Ahmedabad Municipal Corporation

per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1),34,49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

Case No:

BHNTI/NWZ/240516/GDR/A6488/R1/M1

10944/240516/A6488/R1/M1

Commencement મુક્કાન મુક્કાન લાગતે બી. યુ. પરમોશન ૧૯488/R1/M1 મુક્કાન બાબતે બી. યુ. પરમોશન ૧ માર્ગાઇ અતેના વિભાગનો આંબપ્રાય મેળવવાનો રહેશે Date 2 4 SEP 2019

Rajachitthi No:

AR0120081021R2

ALMOULA JIGNESH HEMENDRA Arch./Engg. Name:

Arch./Engg No.:

SD0429060324R1

ABAD MUNIC

S.D. Name:

RUCHA WATVE

S.D. No. : C.W. No. :

CW0751180421

C.W. Name:

PATEL PRITESH BHANUBHAI

Developer Lic. No.:

DEV697180421

Developer Name:

SANKAI P IN

Owner Name:

KAILASHBHAI R. GOENKA PARTNER OF SANKALP IN

Owners Address:

PLOT NO.3, SANKALP HOUSE, OPP. RAJPATH CLUB, S.G. HIGHWAY, Ahmedabad Ahmedabad Ahmedabad India

Occupier Name:

KAILASHBHAI R. GOENKA PARTNER OF SANKALP IN PLOT NO.3, SANKALP HOUSE, OPP. RAJPATH CLUB, S.G. HIGHWAY, Ahmedabad Ahmedabad Ahmedabad

Occupier Address:

57 - THALTEJ(North West)

Zone:

NORTH WEST

Election Ward: TPScheme

216 - Shilaj

Final Plot No

67 + 82 + 81 (R.S. NO.722 + 799 ,800)

Sub Plot Number

Block/Tenament No.: HOTEL + COMMERCIAL

Site Address:

SANKALP SQUARE -3 & HOTEL, SINDHU BHAVAN ROAD, BODAKDEV, AHMEDABAD-380059.

Height of Building

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Nor Residential Units
First Celler	· STORE	871.49	0	, 0
First Celler	PARKING	7872.82	0	0
Second Celler	PARKING	8069.38	0	0
Fourth Celler	PARKING	3310.50	0	0
Third Celler	PARKING	7580.42	0	0
Ground Floor	COMMERCIAL +HOTEL	5025.37	0	12
Mezzanine Floor	COMMERCIAL + HOTEL	1524.87	0	0
First Floor	COMMERCIAL + HOTEL	4559.27	0	13
Second Floor	COMMERCIAL + HOTEL	4350.71	0	20
Third Floor	COMMERCIAL + HOTEL	4370.97	0	20
Fourth Floor	COMMERCIAL + HOTEL	4341.54	0	22
Fifth Floor	COMMERCIAL + HOTEL	4311.38	0	22
Sixth Floor	COMMERCIAL + HOTEL	4361.80	0	22
Seventh Floor	COMMERCIAL + HOTEL	4066.27	0	22
Eighth Floor	COMMERCIAL + HOTEL	4380.15	0	22
Ninth Floor	COMMERCIAL + HOTEL	4350.49	0	22
Tenth Floor	COMMERCIAL + HOTEL	4086.53	0	22
Eleventh Floor	COMMERCIAL + HOTEL	4341.54	0	22
Twelth Floor	COMMERCIAL + HOTEL	4291.12	0	22
Thirteenth Floor	COMMERCIAL + HOTEL	4066.27	0	20
Fourteenth Floor	COMMERCIAL + HOTEL	4066.27	0	5
	COMMERCIAL + HOTEL	4379.38	0	5
Sixteenth Floor	COMMERCIAL + HOTEL	4421.17	0	5
Seventeenth Floor	COMMERCIAL + HOTEL	4066.27	0	4
ighteenth Floor	COMMERCIAL + HOTEL	2840.58	0	4
tair Cabin	STAIR CABIN	559.28	0	0
ift Room	LIFT	452.92	. 0	0
iii i vooiii	Total	110918.76	0	306

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

T.D. Sub Inspector(B.P.S.P.)

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GH/V/207 OF 2014/DVP-112013-4777-L, DATED:-20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT. (4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3.

(S)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PROVIDED IN 15/10/2018, AND OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GANDHINAGAR AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME, UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(6)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.)DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-15/07/2019.

Scanned by CamScanner



Date: 05-03-2020

To, The Gujarat Rera Authorities, Gandhinagar

Dear Sir,

Sub: In reference to your email dated 27-02-2020 with reference no. [PR/AHMEDABAD/AHMEDABAD CITY/AHMEDABAD TPO/200213/008858] with the subject, inquiry raised by Guj RERA Registration Scrutiny team,

Regarding total no. of units, we have to Submit as under:-

The above referred application has been submitted by our Company on account of purchase of adjacent Land i.e. TPS no. 216 Block no. 800 & F.P. no. 81 admeasuring 3969.00 Sq. Mt. and amalgamation of the said Land in to the Existing Land i.e. TPS no. 216 Block no. 722 +799 & final plot no. 67+82. The above amalgamation was approved by the Municipal Authorities (AMC) by Raja Chitti dated 24-09-2z019. The above referred project is a composite project comprising A Hotel & two Commercial Buildings viz. Two Commercial buildings Sankalp Square 3A (91 units) & 3B (214 units). The project Sankalp Square -3A is already registered with Rera vide Registration no. PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/CAA01882/060318 dated 06-03-20018 and the above application for Project 3B as Phase-II is under your consideration.

Reconciliation of total no of Units is given here under:
Hotel -1 Unit
SS -3 A -91 Units
SS -3 B - 214 Units

Thanking You,

For, Sankalp In,

Authorized Signatory



Date: 13-06-2020

To, The Gujarat Rera Authorities, Gandhinagar Dear sir,

Sub: Regarding total no. of units Phase Wise Details for Registration

The above referred application has been submitted by our company on account of purchase of adjacent Land i.e. TPS no. 216 Block no.800 & F.P. no.81 admeasuring 3969.00 Sq. Mt. and amalgamation of the said Land in to the Existing Land i.e. TPS no. 216 Block no. 722 +799 & final plot no. 67+82. The above amalgamation was approved by the municipal Authorities (AMC) by Raja chitti dated 24-09-2019. The above referred project is a composite project comprising A Hotel & two Commercial Buildings viz. Two Commercial buildings Sankalp Square 3A (91 units) & 3B (214 units). The Project Sankalp Square -3B is already registered with Rera vide Registration no . PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/CAA06971/060520 dated 06-05-2020 and the above application for project 3A as Phase-I is under your consideration.

Reconciliation of total no of Units is given here under:

Hotel - 1 Unit SS- 3A-91 Units SS -3B-214 Units

Thanking you,

For, Sankalp In,

Authorized signatory