

WATER REQUIREMENT STATEMENT						
A	NO. OF FLATS = 32X 5 = 160 PERSON 160 X 135 = 21600 LTR.			U/G (100%) = 45540 LTR. O/H (60%) = 27324 LTR.		
B	NO. OF FLATS = 32 NO. OF OTHER UNITS = 2 (DRIVERS ROOM AND SOCIETY OFFICE) TOTAL UNITS = 34 X 270 = 9180 LTR.					
C	NO. OF TOILETS - NO. OF FLATS=114 - 32 NO. OF TOILETS - NO. OF FLAT= 82 82 X 180 = 14760 LTR.					
A + B + C = 45540 LTR.						
WATER SUPPLY PROVIDED						
FIRE FIGHTING		DOMESTIC		FLUSHING		
U/G	O/H	U/G	O/H	U/G	O/H	
50,000	20,000	31878	19126.8	13662	8197.2	

	TYPE	SIZE	AREA	DESCRIPTION
DOORS	FD	1.200 X 2.300	2.760	FIRE RESISTANT DOORS
	D1	1.900 X 2.300	2.300	T.W. PANELED DOORS
	D2	0.920 X 2.300	2.116	T.W. FLUSH DOORS
	D3	0.750 X 2.100	1.575	SYNTEX DOORS
WINDOWS	W	2.700 X 2.300	6.210	ALU. SLIDING GLAZED WINDOW
	W1	2.700 X 2.300	2.760	ALU. SLIDING GLAZED WINDOW
	W2	0.600 X 0.900	0.540	LOUVERS OPERABLE WINDOW
	SJ	1.800 X 1.400	2.520	PRECAST RC ALU.

FLAT CARPET AREA STATEMENT				
FLOOR NO.		FLAT NO.	CARPET AREA	BALCONY
2ND TO 7TH FLOOR	2 BHK	201 - 701	58.328 SQ.MT.	7.608 SQ.MT.
	3 BHK	202 - 702	79.264 SQ.MT.	12.710 SQ.MT.
	3 BHK	203 - 703	79.264 SQ.MT.	12.710 SQ.MT.
	2 BHK	204 - 704	58.328 SQ.MT.	7.608 SQ.MT.

LIGHT & VENTILATION STATEMENT				
ROOM	CARPET AREA	L/V REQD. AREA/10	L/V PRO.	TYPE
LIVING/ DINING	24.595	2.459	6.210	W
M. BEDROOM	14.604	1.460	6.210	W
BEDROOM	11.620	1.162	6.210	W
BEDROOM 2	9.835	0.983	6.210	W
KITCHEN	8.087	0.808	2.760	W1
BATH	2.234	0.234	0.540	V
W.C	1.940	0.194	0.540	V
M.BEDROOM TOILET	2.697	0.269	0.540	V
BEDROOM TOILET	2.654	0.265	0.540	V

SHEET: 3 / 3

FRONT ELEVATION, SECTION AA, WATER REQUIREMENT STATEMENT
SCHEDULE OF DOORS AND WINDOWS, LIGHT & VENTILATION STATEMENT
PARKING REQUIREMENT STATEMENT

APPROVAL STAMP OF PMC



मा. आपुणत यांचे मंजूरी नुसार

सहाय्यक संचालक, नगरपालिका
पनौती महानगरपालिका

PARKING REQUIREMENTS						
DR. NO.	OCCUPANT	SIZE OF TENANT	NO. OF TENANTS	PARKING SPACE REQUIRED (NEW CONDUCTED AREA)		PARKING SPACE REQUIRED AS TENANTS
				CAR	SCOOTER	
RESIDENTIAL		For every tenanted building having area of 100 sq. m. and above	8	2	3	0
		For every tenanted building having area equal to or above 80 sq. m. and less than 100 sq. m.	6	1	3	0
		For every tenement building with each tenement building having area equal to or above 80 sq. m. but less than 100 sq. m.	24	1	5	12
		For every tenement building with each tenement building having area less than 80 sq. m. but more than 20 sq. m.	0	1	2	0
COMMERCIAL		For every tenement building with each tenement building having area less than 20 sq. m.	0	0	4	0
		For every 100 sq. m. tenanted area or tenanted floor	0	2	6	0
TOTAL PARKING						12
IN ADDITION 5% VISITOR PARKING						1
TOTAL NUMBER OF PARKING REQUIRED						13
MULTIPLYING FACTOR = 0.8 (CLAUSE : 8.2.2 UDCPR)						13
SCOOTER PARKING CONVERTED TO CAR PARKING = 0.1/1 (CLAUSE : 8.1.1 UDCPR)						11
TOTAL NUMBER OF PARKING REQUIRED						24
TOTAL NUMBER OF PARKING PROVIDED						25

PROPOSED RESIDENTIAL BUILDING ON
PLOT NO.6, SECTOR - 5A, PANVEL(E), NAVI MUMBAI

Certificate of Area

I hereby certify that the plot under reference was surveyed by me on _____ and the dimensions of sides etc., of plot started on plan are as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P.Scheme Records / Land Records Department / city survey records.

(Signature) _____
Surveyor

(Stamp) _____
Surveyor

Owner's declaration
I/we undersigned hereby confirm that we would abide by plan approved by Authority/Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Anuvishwa Co-Op. HSC Society Ltd.

[Signature] *[Signature]* *[Signature]* M/s. ANUVISHWA CHS. LTD.

NAME & ADDRESS OF ARCHITECT



SATISH AHUJA ARCHITECTS
ASHIANA SOCIETY, OPP McDONALDS
C-WING, SECTOR 17, VASHI, NAVI MUMBAI
PH. NO- 2789 8644, 6791 0444.



FRONT ELEVATION

SECTION BB

SECTION AA