

Document certified by **SHS PLAN**

APPROVAL STAMP OF CIDCO

Name : BHUSHAN  
RAMCHANDRA CHAUDHARI  
Designation : Associate Planner  
Organization : CESCO LTD  
Date : 16-Feb-2022 18:32:33

**APPROVED SUBJECT TO THE CONDITION**

**MENTIONED IN This Office Letter**

|      |                                      |
|------|--------------------------------------|
| No.  | CIDCO/BP-17923/TPO(NM & K)/2021/9113 |
| Dtd. | 09 Feb 2022                          |



## 2ND FLOOR PLAN AREA DIAGRAM

DESCRIPTION OF CC.

PROPOSED RESIDENTIAL CUM COMMERCIAL  
BUILDING PLOT NO.- 01, SECTOR-04,  
PUSHPAK NAGAR, NAVI MUMBAI.

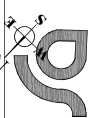
Certificate of Area  
certified that the plot under reference was surveyed by me on  
..... and the dimensions of sides etc., of plot staked on plan are as  
measured on site and the area so worked out tallies with the area stated in  
document of ownership / T.P. Scheme Records / Land Records Departments  
/ city survey records.

Signature  
SATISH V. AHUJA (REG. NO.: CA/93/16602)

Owner's declaration  
I/we undersigned hereby confirm that/we would abide by plan approved by Authority/Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

M/s SHREE GANESH ENTERPRISES  
and Mr.Narendra RavjiBhai Patel & OTHER 1  
Owner(s) name and signature

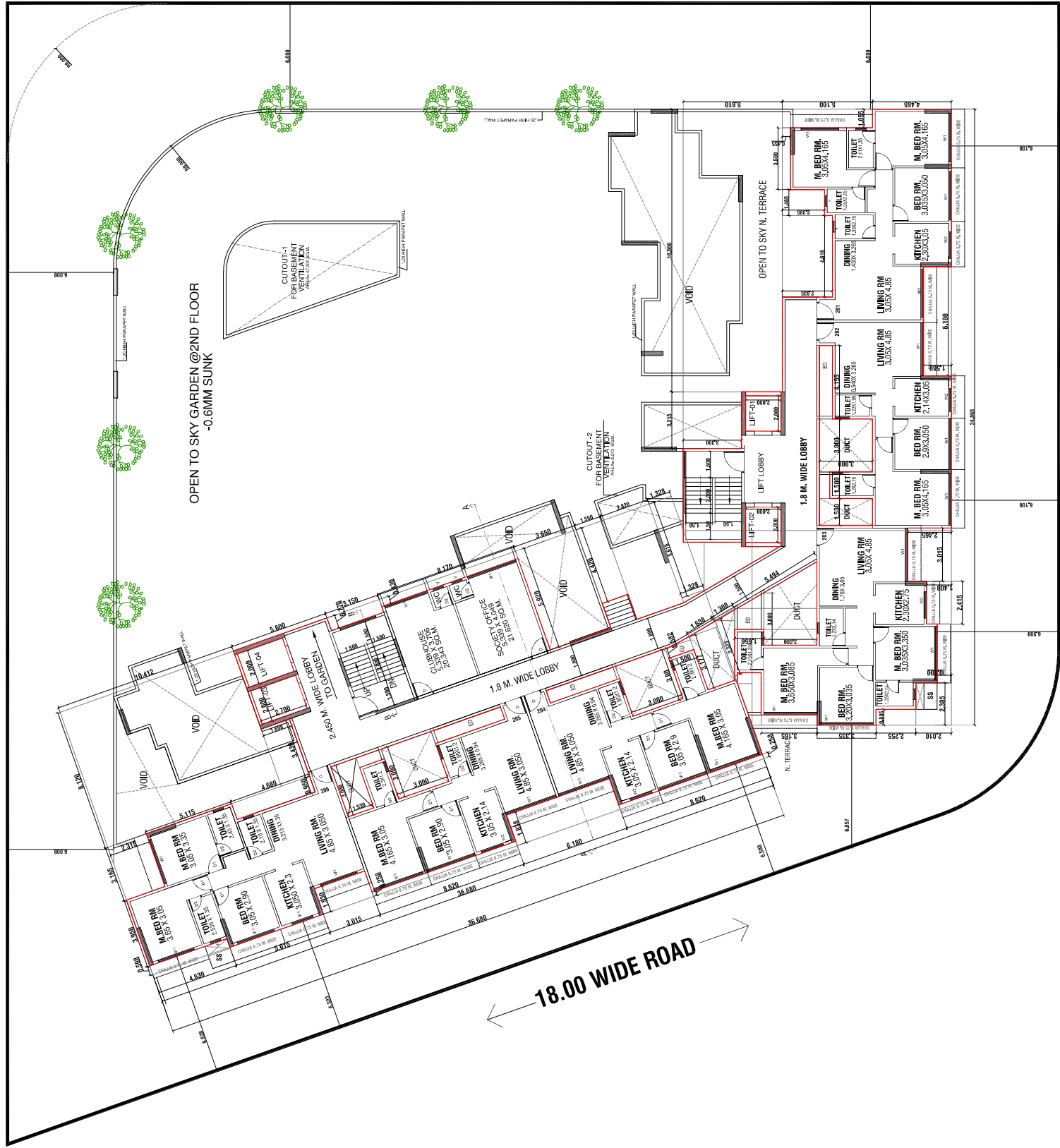
NAME &amp; ADDRESS OF ARCHITECT



**SATISH AHUJA ARCHITECTS**  
ASHIANA SOCIETY, OPP McDONALDS  
C-WING, SECTOR 17, VASHI, NAVI MUMBAI  
PH. NO- 2789 8644. 6791 0444.

|       |          |               |
|-------|----------|---------------|
| NORTH | SCALE    | :- 1:100      |
|       | DATE     | :- 10.02.2022 |
|       | DRN. BY. | :- AYAN       |
|       | CHKD. BY | :- S.V. AHUJA |
|       | DRG. No  | :- 04         |

| BUILT UP AREA CALCULATION |  |        |   |        |   |       |    |    |                   |
|---------------------------|--|--------|---|--------|---|-------|----|----|-------------------|
| 2ND FLOOR                 |  |        |   |        |   |       |    |    |                   |
|                           |  |        |   |        |   |       |    |    |                   |
| A                         |  | 36.680 | X | 15.750 | X | 1     | NO |    | = 577.710 SQ.MT.  |
| B                         |  | 15.175 | X | 23.954 | X | 1     | NO |    | = 361.994 SQ.MT.  |
| C                         |  | 11.284 | X | 11.911 | X | 1     | NO |    | = 124.248 SQ.MT.  |
| D                         |  | 1/2    | X | 11.678 | X | 3.669 | 1  | NO | = 21.423 SQ.MT.   |
| TOTAL ADDITION            |  |        |   |        |   |       |    |    | = 1095.385 SQ.MT. |

[illegible]

**24.00 WIDE ROAD**

## SECOND FLOOR PLAN

**18.00 WIDE ROAD**