START                       | 03-02-2023          | 31-03-2026               |
| 15      | Drinking water facilities                                       | NO               | 0                       | NA                                 | NA                  | NA                       |
| 16      | Emergency evacuation services                                   | NO               | 0                       | NA                                 | NA                  | NA                       |
| 17      | Use of renewable energy                                         | NO               | 0                       | NA                                 | NA                  | NA                       |
| 18      | Security using CCTV surveillance                                | YES              | 0                       | YET TO START                       | 03-02-2023          | 31-03-2026               |
| 19      | Letter Box                                                      | YES              | 0                       | YET TO START                       | 03-02-2023          | 31-03-2026               |

**Table –C**

**Details regarding Garage and Parking in respect of the entire registered phase**

| Sr. No. | Details         | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
|---------|-----------------|-----------------------|---------------------|-------------------------|
| 1       | Garage          | 0                     | 0.0                 | 0                       |
| 2       | Covered Parking | 200                   | 3299.67             | 90                      |
| 3       | Open Parking    | 20                    | 372.8               | 10                      |

**Yours Faithfully,**

|                                                    |                              |
|----------------------------------------------------|------------------------------|
| Name of Architect                                  | <b>HARESH BABUBHAI PATEL</b> |
| Council of Architects(CoA) Registration No.        | <b>CA/2017/83728</b>         |
| Council of Architects(CoA) Registration valid till | <b>31-Dec-2028</b>           |
| Date of physical visit to the site                 | <b>04-Apr-2024</b>           |
| Firm Name                                          | <b>RUDRA ASSOCIATES</b>      |
| Remark                                             | <b>As per Visit</b>          |

@This is online submitted document with due eKYC done, hence no physical signature required.